

November 20, 2022 — Solemnity of Christ the King



web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

4:30 Mass Live Stream

Every week the Sunday 4:30pm Mass is streamed live to the CC@S YouTube channel, where the stream can also be viewed at a later time. <https://www.youtube.com/CatholicCommunityAtStanford>
At various points in the Mass, video may include views of the congregation.

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Gloria (verses)

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins
of the world, receive our prayer; you are
seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit in the glory of God the Father.

SOLEMNITY OF CHRIST THE KING — NOVEMBER 20, 2022

Gathering "The King Shall Come"



1. The King shall come when morn - ing dawns And
2. Not as of old a lit - tle child, To
3. Oh, bright - er than the ris - ing morn When
4. Oh, bright - er than that glo - rious morn Shall
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
bear and fight and die, But crowned with glo - ry
Christ, vic - to - rious, rose And left the lone - some
dawn up - on our race The day when Christ in
light and beau - ty brings. Hail, Christ the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
place of death De - spite the rage of foes.
splen - dor comes And we shall see his face.
peo - ple pray: Come quick - ly, King of kings.

"The King Shall Come"—Words: John Brownlie, 1857-1925. Music: MORNING SONG, John Wyeth, 1770-1858; acc. by Robert J. Batastini, b.1942.

Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. —



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading 2 Samuel 5:1–3

Because David was so loved as a leader, the elders of all the tribes anointed him king of Israel at Hebron. King David shepherded the people from then on.

Psalm

“Que Alegria/I Rejoiced” (Ps. 122)

I re - joiced when I heard them say,
 “Let us go to the house of the Lord.
 Let us go to the house of the Lord.”

- 1) I rejoiced when they said to me, “Let us go to the house of the Lord.” and now inside your gates we stand, Jerusalem.
- 2) It is there that the tribes go up to give thanks to the name of the Lord. for it’s there that the thrones of judgment stand the thrones of the house of David.
- 3) For the sake of the ones I love I will say, "Peace be with you." For the sake of the house of the Lord I will seek your good.

Words and music: Jaime Cortez.

Second Reading Colossians 1:12–20

God’s Son brought the people into the reign of forgiveness and love. He heads the body, the church, and has primacy in all things, making peace through the blood of his cross.

Gospel Acclamation from “Mass from Age to Age”

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 First time to verse Last time
 al - le - lu - ia.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel Luke 23:35–43

The soldiers made fun of Jesus on the cross, offered him bitter wine, told him to save himself if he was the Christ and put an inscription over his head, “This is the King of the Jews.”

First announced November 13

*** Early Holiday Liturgy**
Sunday, December 4

8:00 PM Mass in Memorial Church,
followed by caroling with BRASS and hot
chocolate! (Replaces 4:30 and 9:00pm
Masses on Dec 4.)

Be part of the music ministry:

Strings and wind instruments invited to play
in the orchestra. (Messiah pieces! Only one
rehearsal for instruments)

Singers welcome!

For more info, **contact Teresa, tpleins@stanford.edu**

Reading Group

The next meeting is **Monday, December 5 at 7:30pm (Pacific) via Zoom** to discuss Rene Girard’s brilliant and eye-opening reading of the New Testament / *See Satan Fall Like Lightning*. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi (agelpi@stanford.edu)**.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301

Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

Standing at Sunday Liturgy

Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during "Lord, I am not worthy..."

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "Give Me Jesus"

VERSES:



1. In the morn - ing when I rise, in the morn - ing when I
2. Now the jour - ney has be - gun, now the jour - ney has be -
3. When the prize is sure - ly won, when the prize is sure - ly



1. rise, in the morn - ing when I rise, give me Je - sus.
2. gun, now the jour - ney has be - gun, give me Je - sus.
3. won, when the prize is sure - ly won, give me Je - sus.

REFRAIN:



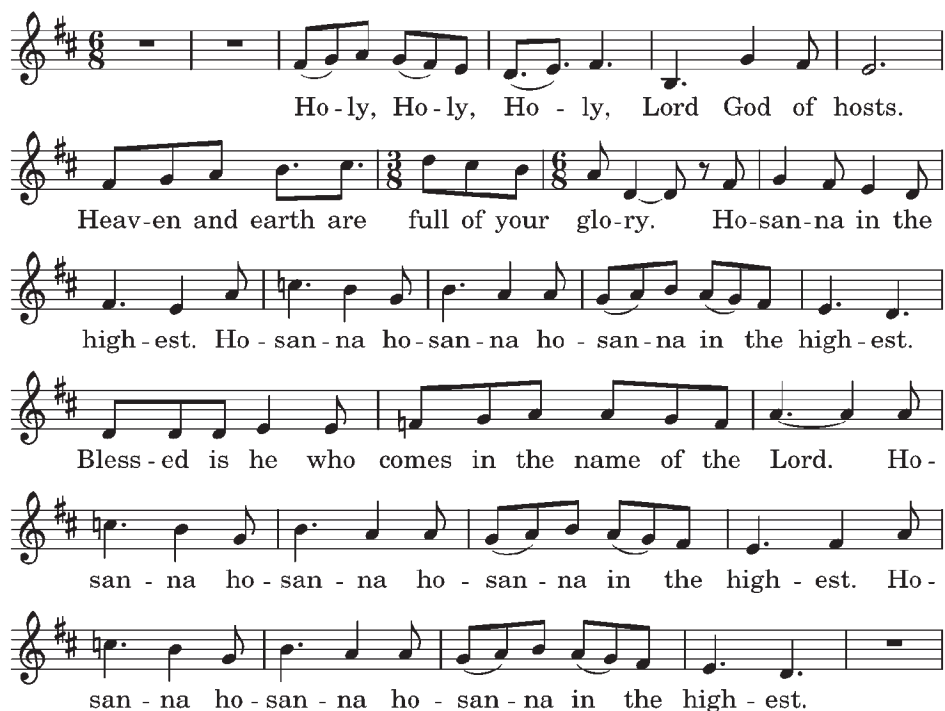
Give me Je - sus, give me Je - sus.



You may have all this world. Give me Je - sus.

Words: refrain and vs. 1 traditional; vss. 2, 3 © 1992, James Hansen, Published by OCP, All rights reserved. Music: Spiritual.

Sanctus from "Mass from Age to Age"



Ho-ly, Ho-ly, Ho - ly, Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-san-na in the
high-est. Ho - san-na ho-san-na ho - san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na ho - san - na ho - san - na in the high - est. Ho -
san - na ho - san - na ho - san - na in the high - est.

(All who are able, please remain standing during the eucharistic prayers.)

Memorial Acclamation from "Mass from Age to Age"



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Great Amen from "Mass from Age to Age"



A - men, a - men, a - men.
A - men, a - men, a - men.

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Family Giving Tree Holiday Wish Drive 2022

The Catholic Community at Stanford is once again participating in The Holiday Wish Drive through the non-profit organization, The Family Giving Tree. Help people in need in the Bay Area this Christmas season. There are several ways to help:

1) Go to our **Virtual Giving Tree** by following this link:

<https://wishdrive.org/CatholicCommunityatStanford>

and make a donation online or select a gift online to purchase.

2) Volunteer at the **Family Giving Warehouse**, in nearby Sunnyvale. A limited number of shifts are available on:

Sat 12/10 12:30pm to 3:30pm or

Sun 12/18 10am to 12pm

For more information or to volunteer,

contact Larry (lhu_ccas@yahoo.com)

Agnus Dei from "Mass from Age to Age"

Cantor: Lamb of God, you take a-way the sins of the
 world, have mer-cy on us, Lamb of God. Lamb of
 God, you take a-way the sins of the world, have
 mer-cy on us, Lamb of God. Lamb of world,
 grant us peace, grant us peace, grant us peace.

Communion "Te Alabamos, Señor"

1-3.*Te a - la - ba - mos, Se - ñor.
 1-3. Tú e - res el Sal - va - dor.
 1. Tu muer - te en u - na cruz
 You gave your - self for us
 2. La - vas - te nues - tros pies
 With great hu - mil - i - ty,
 3. Vi - nis - te a sa - nar
 You heal the bro - ken heart
 1. nos - tra - jo sal - va - ción.
 up - on the tree of love.
 2. con gran hu - mil - dad.
 you kneel and wash our feet.
 3. al que su - frien - do es - tá.
 and com - fort all who mourn.
 1-3. Te a - la - ba - mos, Se - ñor.

Communion "Jesus, Remember Me"

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Music: Jaques Berthier. Words and Music © 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Recessional "Soon and Very Soon"

1. Soon and ver - y soon we are goin' to see the King,
2. No more cry - in' there we are goin' to see the King,
3. No more dy - in' there we are goin' to see the King,
4. Soon and ver - y soon we are goin' to see the King.

Soon and ver - y soon we are goin' to see the King,
No more cry - in' there we are goin' to see the King,
No more dy - in' there we are goin' to see the King,
Soon and ver - y soon we are goin' to see the King,

Soon and ver - y soon we are goin' to see the King,
No more cry - in' there we are goin' to see the King,
No more dy - in' there we are goin' to see the King,
Soon and ver - y soon we are goin' to see the King, Hal - le -

lu - jah, Hal - le - lu - jah, we're goin' to see the King!

Hal - le - lu - jah, Hal - le - lu -

jah, Hal - le - lu - jah, Hal - le - lu - jah.

"Soon and Very Soon"—Words and Music: Andraé Crouch © 1976, Bud John Songs, Inc./Crouch Music/ASCAP (CCLI)



Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following: **Altar Servers, Greeters, Singers** (singers able to sing in languages in addition to English are especially encouraged), **Instrumentalists** (all instruments welcome), **Tech Crew** (work sound board, live streaming)

Training is provided. Flexible scheduling. **For more information, contact Teresa,** tpleins@stanford.edu

Catholic Marriage, Family and Individual Therapy

The Jesuit Institute for Family Life provides marriage counseling, individual and couples, family counseling, and group counseling for married couples. New skills are often needed and old obstacles to growth must be understood and worked through before effective human relations can be realized. **For an appointment, phone 650-948-4854 or see www.jiflinet.com**

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If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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