

CATHOLIC COMMUNITY AT STANFORD

THIRD SUNDAY IN ORDINARY TIME—JANUARY 21, 2024

Welcome to all!

Those who aren't Catholic, please participate as much or as little as you feel comfortable. Feel free to stand or kneel with others or to remain seated if you prefer.

Gathering "Be Thou My Vision"

Be thou my vi - sion, O Lord of my heart,
Rich - es I heed not, nor man's emp - ty praise,
High King of heav - en, my vic - to - ry won,
Nought be all else to me save that thou art.
Thou mine in - her - it - ance, now and al - ways,
May I reach heav'n's joys, O bright heav - en's Sun!
Thou my best thought, by day or by night,
Thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,
Wak - ing or sleep - ing, thy pres - ence my light.
High King of heav - en, my treas - ure thou art.
Still be my vi - sion, O Rul - er of all.

Greeting

Priest: The Lord be with you (or similar greeting).

People: And with your spirit.

Gloria from "Mass of St. Ann"

Glory! Glory to God in the Highest.
Glory! Glory to God in the Highest,
and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

Gloria—Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Jonah 3:1–5, 10

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Psalm "To You, O Lord" (Ps. 25)

To you, O Lord, I lift up my soul, _____

I lift up my soul to you, O Lord.

- 1) Make me to know your ways, Lord; set my feet upon your pathways.
Teach me to walk in your truth and lead me, for you are my God, my savior.
- 2) Good is the Lord and upright, graciously showing the way to sinners,
leading the humble into paths of justice, guiding the poor and lowly.

Second Reading 1 Corinthians 7:29–31

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Gospel Acclamation "Celtic Alleluia"

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Gospel Mark 1:14–20

Priest: The Lord be with you.

People: And with your spirit.

Priest: A reading from the holy gospel... *People:* Glory to you, O Lord.

After the reading:

Reader: The Gospel of the Lord

People: Praise to you, Lord Jesus Christ

* Presider and Preacher for next Sunday, January 28

Presider/Preacher: Fr. Xavier Lavagetto, OP

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

"Will You Come and Follow Me?"

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Preparation of Gifts

Priest: Pray, brothers and sisters, that ... be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *People:* It is right and just.

"To You, O Lord"—Words adapted from Psalm 25; Words and Music by Bob Hurd

Gospel Acclamation—Words and Music: © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly____ Lord God of hosts____ Heav-en and
 earth are full of your glo-ry____ Ho-san-na in the high-est____
 Bless-ed is he who comes in the name of the Lord____ Ho-san-na
 in the high-est____ Ho-san-na in the high - est____

Please remain standing during the eucharistic prayer. It is our custom here and follows diocesan guidelines that we have a common posture.

Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
 claim your death, O Lord, un - til you come a - gain.

Doxology and Great Amen

Priest: Through him, and with him, and in him...forever and ever.

The people sing the Great Amen: [from "Mass of Creation"]

A-men, a-men, a - men. A-men, a-men, a - men.

The Lord's Prayer

Priest: At the Savior's command and formed by divine teaching, we dare to say:

People: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray...Jesus Christ.

People: For the kingdom, the power and the glory are yours now and forever.

"Will You Come and Follow Me?"—Words: John L. Bell and Graham Maule, © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent. Music: Kelvingrove, Scottish traditional, arr. by John L. Bell; © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent

Mass of Creation—Music: Marty Haugen; Words: ICEL. Words/ Music © 1984, 1985, 2010, GIA Publications, Inc.

"Christ Be Our Light"—Words and Music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

Agnus Dei *from "Mass of Creation"*

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Communion

Priest: Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.

Those who aren't Catholic are invited to show their unity with us by joining in the procession and folding your arms across your chest when you come to the minister, who will give you a special blessing.

Low-gluten hosts are available from the priest.

Communion "Christ Be Our Light"

- 1) Longing for light, we wait in darkness. / Longing for truth, we turn to you.
 Make us your own, your holy people, / light for the world to see.



- 2) Longing for peace, our world is troubled. / Longing for hope, many despair.
 Your word alone has pow'r to save us. / Make us your living voice.
- 3) Longing for food, many are hungry. / Longing for water, many still thirst.
 Make us your bread, broken for others, / shared until all are fed.
- 4) Longing for shelter, many are homeless. / Longing for warmth, many are cold.
 Make us your building, sheltering others, / walls made of living stone.
- 5) Many the gifts, many the people, / many the hearts that yearn to belong.
 Let us be servants to one another, / making your kingdom come.

Communion (4:30) "Greater Than Our Heart"

Words: Huub Oosterhuis, translation by Tony Barr with Antoine Oomen. Music: Antoine Oomen.

- 1) You who have called, "Let there be Light,"
 and the light came to be, and it was good;
 it was evening and morning, down to this day.
 You who give breath to the dust, and so we were born.
 You who have so guided all my life until this day, that I still live.



“Greater Than Our Heart” (*verses continued*)

- 2) You who are love, deep as the sea,
flashing as lightning, stronger far than death;
take care no child of earth be lost forever.
You who forget no name, show scorn to none;
let not this dividing death that makes all empty,
let not this second death come overpower us.
- 3) For all who are being crucified: be not no one, be their future yet unseen.
For all those you have abandoned,
for all who can no longer bear the burden,
for all who are defenseless at the hands of other people,
for the one who is your namesake among us: refugee, stranger: be not no one.
For those who shine in strength, who act in love and justice:
may they always stand firm among us.
- 4) You who hold us steadfast against the winds of fortune,
You who find your joy in people,
You who have given us the words which bring fullness to our soul:
leave us not empty, forsaken, and without prospect;
make us grow open to the vision of peace
which has called us since our race began.
- 5) Hasten the day of your righteousness!
Never again endure, no matter where in this world,
that people are tortured, children put to death,
that we keep spoiling the earth, robbing each other of the light.

Just as the deer yearns for living water,
so make us long for the day when we, still a divided people,
be then gathered in your city, be united,
made complete in you, in you forever.
Remember your people, that the birth of no one be in vain.

Recessional “We Are Marching”

We are **march - ing in the light of God, we are
march - ing in the light of God.
We are march - ing, Oo, we are
march - ing in the light of God.

** *Alternate text:* 2) dancing, 3) singing, 4) repeat verse 1