

CATHOLIC COMMUNITY AT STANFORD

FEAST OF THE TRANSFIGURATION—AUGUST 6, 2023

Welcome to all who join us. Please participate as much or as little as you feel comfortable. Feel free to stand or kneel with others or to remain seated if you prefer.

Gathering “Be Thou My Vision”

Be thou my vi - sion, O Lord of my heart;
Rich - es I heed not, nor man's emp - ty praise,
High King of heav - en, my vic - to - ry won,

Nought be all else to me save that thou art.
Thou mine in - her - it - ance, now and al - ways,
May I reach heav'n's joys, O bright heav - en's Sun!

Thou my best thought, by day or by night,
Thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, thy pres - ence my light.
High King of heav - en, my treas - ure thou art.
Still be my vi - sion, O Rul - er of all.

Words: ancient Irish, translated by Mary E. Byrne, verse setting by Eleanor Hull. Music: Slane, traditional Irish tune.

Greeting

Priest: The Lord be with you (or similar greeting).

People: And with your spirit.

Gloria from “Mass of St. Ann”

Glo - ry! Glo - ry to God in the high - est.

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

Gloria (*verses continued*)

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

First Reading Daniel 7:9–10, 13–14

After the reading:

Reader: The Word of the Lord

People: Thanks be to God.

Psalm “One Day” (Ps. 97)

REFRAIN: 1st time: Cantor; 2nd time: All

One day, one day will all the loved of the Lord be set
free from the grasp of e-vil for ev-er, for ev-er. — to Verses

- 1) God the Lord is king; all the shores on earth
laugh and shout for joy (laugh and shout for joy).
He lives in clouds and dark;
righteousness and truth support his royal throne.
Fire sweeps before him; it burns away his enemies,
it flashes 'cross the earth.
The whole of the earth has seen it (the whole of the earth has seen it)
The earth writhing and groaning
like a woman in labour (like a woman in labour).
- 2) Zion hears, and Judah's cities shout for joy
because you are their savior (because you are their savior).
You are, O Lord, most high, much greater
than all the gods on earth (than all the gods on earth).
All those who hate evil are loved by God the Lord;
their hearts are in God's keeping (their hearts are in God's keeping).
Light is sown like seed for God's beloved friends;
rejoice now, friends, be glad;
proclaim this holy name (proclaim this holy name),
above all other names (above all other names).



Second Reading 2 Peter 1:16–19*After the reading:**Reader: The Word of the Lord**People: Thanks be to God.***Gospel Acclamation** from “Mass of Renewal”

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Matthew 17:1–9*Priest: The Lord be with you.**People: And with your spirit.**Priest: A reading from the holy gospel... People: Glory to you, O Lord.**After the reading:**Reader: The Gospel of the Lord**People: Praise to you, Lord Jesus Christ** **Presider and Preacher for next Sunday, August 13***Presider/Preacher: Fr. Bob Glynn, SJ***Apostles' Creed**

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Gloria—Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

“*One Day*”—Words and Music: James Hansen. © 1989, OCP. 5536 NE Hassalo, Portland, OR, 97213. All Rights Reserved.

Gospel Acclamation—Verses text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music © 2009, Curtis Stephan. Published by OCP. All rights reserved.

Offertory (9AM) instrumental

Offertory (4:30) "O Nata Lux"

*O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes preces que sumere.*

*Qui carne quondam contegi
Dignatus es pro perditis.
Nos membra confer effici,
Tui beati corporis.*

Thomas Tallis (1505-1585)

*[O Light of light, by love inclined,
Jesu, redeemer of humankind,
With loving-kindness deign to hear
From suppliant voices praise and prayer.]*

*[Thou who to raise our souls from hell
Didst deign in fleshly form to dwell,
Vouchsafe us, when our race is run,
In thy fair Body to be one.]*

Preparation of Gifts

Priest: Pray, brothers and sisters, that ... be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you. People: And with your spirit.

Priest: Lift up your hearts. People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. People: It is right and just.

Sanctus from "Mass of Renewal"

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high-est. Ho-san-na in the high - est.



Memorial Acclamation from “Mass of Renewal”

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Doxology and Great Amen

Priest: Through him, and with him, and in him...forever and ever.

The people sing the Great Amen: [from “Mass of Renewal”]

A - men, a - men, a - men.

The Lord’s Prayer

Priest: At the Savior’s command and formed by divine teaching, we dare to say:

People: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray...Jesus Christ.

People: For the kingdom, the power and the glory are yours now and forever.

Agnus Dei from “Mass of Renewal”

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

Invitation to Communion

Priest: Behold the Lamb of God... Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion “The Lord Is My Light”

The Lord is my light and my sal - va - tion, the Lord is my
 light and my sal - va - tion, the Lord is my light and
 my sal - va - tion; whom shall I fear? fear?

- 1) Whom shall I fear? Whom shall I fear?
The Lord is the strength of my life: whom shall I fear?
- 2) In the time of trouble, he shall hide me,
O, in the time of trouble, he shall hide me.
In the time of trouble, he shall hide me: whom shall I fear?

Music: Lillian Bouknight; arr. Paul Gainer. © 1980 Savgos Music, Inc.

Sending Forth

Priest: The Lord be with you.

People: And with your spirit.

Priest: Go in peace.

People: Thanks be to God.

Recessional “Goodness Is Stronger Than Evil”

Good - ness is strong - er than e - vil; love is strong - er than
 hate; light is strong - er than dark - ness;
 life is strong - er than death. Vic - t'ry is ours, vic - t'ry is
 ours through him who loved us. us.

Words: Original text by Desmond Tutu; adapt. by John L. Bell, © Desmond Tutu. Music: John L. Bell; © 1996, Iona Community, GIA Publications, Inc., agent.