

November 27, 2022 — First Sunday of Advent



web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

4:30 Mass Live Stream

Every week the Sunday 4:30pm Mass is streamed live to the CC@S YouTube channel, where the stream can also be viewed at a later time. <https://www.youtube.com/CatholicCommunityAtStanford>

At various points in the Mass, video may include views of the congregation.

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

FIRST SUNDAY OF ADVENT — NOVEMBER 27, 2022

Gathering “The King Shall Come”



1. The King shall come when morn - ing dawns And
2. Not as of old a lit - tle child, To
3. Oh, bright - er than the ris - ing morn When
4. Oh, bright - er than that glo - rious morn Shall
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
bear and fight and die, But crowned with glo - ry
Christ, vic - to - rious, rose And left the lone - some
dawn up - on our race The day when Christ in
light and beau - ty brings. Hail, Christ the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
place of death De - spite the rage of foes.
splen - dor comes And we shall see his face.
peo - ple pray: Come quick - ly, King of kings.

First Reading Isaiah 2:1-5

“On that day they shall beat their swords into plowshares and their spears into pruning hooks,” prophesied Isaiah. “Nations shall not train for war again.”

Psalm “Hold Me In Life” (Ps. 25)



Hold me in life for you are my safe - ty,



al - ways my eyes are look - ing for you.

»»

“The King Shall Come”—Words: John Brownlie, 1857-1925. Music: MORNING SONG, John Wyeth, 1770-1858; acc. by Robert J. Batastini, b.1942.

“Hold Me In Life”—Words: Huub Oosterhuis, tr. by David Smith and Forrest Ingram. Music: Bernard Huijbers. © 1967, Gooi en Sticht, bv., Baarn, The Netherlands. All rights reserved. Exclusive agent for English-language countries: OCP.

Gospel Acclamation—Music © 1999, Andrew Wright. Published by OCP. All rights reserved.

“Hold Me In Life” (continued—verses)



1. Be - cause you are just who you are,
2. Are you the one who is to come,
3. You gave your word to this our world;



don't pass me by, but show me your mer - cy;
or must we wait and fol - low some oth - er?
you are my song, the God of my glad - ness;



I will wait for you all my life.
Lord, my God, I am cer - tain of you.
my de - sire goes out to you.

Second Reading Romans 13:11–14

Paul urged the Romans: “Now is the time to wake from sleep, for our salvation is closer than when we first began to believe. Let us put on the armor of light. Put on the Lord Jesus Christ.”

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Matthew 24:37–44

Matthew’s Jesus said that the Son of Man will come at a time no one can know. Therefore, all people must stay awake, keep a watchful eye and be prepared.

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Holiday Liturgies

All Liturgies held in Memorial Church unless otherwise indicated.

For a complete schedule, see our website
<https://stanfordcatholic.org/holiday-season-mass-times-2022>

Featured event—first announced Nov. 13

* Early Holiday Liturgy Sunday, December 4

Join in our Early Holiday Liturgy complete with choruses sung from Handel’s Messiah (at 7:45 PM), **Mass at 8:00 PM** with Advent candle procession. After Mass, enjoy hot chocolate on the Quad while Christmas caroling with brass quintet accompaniment.

* No 4:30 or 9:00 PM Mass on Dec. 4

Come to the Early Holiday Liturgy at 8:00pm!

* Feast of the Immaculate Conception

Thursday, December 8 (holy day of obligation) **12:20pm (in Old Union) & 7:00pm**
Masses

* Christmas

Sat., Dec. 24 Christmas Midnight Mass,
carol singing at 11:45 PM

Sun., Dec. 25 Christmas Day Mass,
12:30PM carol singing at 12:15 PM

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

Standing at Sunday Liturgy


Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during "Lord, I am not worthy..."

Offertory (9AM & 4:30) instrumental

Offertory (9PM) "People Look East" (see Recessional on page 6)

Sanctus from "Missa Emmanuel"


Cantor first/all repeat:



Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord_ God___ of hosts,

Cantor: Heaven and earth are full of your glory.

Response:



Ho-san-na in the high - est, ho-san-na in the high - est.

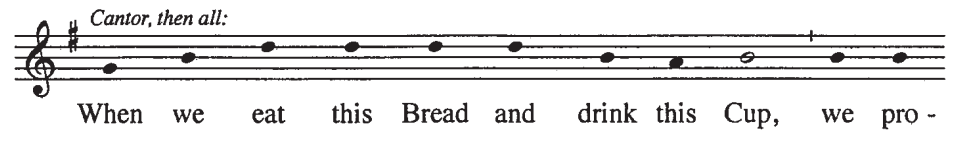
Cantor: Blessed is he who comes in the name of the Lord.

(Repeat Response)


(All who are able, please remain standing during the eucharistic prayers.)

Memorial Acclamation from "Missa Emmanuel"

Cantor, then all:



When we eat this Bread and drink this Cup, we pro -



claim your Death, O Lord, un - til you come a - gain.

Great Amen from "Missa Emmanuel"

1st Cantor / All repeat

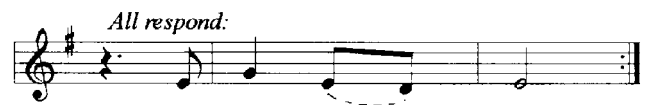


A - men, a - - - men, a - men, a - - - men.

Agnus Dei from "Missa Emmanuel"

Cantor: (Invocation)
...have mercy on us,
(last) ...grant us peace,

All respond:



have mer - cy on us.
grant us _____ peace.

Communion “Creator of the Stars of Night”

VERSES



1. Cre - a - tor of the stars of night, Your peo - ple's
 2. When we were draw-ing toward the night, You came; but
 3. At your great name, O Je - sus, now All knees must



1. ev - er - last - ing light; O Christ, Re - deem - er of us
 2. not in splen - dor bright, Not as a king but as the
 3. bend, all hearts must bow; All things on earth with one ac -



1. all, We pray you hear us when we call. To Vs. 2
 2. child Of Ma - ry, blame-less moth - er mild. To Refrain
 3. cord, Like those in heav - en, call you Lord. To Refrain

REFRAIN



Come, come in your ho - ly light, we pray. O come, come re -



deem us, Lord. Come, come to your peo - ple now, we pray. O



come, come re - deem us, Lord. Lord. Re -

BRIDGE



joice! Re-joice! Em-man-u - el shall come to you, O Is - ra - el. Re-



joice! Re-joice! Em-man-u - el shall come to you, O Is - ra - el.

FINAL REFRAIN



Come, come in your ho - ly light, we pray. O



come, come re - deem us, Lord.

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

New announcement

* Christmas Choir

Join together in festive song for our Christmas Masses!

We will sing from the back choir loft, accompanied by organ and harp.

Families welcome!

Rehearsals: Dec. 14 (7:30-9:30 PM)

Dec. 18 (2:00-3:30 PM)

Dec. 21 (7:30-9:30 PM)

Christmas Eve Mass: Midnight

Christmas Day Mass: 12:30 PM

Please contact Teresa, tpleins@stanford.edu

New announcement

*** Reading Group**

The next meeting is **Monday, December 5 at 7:30pm (Pacific) via Zoom** to discuss Rene Girard's brilliant and eye-opening reading of the New Testament / *See Satan Fall Like Lightning*. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi** (agelpi@stanford.edu).

New announcement

*** Family Giving Tree Holiday Wish Drive 2022**

The Catholic Community at Stanford is once again participating in The Holiday Wish Drive through the non-profit organization, The Family Giving Tree. Help people in need in the Bay Area this Christmas season. There are several ways to help:

1) Go to our Virtual Giving Tree by following this link:

<https://wishdrive.org/CatholicCommunityatStanford>

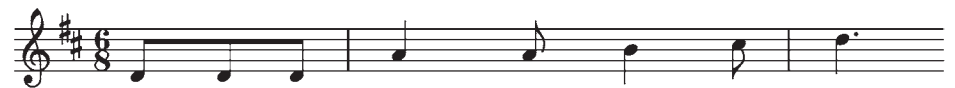
and make a donation online or select a gift online to purchase.

2) Volunteer at the Family Giving Warehouse, in nearby Sunnyvale. A limited number of shifts are available on:

Sat 12/10 12:30pm to 3:30pm or
Sun 12/18 10am to 12pm

For more information or to volunteer, **contact Larry** (lhu_ccas@yahoo.com)

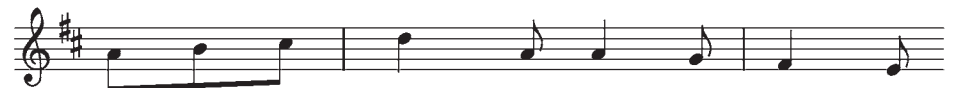
Recessional (9AM & 4:30) "People Look East"



1. Peo - ple look East. The time is near
2. Fur - rows be glad. Though earth is bare,
3. Stars, keep the watch. When night is dim
4. An - gels an - nounce on this great feast



Of the crown - ing of the year.
One more seed is plant - ed there:
One more light the bowl shall brim,
Him who com - eth from the East.



Make your house fair as you are a - ble,
Give up your strength the seed to nour - ish,
Shin - ing be - yond the frost - y weath - er,
Set ev - 'ry peak and val - ley hum - ming



Trim the hearth and set the ta - ble.
That in course the flow'r may flour - ish.
Bright as sun and moon to - geth - er.
With the word, the Lord is com - ing.



Peo - ple look East and sing to - day:



Love the Guest is on the way.
Love the Rose is on the way.
Love the Star is on the way.
Love the Lord is on the way.

Words: Eleanor Farjeon. Music: Besançon carol.

Recessional (9PM) "Lo! He Comes With Clouds Descending"

1. Lo! he comes with clouds de - scend - ing,
2. Ev - 'ry eye shall now be - hold him
3. Yea, a - men! let all a - dore thee,

Once for fa - voured sin - ers slain; Tho - sand
Robed in dread - ful ma - jes - ty; Those who
High on thine e - ter - nal throne; Sa - viour,

thou - sand saints at - tend - ing Swell the tri - umph
set at nought and sold him, Pierced and nailed him
take the pow'r and glor - ry: Claim the king - dom

of his train: Al - le - lu - ia! al - le -
to the tree, Deep - ly wail - ing, deep - ly
for thine own: O come quick - ly, O come

lu - ia! al - le - lu - ia!
wail - ing, deep - ly wail - ing
quick - ly, O come quick - ly!

God ap - pears, on earth to reign.
Shall the true Mes - si - ah see.
Al - le - lu - ia! Come, Lord, come!

Words: Charles Wesley (1707–1788). Music: 'Helmsley', 18th c. English melody. Arranged by John Rutter.



Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following: **Altar Servers, Greeters, Singers** (singers able to sing in languages in addition to English are especially encouraged), **Instrumentalists** (all instruments welcome), **Tech Crew** (work sound board, live streaming)

Training is provided. Flexible scheduling. **For more information, contact Teresa,** tpleins@stanford.edu

Catholic Marriage, Family and Individual Therapy

The Jesuit Institute for Family Life provides marriage counseling, individual and couples, family counseling, and group counseling for married couples. New skills are often needed and old obstacles to growth must be understood and worked through before effective human relations can be realized.

For an appointment, phone 650-948-4854 or see www.jiflinet.com

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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