

CATHOLIC COMMUNITY AT STANFORD

31ST SUNDAY IN ORDINARY TIME—NOVEMBER 5, 2023

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

4:30 Mass Live Stream

The Sunday 4:30pm Mass is streamed live to the CC@S YouTube channel, where it is also recorded for later viewing. At various points in the Mass, video may include views of the congregation.

Gathering “Christ In Me Arise”

Christ in me a - rise and dis - pel all the dark - ness.
Christ in me a - rise with your pow - er and your strength.
Christ in me pour out your bless - ing and heal - ing.

To verses
Christ in me a - rise and I shall rise with you.

Final
Christ in me a - rise, Christ in me a - rise,
Christ in me a - rise and I shall rise with you.

Greeting

Priest: The Lord be with you (or similar greeting).

People: And with your spirit.

Gloria from “Mass of St. Ann”

Glo - ry! Glo - ry to God in the high - est.____
Glo - ry! Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

Gloria (*continued—verses*)

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

First Reading Malachi 1:14b—2:2b, 2:8–10

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Psalm “Like a Child Rests” (Psalm 131)

REFRAIN:

Like a child rests in its moth-er's arms, so will I rest in
you. Like a child rests in its moth-er's arms, so will I rest in you.

- 1) My God, I am not proud. I do not look for things too great.
- 2) My God, I trust in you. You care for me, you give me peace.
- 3) O children, trust in God, now and always trust in God.

Second Reading 1 Thessalonians 2:7b–9, 13

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Gospel Acclamation from “Mass of Renewal”

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gloria—Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

“Like a Child Rests”—Words based on Psalm 131. Words and music © 1988, Christopher Walker. Published by OCP. All rights reserved.

Gospel Matthew 23:1–12

Priest: *The Lord be with you.*

People: And with your spirit.

Priest: *A reading from the holy gospel...* *People:* Glory to you, O Lord.

After the reading:

Reader: *The Gospel of the Lord*

People: Praise to you, Lord Jesus Christ

* *Presider and Preacher for next Sunday, November 12*

Presider/Preacher: Fr. Dominic DeLay, OP

* *NO 4:30 Mass or live stream next Sunday, November 12*

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayer of the Faithful (Closing Prayer)

**God of peace and justice, we cry out to you
for all who suffer trauma and violence, especially in the Holy Land.
Be with those who need you in these days of suffering; protect them.
Guide us to bring justice and equity to all peoples.
Help us to treat all your children with dignity. Amen.**

Offertory “In God Alone”

1) Then I saw a new earth, a new heaven ... no more thirst, no more loss, no more fear.

Refrain



In God a - lone my hope. In God a - lone my strength. In God a - lone
my shel-ter be, my home, my heart, my lib - er - ty.

2) No more pain, no more death, no more weeping ... I saw every tear wiped away.

3) Then let all who are thirsty find water ... God will become their new light.

4) For the world of the past is behind us ... for God's promise is faithful and true.

Preparation of Gifts

Priest: *Pray, brothers and sisters, that ... be acceptable to God, the almighty Father.*

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you. *People:* And with your spirit.

Priest: Lift up your hearts. *People:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *People:* It is right and just.

Sanctus from “Mass of Renewal”

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-
 san-na in the high-est. Ho-san-na in the high - est.

Please remain standing during the eucharistic prayer. It is our custom here and follows diocesan guidelines that we have a common posture.

Memorial Acclamation from “Mass of Renewal”

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Doxology and Great Amen

Priest: Through him, and with him, and in him...forever and ever.

The people sing the Great Amen: [from “Mass of Renewal”]

A - men, a - men, a - men.

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“In God Alone”—Words based on Revelation 7:16-17; 21:1-6; © 2012, Bernadette Farrell. Music inspired by Miguel Manzano’s “Pequeñas Aclaraciones.” Music © 1971, 2012, Miguel Manzano and Bernadette Farrell. Words and music published by OCP. All rights reserved.

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Great Amen, Agnus Dei—Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

The Lord's Prayer

Priest: At the Savior's command and formed by divine teaching, we dare to say:

People: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray... Jesus Christ.

People: For the kingdom, the power and the glory are yours now and forever.

Agnus Dei from "Mass of Renewal"

Musical notation for the Agnus Dei. The piece is in 4/4 time and G major. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. world, grant us, grant us peace." The notation includes a first ending (1, 2) and a final cadence.

Please remain standing, the practice in our diocese.

Invitation to Communion

Priest: Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Those who aren't Catholic are invited to show their unity with us by joining in the procession and folding your arms across your chest when you come to the minister, who will give you a special blessing.

Low-gluten hosts are available from the priest.

Communion "In Every Age"

1) Long before the mountains came to be and the land and sea and stars of the night, through the endless seasons of all time, you have always been, you will always be.

Musical notation for the Communion song "In Every Age". The piece is in 4/4 time and G major. The lyrics are: "In ev - 'ry age, O God, you have been our ref - uge. In ev - 'ry age, O God, you have been our hope. God, you have been our hope, you have been our ref - uge, you have been our hope." The notation includes a refrain, a first ending (1, 2) leading to Verses 2, 3, and a final cadence.

“In Every Age” (*verses continued*)

- 2) Destiny is cast, and at your silent word we return to dust and scatter to the wind.
A thousand years are like a single moment gone,
as the light that fades at the end of day.
- 3) Teach us to make use of the time we have. Teach us to be patient even as we wait.
Teach us to embrace our ev’ry joy and pain.
To sleep peacefully, and to rise up strong.

Communion “I Will Not Leave You Comfortless”

*I will not leave you comfortless, I will come to you yet again: Alleluia.
And your heart shall be joyful. Alleluia.*

Sending Forth

Priest: The Lord be with you.

People: And with your spirit.

Priest: Go in peace.

People: Thanks be to God.

Recessional “Still Must We Walk”



1. Who makes our birth, _____ brings all to be?
2. What lies be - tween, _____ what lies be - yond?
3. Then be our peace, _____ be - come our place.



1. Who breaks the earth, _____ who be - stirs the sea?
2. Re - mains un - seen, _____ still be - comes our home?
3. And in your time _____ show the world your face.



1. Sets heart's de - sire _____ where the wind must go?
2. Still must we walk _____ all that lies be - fore:
3. Break ev - 'ry chain, _____ make our life your own.



1. Who calls the fire? _____ No one may know.
2. Un - cer - tain path _____ to dis - tant shore.
3. Speak ev - 'ry name, _____ be - come our song.

4. [Repeat verse 1 one whole step higher in pitch.]

“In Every Age”—Words based on Psalm 90:1-4, 12. Words and music © 1998, Janèt Sullivan Whitaker. Published by OCP. All rights reserved.

“I Will Not Leave You Comfortless”—Words and Music: Everett Titcomb

“Still Must We Walk”—Words: Tom Conry. Music: traditional tune, arr. by Tom Conry. Words and music © 1987, TEAM publications. Published by OCP. All rights reserved.