

January 8, 2023 — Solemnity of the Epiphany



web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

4:30 Mass Live Stream

Every week the Sunday 4:30pm Mass is streamed live to the CC@S YouTube channel, where the stream can also be viewed at a later time. <https://www.youtube.com/CatholicCommunityAtStanford>
At various points in the Mass, video may include views of the congregation.

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Their Stories Are YOUR Stories

Read the Catholic Community at Stanford **2022 Annual Impact Report**
<https://stanfordcatholic.org/ar22>
or scan the QR code below.



SOLEMNITY OF THE EPIPHANY — JANUARY 8, 2023

Gathering “Hark! The Herald Angels Sing”

(sung by assembly and choir)

1) Hark! the herald angels sing, “Glory to the newborn King;
Peace on earth and mercy mild, God and sinners reconciled.”
Joyful all ye nations rise, join the triumph of the skies,
With th’angelic host proclaim, “Christ is born in Bethlehem.”

Refrain) Hark! the herald angels sing, “Glory to the newborn King.”

2) Christ, by highest heav’n adored, Christ, the everlasting Lord,
Late in time behold him come, offspring of a virgin’s womb:
Veiled in flesh the Godhead see, hail th’incarnate Deity!
Pleased as man with man to dwell, Jesus, our Emmanuel.

3) Hail the heav’n-born Prince of Peace! Hail the Sun of Righteousness!
Light and life to all he brings, ris’n with healing in his wings;
Mild he lays his glory by, born that man no more may die,
Born to raise the sons of earth, born to give them second birth.

Words: Charles Wesley, adapt. by George Whitefield. Music: Felix Mendelssohn, adapt. by William H. Cummings

Gloria from “Mass of St. Ann”



Glo - ry! Glo - ry to God in the high - est. —
Glo - ry! Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Isaiah 60:1–6

Darkness covers the earth and heavy clouds hang over the people. At last the light has come and the glorious radiance of the Lord shines bright from afar.

Psalm “Give Your Wisdom, O God” (Ps. 72)

The assembly’s response to each verse is to repeat the last phrase of the verse as sung by the cantor. Each ending/response phrase is shown here:



- 1. and the poor in the light of your truth. _____
- 2. while the lights of the heav - ens en - dure. _____
- 3. from the river to the ends of the earth. _____
- 4. and his hand on the side of the poor. _____



- 5. take heart at the name of the Lord.” _____



- 6. A _____ men!

Second Reading Ephesians 3:2–3, 5–6

In Christ are Gentiles and Jews co-heirs of God’s fortune and co-sharers of the saving promise. God’s mystery is shown to apostles and prophets in the proclamation of the gospel.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Matthew 2:1–12

The magi followed the star until it stopped over a house. They entered, found the child with Mary, prostrated themselves, did him homage and gave him gifts.

First announced December 11

*** God Is in the Details: How Telling Our Stories Can Deepen Our Faith**

Saturday, January 14, 2023

Join author and retreat leader Eric A. Clayton for a three-hour workshop that will explore the many ways in which God is at work in the stories of our lives.

- **Session for Grad Students and Permanent Community: 9:00am-12:00pm**
- **Session for Undergraduates: 1:00pm-4:00pm**

In this workshop, we will employ tools of Ignatian spirituality to better understand and deepen our awareness of the Holy Spirit at work in our daily lives, and ways in which that realization can inspire us to act for the common good and live out God’s dream for us. **Learn more in the Upcoming Events on stanfordcatholic.org**

“Give Your Wisdom, O God”—Words and Music: Tom Conry, © 1989, TEAM publications. Published by OCP. All rights reserved

Gospel Acclamation—Music © 1999, Andrew Wright. Published by OCP. All rights reserved.

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AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
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GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried;

he descended into hell; on the third day he rose again from the dead;

he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "Of the Father's Love Begotten"



1. Cor - de na - tus ex pa - ren - tis
2. Of the Fa - ther's love be - got - ten,



An - te mun - di ex - or - di - um
Ere the worlds be - gan to be,



A et O co - gno - mi - na - tus,
He is Al - pha and O - me - ga,



ip - se fons et clau - su - la
He the source, the end - ing He,



Om - ni - um quæ sunt, fu - e - runt,
Of the things that are, that have been,



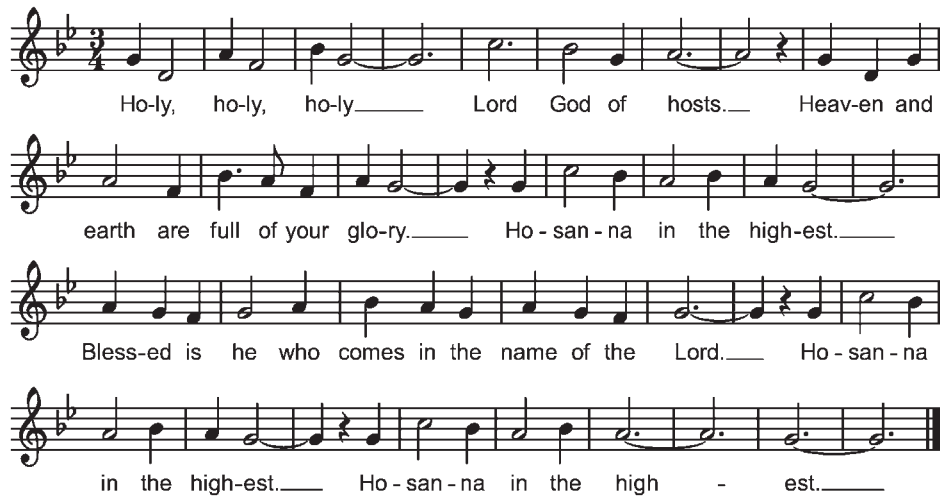
quæ - que post fu - tu - ra sunt.
And that fu - ture years shall see,



Sæ - cu - lo - rum sæ - cu - lis.
Ev - er - more and ev - er - more!

Words: Latin text by Aurelius Prudentius, tr. by J. M. Neale. Music: "Divinum mysterium" medieval plainchant

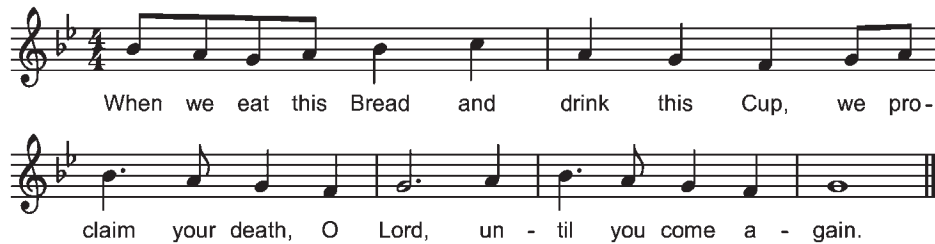
Sanctus from "Mass of Creation"



Ho-ly, ho-ly, ho-ly_____ Lord God of hosts____ Heav-en and
earth are full of your glo-ry._____ Ho-san-na in the high-est._____
Bless-ed is he who comes in the name of the Lord.____ Ho-san-na
in the high-est.____ Ho-san-na in the high - est._____

(All who are able, please remain standing during the eucharistic prayers.)

Memorial Acclamation from "Mass of Creation"



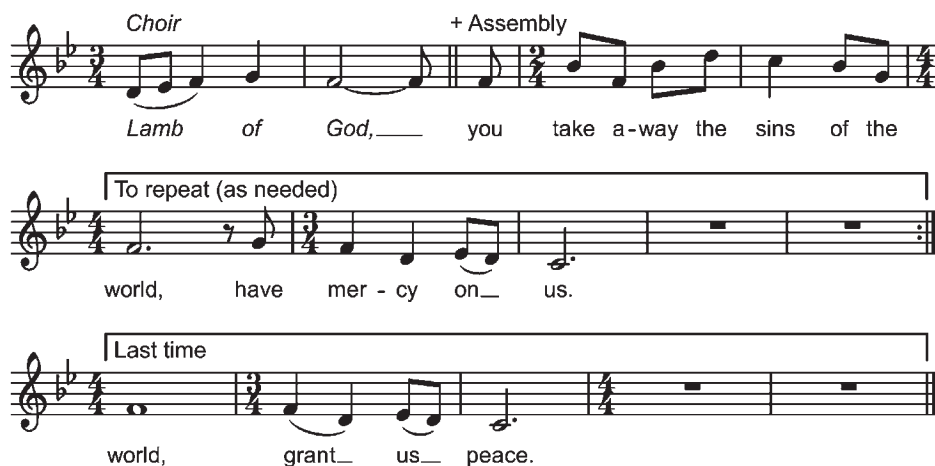
When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"



A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei from "Mass of Creation"



Choir Lamb of God, _____ *+ Assembly* you take a-way the sins of the
world, have mer - cy on_ us.
Last time
world, grant_ us_ peace.

Standing at Sunday Liturgy

Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during "Lord, I am not worthy..."

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Communion "The First Nowell"

(sung by assembly and choir)

- 1) The first Nowell the angels did say
Was to certain poor shepherds in fields as they lay;
In fields where they lay, keeping their sheep,
On a cold winter's night that was so deep:

Refrain) Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.

- 2) They looked up and saw a star,
Shining in the east, beyond them far:
And to the earth it gave great light,
And so it continued both day and night.
- 3) And by the light of that same star,
Three Wise Men came from country far;
To seek for a King was their intent,
And to follow the star wherever it went.
- 4) This star drew nigh to the northwest;
O'er Bethlehem it took its rest,
And there it did both stop and stay
Right over the place where Jesus lay.

Traditional English carol, arranged by David Willcocks

Communion "Jesus, the Light of the World"



1. Hark! the her - ald an - gels sing,
2. Hail, the heav'n - born Prince of Peace,



Je - sus, the Light of the world; _____
Je - sus, the Light of the world; _____



Glo - ry to the new - born King,
Hail, the Sun of Right - eous - ness,



Je - sus, the Light of the world. _____
Je - sus, the Light of the world. _____

>>

“Jesus, the Light of the World” (continued—refrain)

Walk in the Light, beau - ti - ful Light,
 Come where the dew - drops of mer - cy shine bright;
 Shine all a - round us by day and by night,
 Je - sus, the Light of the world.

3) Sing through again from 1.

Words and music by Charles Wesley and George D. Elderkin.

Recessional “Go Tell It on the Mountain”

Go tell it on the moun - tain, O - ver the hills and
 ev - 'ry - where; Go tell it on the
 moun - tain That Je - sus Christ is born!

1. While shep - herds kept their watch - ing O'er
 2. The shep - herds feared and trem - bled When
 3. Down in a low - ly man - ger The

si - lent flocks by night, Be - hold through - out the
 lo! a - bove the earth Rang out the an - gel
 hum - ble Christ was born, And God sent us sal -

D.C.
 heav - ens There shone a ho - ly light.
 cho - rus That hailed our Sav - ior's birth.
 va - tion That bless - ed Christ - mas morn.

Words and Music: African-American spiritual, adapt. by John W. Work, Jr.

Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following: **Altar Servers, Greeters, Singers** (singers able to sing in languages in addition to English are especially encouraged), **Instrumentalists** (all instruments welcome), **Tech Crew** (work sound board, live streaming)

Training is provided. Flexible scheduling.

For more information, contact Teresa, tpleins@stanford.edu

Catholic Marriage, Family and Individual Therapy

The Jesuit Institute for Family Life provides marriage counseling, individual and couples, family counseling, and group counseling for married couples. New skills are often needed and old obstacles to growth must be understood and worked through before effective human relations can be realized.

For an appointment, phone 650-948-4854 or see www.jiflinet.com

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Reporting sexual misconduct:
 Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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