

February 26, 2023 — First Sunday in Lent



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Updates from CC@S /  
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

## 4:30 Mass Live Stream

The Sunday 4:30pm Mass is streamed live to the CC@S YouTube channel, where it is also recorded for later viewing. At various points in the Mass, video may include views of the congregation.

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Their Stories Are YOUR Stories

Read the Catholic Community at Stanford  
**2022 Annual Impact Report**  
<https://stanfordcatholic.org/ar22>  
or scan the QR code below.



**First announced February 19**

## \*Lenten Text Meditation

Fr. Xavier writes Lenten text meditations for some of his friends. Would you be interested in joining? **Sign up using the QR Code.**



## FIRST SUNDAY IN LENT — FEBRUARY 26, 2023

*Welcome to those who aren't Catholic. Please participate as much or as little as you feel comfortable. Feel free to stand or kneel with others or to remain seated if you prefer.*

### Gathering *instrumental*

### Greeting

*Priest: The Lord be with you (or similar greeting).*

*People: And with your spirit.*

### Penitential Rite

*The people sing the Kyrie:*

### Kyrie *from "Misa del Pueblo Inmigrante"*

*Estribillo/Refrain*

1, 3. Ký - ri - e, Ký - ri - e,  
2. Chri - ste, Chri - ste,

1, 3. Ký - ri - e, e - lé - i - son.  
2. Chri - ste, e - lé - i - son.

*Words Jaime Cortez, Ana Victoria Demezas, Bob Hurd. Music: Bob Hurd. Words and music © 1994, 2010, Bob Hurd. Published by OCP. All rights reserved.*

### First Reading *Genesis 2:7-9, 3:1-7*

*The Lord God created Adam and Eve and set them in the garden of Eden. They had all they needed, but the serpent tempted them, and they disobeyed God's command.*

*After the reading:*

*Reader: The Word of the Lord*

*People: Thanks be to God.*

### Psalm *"Oh Dios, Crea en Mí" (Ps. 51)*

Oh Dios, crea en mí, oh Dios, crea en mí, \_\_\_\_\_

crea un co-ra-zón, un co-ra-zón pu-ro. \_\_\_\_\_

*[Oh, God, create in me a pure heart.]*



## “Oh Dios, Crea en Mí” (continued—verses)

- 1) Piedad de mí, Señor, por tu bondad, Por tu inmensa compasión borra mi culpa;  
Lava del todo mi delito, Purifícame Tú de mi pecado.

*[Have mercy on me, oh God; in your kindness blot out my offenses,  
wash me, wash away my guilt, cleanse me completely of my sin]*

- 2) Oh Dios, crea en mí un corazón puro, Pon en mí un espíritu firme;  
No me arrojes lejos de tu rostro, No me quites tu Santo Espíritu.

*[Create in me, God, a pure heart, and give me a steadfast spirit;  
do not cast me out from your presence, nor remove your holy spirit.]*

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## Second Reading Romans 5:12–19

*Just as through Adam's disobedience all became sinners, through Christ's obedience all shall become just.*

**After the reading:**

**Reader:** *The Word of the Lord*

**People:** Thanks be to God.

## Gospel Acclamation (9AM & 4:30)



Praise to you, Lord Je-sus Christ, King of end-less glo - ry.

Tune: Tom Wilcoski; arr. Teresa Pleins

## Gospel Acclamation (9PM) from “Missa Oecumenica”



Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

Russian Orthodox Tone 1. Words © 1969, 1981, ICEL. All rights reserved. Used with permission. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

## Gospel Matthew 4:1–11

**Priest:** *The Lord be with you.*

**People:** And with your spirit.

**Priest:** *A reading from the holy gospel...* **People:** Glory to you, O Lord.

*After Jesus fasted for forty days and nights in the desert, the devil tempted him in three ways. Through all these, Jesus resisted temptation and remained faithful to the Lord God. When the devil left, angels came and ministered to Jesus.*

**After the reading:**

**Reader:** *The Gospel of the Lord*

**People:** Praise to you, Lord Jesus Christ

## \* Lenten Fasting and Abstinence

- On Ash Wednesday and Good Friday, we fast and we abstain from meat (obligatory for those in good health ages 18-59). Fasting means that one full meal, as well as two smaller meals that together are not equal to a full meal, may be eaten.
- On all Fridays during Lent, we abstain from meat (obligatory for those in good health 14 and older).

### New announcement

## \* Volunteer at Common Roots Farm

**Saturday, March 11, 9:30am–12:30pm**

Join fellow Catholic Community at Stanford members as we head to Common Roots Farm in Santa Cruz for a morning of volunteering.

This opportunity is open to graduate students and young adults, undergraduate students, and permanent community members.

Work may include planting, harvesting, working soil, clearing beds, petting chickens, feeding sheep, or whatever needs to be done on the farm that day. We are hoping to also provide lunch. We are unable to provide rides to the farm, but will help volunteers coordinate carpooling.

**To sign up (deadline March 9), scan the QR code or go to:**

<https://forms.gle/7SH8k2bje9Pw2aFn8>

Questions? **Contact Erin McShane at [emcshane@stanford.edu](mailto:emcshane@stanford.edu)**



### New announcement

## \* From Peru to Mars: New Worlds and Jesuit Science

**Guest Speaker: Br. Guy Consolmagno, Vatican Observatory**

**Monday, March 20, 7:30pm-8:30pm  
Hewlett Teaching Center, Auditorium 201  
370 Jane Stanford Way, Stanford**

Is there a particularly “Jesuit” form of science? From Acosta’s work in the New World to modern research at the Vatican Observatory, we’ll look at the work of a number of Jesuit scientists through history and see how what they did, and why they did it, was colored and influenced by Ignatian Spirituality as seen in the Spiritual Exercises.

### New announcement

## \* Taizé Prayer for Peace

**Tuesday, February 28, 7:00-8:00 PM  
Memorial Church**

Come and pray with Catholic Community at Stanford in the meditative style of Taizé in the candle-lit sanctuary of the church. May Divine Mercy be attentive to our prayers for our world and our own lives.

## Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:  
Catholic Community at Stanford  
PO Box 20301  
Stanford, CA 94309

Make your check payable to: “Catholic Community at Stanford” or “CC@S”

### GIVE ONLINE:

through our secure, online form via PayPal (see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M’Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[bowing:]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Offertory “Goodness Is Stronger Than Evil”

Good-ness is strong-er than e - vil; love is strong-er than  
hate; light is strong - er than dark - ness;  
life is strong-er than death. Vic - t'ry is ours, vic - t'ry is  
ours through him who loved us. us.

*Words: Original text by Desmond Tutu; adapt. by John L. Bell, © Desmond Tutu. Music: John L. Bell; © 1996, Iona Community, GIA Publications, Inc., agent.*

## Preparation of Gifts

**Priest:** *Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.*

**People:** *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

## Preface Dialogue

*Priest:* The Lord be with you. *People:* And with your spirit.  
*Priest:* Lift up your hearts. *People:* We lift them up to the Lord.  
*Priest:* Let us give thanks to the Lord our God. *People:* It is right and just.

## Sanctus from "Missa Oecumenica"

Ho-ly, ho - ly, ho - ly Lord, Lord God of hosts...  
Heav'n and earth are full of your glo - ry. Ho-san-na in the  
high-est. Bless-ed is he who comes in the name of the Lord...  
Ho-san - na in the high - est, ho-san-na in the high - est.

Russian Orthodox Tone 1. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

## Memorial Acclamation from "Missa Oecumenica"

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion  
un - til you come, un - til you come a - gain.

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## Doxology

*Priest:* Through him, and with him, and in him...forever and ever.  
The people sing the Great Amen:

## Great Amen from "Missa Oecumenica"

A - - - men, a - - - men.

Adapted from Slavonic Te Deum. Music © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

First announced February 19

\* Film event hosted by our Catholic Relief Services Chapter (CRS)

Friday, March 3, 6:00pm–8:00pm

On campus; location TBA

Join us for the viewing of "The Letter," a visually stunning call to action documentary led by Pope Francis, to care for our "common home," the Earth. The film addresses how spiritual values unite us in the face of the planetary emergency. Soup and bread will be available during the viewing, and afterward, we'll have thoughtful conversation to discuss what we can do to join the movement of people who are building a better future. We hope you will take advantage of this special Lenten opportunity...an opportunity for LIFE! [Register HERE!](#)



First announced February 12

\* College Missions 2023!

Undergrads and grad students are invited to join College Missions during our 2nd annual **Spring Break trip to Turlock, CA. Happening from March 25th to April 1st!** Throughout the week, we will be visiting the homeless, teaching catechism classes, serving meals, partaking in fun fellowship, and, of course, growing in our Faith in daily prayer. Check us out on Instagram @college.missions and reach out to this years' leaders – Brandon (bhoang@stanford.edu) and Diego (diegogc@stanford.edu) – for more details! Signups are available using the QR code below: <https://forms.gle/egXCwLyogcRUtsVF9>



First announced February 19

## \* Serve Our Undergrads in Paradise

Can you help create a menu or shop or cook for our Catholic Undergrad Spring Retreat, **April 14-16?** Come and enjoy the beautiful coastal setting at Point Montara Lighthouse, only 45 minutes from Stanford. It's a small retreat (25-30 people). The retreat begins with dinner Friday and ends with lunch Sunday. The kitchen is fully supplied. Please **contact Fr. Dominic (ddelay@stanford.edu)** as soon as possible.

## Presider/Preaching Info

March 5:

Presider/Preacher: Fr. Bob Glynn, SJ

## Receiving Communion

For a low gluten host, ask the priest.

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Those who aren't Catholic are invited to show your unity with us by joining in the procession and folding your arms across your chest when you come to the minister, who will give you a blessing.

## The Lord's Prayer

*Priest: At the Savior's command and formed by divine teaching, we dare to say:*

**People:** Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*Priest: Deliver us, Lord, we pray...Jesus Christ.*

**People:** For the kingdom, the power and the glory are yours now and forever.

## Sign of Peace

*Priest: The peace of the Lord be with you always.*

**People:** And with your spirit.

*Priest: Let us offer each other the sign of peace.*

## Agnus Dei from "Missa Oecumenica"

Musical score for Agnus Dei from "Missa Oecumenica". The score is written in G major (one sharp) and 4/4 time. It consists of three staves of music with lyrics underneath. The first staff begins with a treble clef and a key signature of one sharp. The lyrics are: "Lamb of God, you take a - way the". The second staff has a first ending bracket labeled "1, 2" and the lyrics: "sins of the world, have mer - cy on us.". The third staff has a final bracket labeled "Final" and the lyrics: "world, grant us peace.".

## Invitation to Communion

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.*

**People:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## Communion "On Eagle's Wings"

Musical score for Communion "On Eagle's Wings". The score is written in G major (one sharp) and 4/4 time. It consists of three staves of music with lyrics underneath. The first staff begins with a treble clef and a key signature of one sharp. The lyrics are: "And he will raise you up on ea - gle's wings, bear you on the". The second staff has the lyrics: "breath of dawn, make you to shine like the". The third staff has the lyrics: "sun, and hold you in the palm of his hand." and ends with a double bar line and a circled cross symbol.

## Communion “Adoramus Te”

*Adoramus te Christe et benedicimus tibi;  
quia per sanctam crucem tuam redemisti mundum,  
qui passus es pro nobis Domine, Domine, miserere nobis.*

## Sending Forth

*Priest: The Lord be with you.*

*People: And with your spirit.*

*Priest: Go in peace.*

*People: Thanks be to God.*

## Recessional (9AM & 4:30) “Lead Me, Guide Me”

Lead me, guide me, a - long the way, For if you  
lead me, I can-not stray. Lord, let me walk each  
day with thee. Lead me, oh Lord, lead me.  
1. I am weak and I need thy strength and power to  
help me o - ver my weak - est hour. Help me through the  
dark-ness thy face to see, Lead me, oh Lord, lead me.

## Recessional (9PM) “Forty Days and Forty Nights”

1. For - ty days and for - ty nights You were fast - ing in the wild;  
2. Shall not we your sor-row share And from world - ly joys ab-stain,  
3. Then if Sa-tan on us press, Flesh or spir - it to as - sail,  
4. So shall we have peace di - vine: Ho - lier glad-ness ours shall be;  
5. Keep, O keep us, Sav-ior dear, Ev - er con-stant by your side;  
1. For - ty days and for - ty nights Tempt - ed, and yet un - de-filed.  
2. Fast-ing with un - ceas-ing prayer, Strong with you to suf - fer pain?  
3. Vic - tor in the wil - der-ness, Grant we may not faint nor fail!  
4. Round us, too, shall an - gels shine, Such as served you faith-ful - ly.  
5. That with you we may ap - pear At th'e - ter - nal Eas-ter-tide.

## Church Community Builder Software

Be on the lookout for communication (email and text) from Catholic Community at Stanford (CC@S). Testing has begun for our new software prototype called Church Community Builder. If you have questions, comments, or concerns, please contact Sr. Regena at [srross@stanford.edu](mailto:srross@stanford.edu).

*Agnus Dei—Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.*

*“On Eagle’s Wings”—Words based on Psalm 91. Words and music: Michael Joncas. © 1979, OCP. All rights reserved.*

*“Adoramus Te”—Music: G. P. da Palestrina*

*“Lead Me, Guide Me”—Words: Doris M. Akers, © 1953, Chappell & Co. - represented by Hal Leonard Corporation. Music: © 1953, Doris M. Akers. All rights administered by Unichappell Music, Inc.*

*“Forty Days and Forty Nights”—Text: 77 77; George H. Smyttan, 1822-1870, alt. Music: Melody attr. to Martin Herbst, 1654-1681, alt.*

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*Reporting sexual misconduct:*

*Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information*

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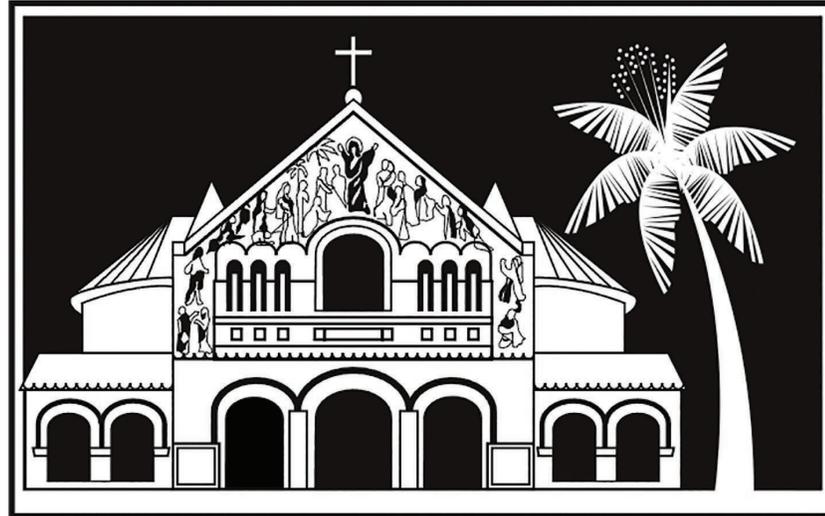
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**Encounter Christ. Radiate Joy. Transform the World**

*“Ask Jesus what he wants from you and be brave.”*  
**Pope Francis**

**A Culture of Caring and Good Faith.**

**CCA Medicare Excel (HMO)** is a Medicare Advantage HMO plan with a Medicare contract serving Santa Clara County and San Joaquin County.

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8 a.m. to 8 p.m. Monday through Friday from April 1 to September 30 and  
8 a.m. to 8 p.m. seven days a week from October 1 to March 31.

CCA Medicare Excel (HMO) Santa Clara County and CCA Medicare Excel (HMO) San Joaquin County are health plans with a Medicare contract. Enrollment depends on contract renewal. This information is not a complete description of benefits.



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