

CATHOLIC COMMUNITY AT STANFORD

FIRST SUNDAY IN LENT—FEBRUARY 18, 2024

Welcome to all!

Those who aren't Catholic, please participate as much or as little as you feel comfortable. Feel free to stand or kneel with others or to remain seated if you prefer.

Gathering *instrumental*

Greeting

Priest: The Lord be with you (or similar greeting).

People: And with your spirit.

Kyrie *from "Missa Oecumenica"*

1, 3. Lord, ___ have mer - cy. Lord, ___ have mer - cy.
2. Christ, ___ have mer - cy. Christ, ___ have mer - cy.

Lord, ___ have mer - cy, have mer - cy.
Christ, ___ have mer - cy, have mer - cy.

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

First Reading *Genesis 9:8-15*

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Psalm *"To You, O Lord" (Ps. 25)*

To you, O Lord, I lift up my soul, _____
I lift up my soul ___ to you, O Lord.

- 1) Make me to know your ways, Lord; set my feet upon your pathways.
Teach me to walk in your truth and lead me, for you are my God, my savior.
- 2) Good is the Lord and upright, graciously showing the way to sinners,
leading the humble into paths of justice, guiding the poor and lowly.

Words adapted from Psalm 25; Words and Music by Bob Hurd

Second Reading *1 Peter 3:18-22*

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Gospel Acclamation (9AM & 4:30)



Praise to you, Lord Je-sus Christ, King of end-less glo - ry.

Tune: Tom Wilcoski; arr. Teresa Pleins. © 2023. All rights reserved. Used by permission.

Gospel Acclamation (9PM) from "Missa Oecumenica"



Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

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Gospel Mark 1:12-15

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the holy gospel... People: Glory to you, O Lord.

After the reading:

Reader: The Gospel of the Lord

People: Praise to you, Lord Jesus Christ

* **Presider and Preacher for next Sunday, February 25**

Presider/Preacher: Fr. Xavier Lavagetto, OP; Reflection by Teresa Pleins

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

[bowing:]

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,

who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward

to the resurrection of the dead
and the life of the world to come. Amen.

Conclusion of Prayer of the Faithful

Father, hear our prayers,
 give us your Spirit that we may be renewed in the image of your Son,
 who knew our temptations and carried our sins
 that we may share in your life and love.
 We ask this through Christ our Lord.

Offertory “What Wondrous Love Is This?”

1. What won-drous love is this, O my soul, O my
 2. To God and to the Lamb I will sing, I will
 3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won-drous love is this, O my soul? What
 2. sing; To God and to the Lamb, I will sing; To
 3. on; And when from death I'm free, I'll sing on; And

1. won-drous love is this that caused the Lord of
 2. God and to the Lamb, who is the great I
 3. when from death I'm free, I'll sing and joy - ful

1. bliss To bear the dread-ful curse for my soul, for my
 2. AM, While mil-lions join the theme, I will sing, I will
 3. be, And through e - ter - ni - ty, I'll sing on, I'll sing

1. soul, To bear the dread-ful curse for my soul?
 2. sing; While mil-lions join the theme, I will sing.
 3. on! And through e - ter - ni - ty, I'll sing on.

Words from *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs, 1811*, adapt. Music from William Walker's *The Southern Harmony, 1835*. (Public domain.)

Preparation of Gifts

Priest: Pray, brothers and sisters, that ... be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

People: And with your spirit.

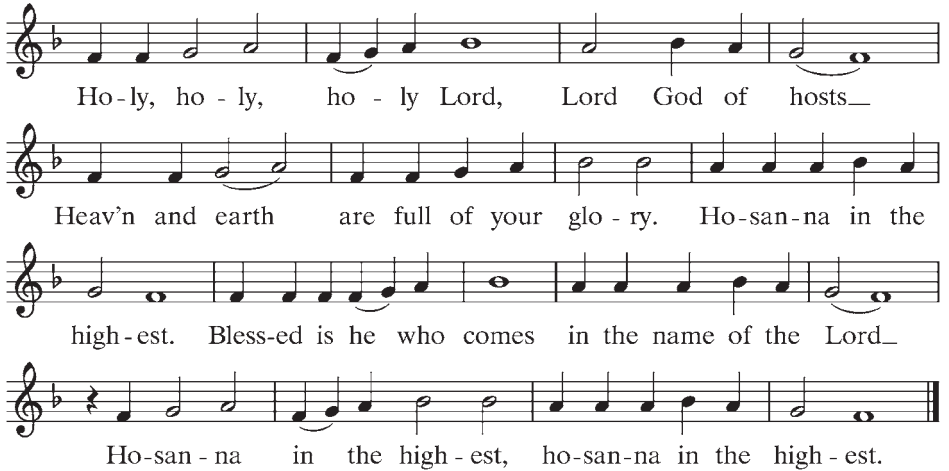
Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

Sanctus from "Missa Oecumenica"



Ho-ly, ho - ly, ho - ly Lord, Lord God of hosts_

Heav'n and earth are full of your glo - ry. Ho-san-na in the

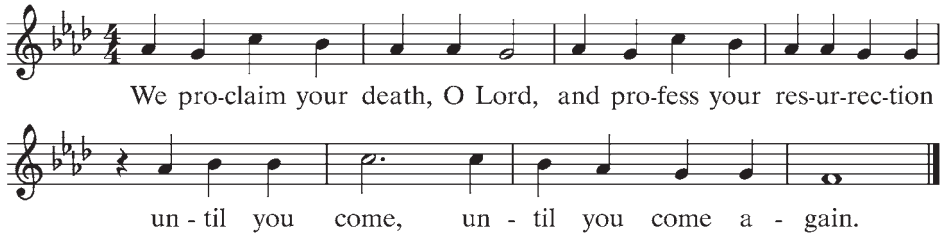
high - est. Bless-ed is he who comes in the name of the Lord_

Ho-san - na in the high - est, ho-san-na in the high - est.

Russian Orthodox Tone 1. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Please remain standing during the eucharistic prayer. It is our custom here and follows diocesan guidelines that we have a common posture.

Memorial Acclamation from "Missa Oecumenica"



We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion

un - til you come, un - til you come a - gain.

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Doxology and Great Amen

Priest: Through him, and with him, and in him...forever and ever.

The people sing the Great Amen: [from "Missa Oecumenica"]



A - - - men, a - - - men.

Adapted from Slavonic Te Deum. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

The Lord's Prayer

Priest: At the Savior's command and formed by divine teaching, we dare to say:

People: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray...Jesus Christ.

People: For the kingdom, the power and the glory are yours now and forever.

Agnus Dei *from "Missa Oecumenica"*

Lamb_ of God, you take_ a-way the sins of the world,
 have_ mer - cy on us. grant___ us peace.

1, 2 Final

Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

Invitation to Communion

Priest: Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.

During the Communion procession, if you are not Catholic, you may remain seated or come forward and fold your hands across your chest to receive a spoken blessing.

Low-gluten hosts are available from the priest.

Communion "On Eagle's Wings"

Verse 1

1. You who dwell in the shel-ter of the Lord, who a - bide in his
 to Refrain
 1. shad-ow for life, say to the Lord: "My ref-uge, my rock in whom I trust!"

Refrain

And he will raise you up on ea - gle's wings, bear you on the
 breath of dawn, make you to shine like the
 to Verses (last time to Coda) ⊕
 sun, and hold you in the palm of his hand.

⊕ Coda

And hold you, hold you in the palm of his hand.

“On Eagle’s Wings” (continued)

Verse 2




2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring




2. you no fear: un-der his wings your ref-uge, his faith-ful-ness your shield. to Refrain


Verse 3



3. For to his an-gels he’s giv-en a com-mand to



3. guard you in all of your ways; up - on their hands they will



3. bear you up, lest you dash your foot a-gainst a stone. to Refrain

Recessional “God Be in My Head”



1. God be in my head, God be in my heart,—
2. God be in my work, God be in my play,—



God be in my mind, God be in my soul,
God be in my home, God be in my prayer,



God be in my eyes, so that I may see your face;—
God be in my song, so that I may sing your praise;—



God be on my lips, God be in my life.
God be in my night, God be in my day.

“On Eagle’s Wings”—Words based on Psalm 91. Words and music: Michael Joncas. © 1979, OCP. All rights reserved.

“God Be in My Head”—Words and Music © 1999, Grayson Warren Brown. Published by OCP. All rights reserved.