December 18, 2022 — Fourth Sunday of Advent

Catholic Community at Stanford

web.stanfordcatholic.org

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080 If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

Catholic Community Staff

Fr. Xavier Lavagetto, O.P. Pastor/Director xavierop@stanford.edu / cell 650-291-4590

Fr. Dominic DeLay, O.P. Parochial Vicar/Associate Director ddelay@stanford.edu

Fr. Bob Glynn, S.J. Parochial Vicar rglynnsj@stanford.edu

Nancy Greenfield Chaplain/Marriage Preparation ngreenfield875@gmail.com

Teresa Pleins Chaplain/Liturgy & Music tpleins@stanford.edu

Deacon John Kerrigan Chaplain johnk3@stanford.edu

M'Lis Berry Development Director meberry@stanford.edu

Sr. Gloria Marie Jones, O.P. Pastoral Minister gmjones@stanford.edu

Sr. Regena Ross, O.P. Pastoral Minister srross@stanford.edu

Eric Lebel Music Ministry Coordinator for 9 PM Mass elebel@stanford.edu Updates from CC@S / Register with CC@S



https://db.stanfordcatholic.org/sign-up-for-updates

4:30 Mass Live Stream

Every week the Sunday 4:30pm Mass is streamed live to the CC@S YouTube channel, where the stream can also be viewed at a later time. https://www.youtube.com/ CatholicCommunityAtStanford At various points in the Mass, video may include views of the congregation.

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

First announced December 4★ Their Stories Are YOUR Stories

Read the Catholic Community at Stanford 2022 Annual Impact Report https://stanfordcatholic.org/ar22 or scan the QR code below.

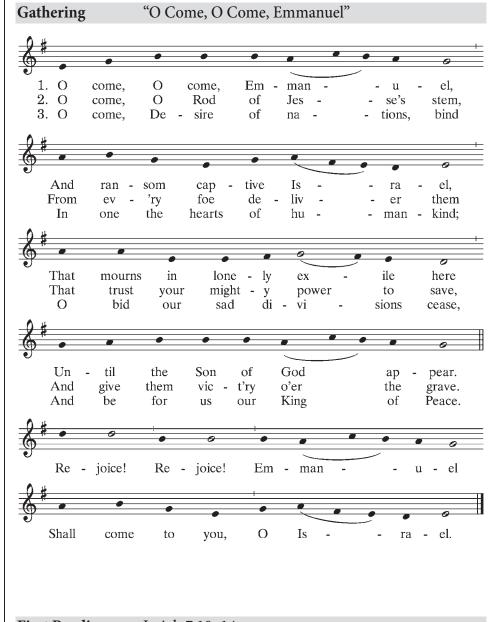


"O Come, O Come, Emmanuel"—Words: 'O'Antiphons, Latin, 9th c., tr. by John Mason Neale, 1818-1866; Music: Chant, Mode I; Processionale, French, 15th cent.; adapt. by Thomas Helmore, 1811-1890.

"Hold Me In Life"—Words: Huub Oosterhuis, tr. by David Smith and Forrest Ingram. Music: Bernard Huijbers. © 1967, Gooi en Sticht, bv., Baarn, The Netherlands. All rights reserved. Exclusive agent for English-language countries: OCP.

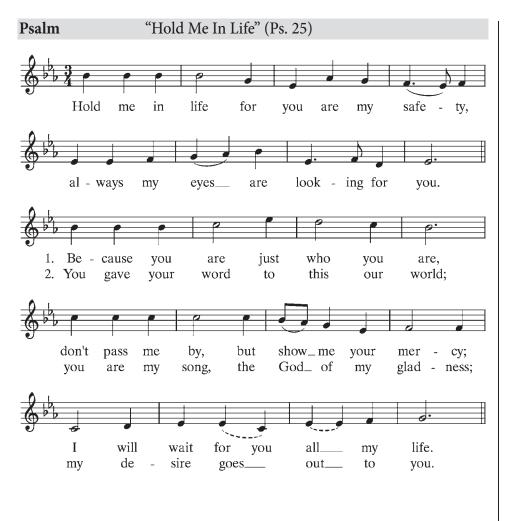
Gospel Acclamation—Music © 1999, Andrew Wright. Published by OCP. All rights reserved.

Fourth Sunday of Advent — December 18, 2022



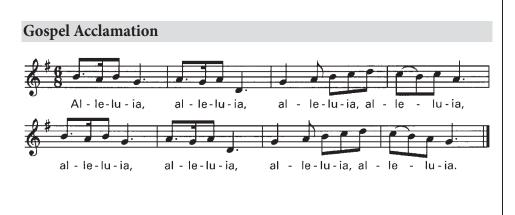
First ReadingIsaiah 7:10-14

The Lord offered Ahaz a sign. Ahaz answered, "No." Nevertheless, the Lord gave a sign: "A virgin will bear a son who will be named Emmanuel."



Second Reading Romans 1:1-7

Paul told the Romans he was called to be an apostle and set apart to proclaim the gospel of God about Christ Jesus. He said to them, "We have all been favored with apostleship, that we may spread Christ's name and bring to faith all those called to belong to him."



Gospel

Matthew 1:18-24

Mary was engaged to Joseph, but before they wed Mary became pregnant through the power of the Holy Spirit. Joseph decided to break the engagement. He changed his mind when an angel in a dream told him to receive Mary as his wife.

Holiday Liturgies

All Liturgies held in Memorial Church unless otherwise indicated.

For a complete schedule, see our website <u>https://stanfordcatholic.org/holiday-season-mass-times-2022</u>

* Christmas

Sat., Dec. 24 Christmas Midnight Mass, carol singing at 11:45 PM

Sun., Dec. 25 Christmas Day Mass, 12:30PM carol singing at 12:15 PM

Masses Affected by Winter Break

Due to Stanford's Winter break and closure of Memorial Church for maintenance, CC@S will have:

- NO weekday 12:20 Mass from December 21, 2022 through January 6, 2023
- NO Sunday Mass on January 1, 2023

First announced November 27 Christmas Choir

Join together in festive song for our Christmas Masses! We will sing from the back choir loft, accompanied by organ and harp. Families welcome! Rehearsals: Dec. 18 (2:00-3:30 PM) Dec. 21 (7:30-9:30 PM) Christmas Eve Mass: Midnight Christmas Day Mass: 12:30 PM Please contact Teresa, tpleins@stanford.edu

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to: Catholic Community at Stanford PO Box 20301 Stanford, CA 94309 Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see <u>stanfordcatholic.org/give/ways-to-give</u>) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@ stanford.edu

First announced December 11

God Is in the Details: How Telling Our Stories Can Deepen Our Faith

Saturday, January 14, 2023

Join author and retreat leader Eric A. Clayton for a three-hour workshop that will explore the many ways in which God is at work in the stories of our lives.

- Session for Grad Students and Permanent Community: 9:00am-12:00pm
- Session for Undergraduates: 1:00pm-4:00pm

In this workshop, we will employ tools of Ignatian spirituality to better understand and deepen our awareness of the Holy Spirit at work in our daily lives, and ways in which that realization can inspire us to act for the common good and live out God's dream for us. Learn more in the Upcoming Events on stanfordcatholic.org

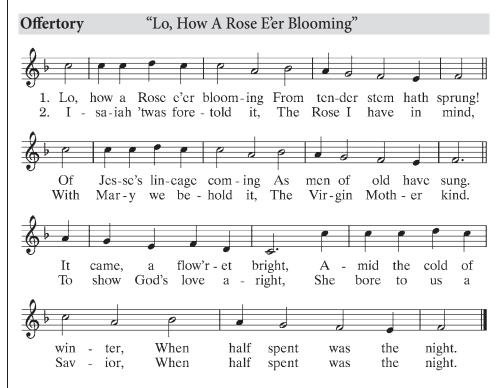
Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

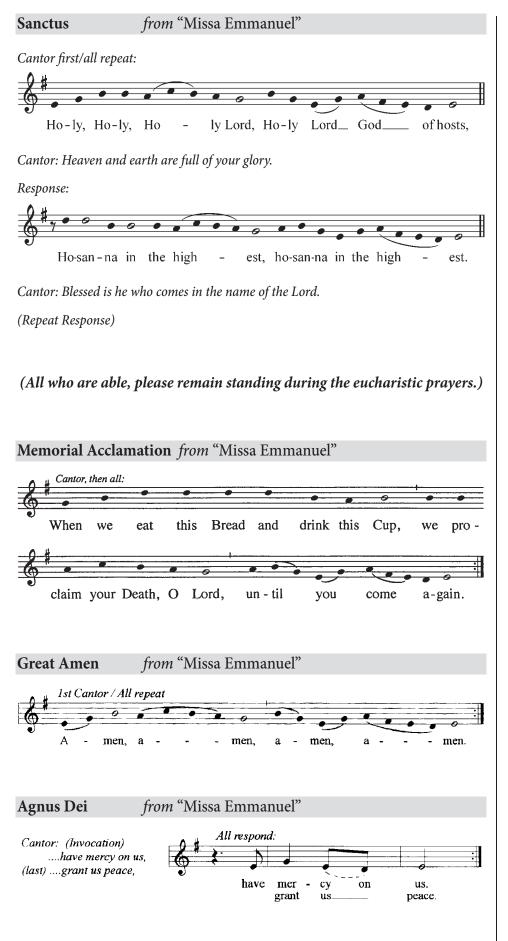
[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.



Words: 15th c. German, translated by Theodore Baker; Music: ES IST EIN ROS, tune from Geistliche Kirchengesäng, harmony by Michael Praetorius



Missa Emmanuel—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—arranged by Richard Proulx; Music © 1991, GIA Publications, Inc.

Standing at Sunday Liturgy

Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during "Lord, I am not worthy..."

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

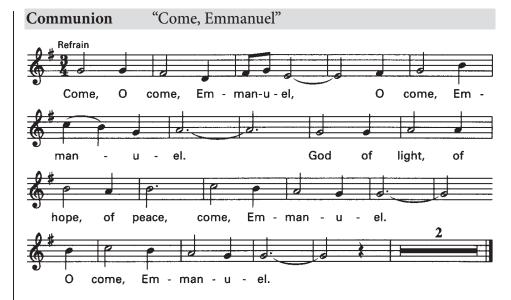
Family Giving Tree Holiday Wish Drive 2022

The Catholic Community at Stanford is once again participating in The Holiday Wish Drive through the non-profit organization, The Family Giving Tree. Help people in need in the Bay Area this Christmas season. There are several ways to help:

1) Go to our Virtual Giving Tree by following this link:

wishdrive.org/CatholicCommunityatStanford and make a donation online or select a gift online to purchase.

For more information, **contact Larry** (lhu_ccas@yahoo.com)

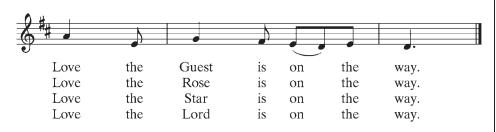


- God is light, in God there is no darkness. Let us walk in the light of the Lord. God, we wait, we hope, we pray, make our darkness bright. Come, Emmanuel.
- On that day, we will beat our swords to plowshares. On that day, we will all live as friends, valleys filled and mountains made low, peace for all the world. Come, Emmanuel.
- 3) "Do not fear, for I bring you news of great joy: you will bear a son for the world. His name shall be Emmanuel." Come, O Prince of Peace. Come, Emmanuel.
- Come to us, be the light to fill our darkness. Come to us, for we long for your face. Come to us and set us free, save your people, Lord. Come, Emmanuel.
- 5) Lord, we come to your table of salvation; feed our hearts with the bread of new life. In this meal we all are one, make your home in us. Come, Emmanuel.
- 6) Take and eat of the bread come down from heaven. Drink this cup shed for you and for all.
 Bread of Life and Wine of Peace, heal our broken hearts. Come, Emmanuel.

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"Ave Maria" Communion Music: Franz Schubert Recessional "People Look East" ♪ - ple look The time 1. Peo East. is near 2.Fur - rows glad. Though be earth is bare, 3. Stars, keep the When night is dim watch. An gels an nounce on this feast 4. _ great Of the of the crown ing year. One there: more seed is plant ed _ One the bowl shall brim, more light Him who com eth from the East. Make your house fair ble, as you are а your strength Give up the seed to nour _ ish, Shin ing be yond the frost --_ y weath er, _ Set ev 'ry peak and val ley hum ming _ Trim the hearth and set the ble. ta That flow'r in course the may flour ish. Bright and moon as sun to geth er. _ _ With the word, the Lord is com _ ing.





Words: Eleanor Farjeon. Music: Besançon carol.

Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following: Altar Servers, Greeters, Singers (singers able to sing in languages in addition to English are especially encouraged), Instrumentalists (all instruments welcome), Tech Crew (work sound board, live streaming)

Training is provided. Flexible scheduling. For more information, contact Teresa, tpleins@stanford.edu

Catholic Marriage, Family and Individual Therapy

The Jesuit Institute for Family Life provides marriage counseling, individual and couples, family counseling, and group counseling for married couples. New skills are often needed and old obstacles to growth must be understood and worked through before effective human relations can be realized. For an appointment, phone 650-948-4854 or see www.jiflinet.com

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva. ethicspoint.com. All reports are confidential. See https:// www.dsj.org/ministries/protecting-gods-children/ for more information

