

November 13, 2022 — 33rd Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

4:30 Mass Live Stream

Every week the Sunday 4:30pm Mass is streamed live to the CC@S YouTube channel, where the stream can also be viewed at a later time. <https://www.youtube.com/CatholicCommunityAtStanford>
At various points in the Mass, video may include views of the congregation.

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Gloria (verses)

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins
of the world, receive our prayer; you are
seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit in the glory of God the Father.

33RD SUNDAY IN ORDINARY TIME — NOVEMBER 13, 2022

Gathering

“10,000 Reasons/Bless the Lord”

Bless the Lord, oh, my soul, oh, my soul.
Wor-ship his ho - ly name. Sing like nev - er be-fore,
oh, my soul. I wor-ship your ho - ly name.

- 1) The sun comes up. It's a new day dawning.
It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.
- 2) You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find.
- 3) And on that day when my strength is failing,
The end draws near and my time has come,
Still my soul will sing Your praise unending
Ten thousand years and then forever more.

“10,000 Reasons/Bless the Lord”—Words and Music: Matt Redman, Jonas Myrin; arr. by Dan Galbraith, Brad Henderson & Shane Ohlson; orch. by Dan Galbraith. © 2011 Thankyou Music, Said And Done Music, sixsteps, Music SHOUT! Publishing (admin EMI CMG Publishing). All rights reserved. Used by permission.

Gloria

from “Mass of St. Ann”

Glo - ry! Glo - ry to God in the high - est.
Glo - ry! Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading

Malachi 3:19–20

The sun of justice shines with healing warmth on those who walk in the Lord, but evildoers face a blazing oven, for the day of the Lord is coming.

Psalm "Cantai ao Senhor" (Ps. 98)

Can - tai ao Sen - hor um can - ti - co no - vo, can - tai ao Sen - hor um can - ti - co no - vo, can - tai ao Sen - hor um can - ti - co no - vo, can - tai ao Sen - hor, can - tai ao Sen - hor.

[Sing to the Lord a new song.]

- 1) Sing to the Lord a new song, the Lord of wonderful deeds, Right hand and holy arm brought victory to God!
- 2) God made that victory known, revealed justice to nations, The ends of the earth have seen victory of our God!
- 3) Shout to the Lord, you earth, break into song, sing praise! With sound of trumpet and horn, shout to the Lord our King!

Words from Psalm 98. Music: arr. by John L. Bell; © Editora Sinodal, Sao Leopoldo

Second Reading 2 Thessalonians 3:7–12

Paul urged members of the church in Thessalonica to conduct themselves in a way that befits Christ's followers. He asked them to work in the community and earn their keep.

Gospel Acclamation from "Mass from Age to Age"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
al - le - lu - ia.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel Luke 21:5–19

Jesus urged patient endurance for his followers when they face trial or contradiction. He consoled them and calmed their worries in the midst of war, earthquake, disease, and hunger.

New announcement

* **Early Holiday Liturgy**
Sunday, December 4

8:00 PM Mass in Memorial Church, followed by caroling with BRASS and hot chocolate! (Replaces 4:30 and 9:00pm Masses on Dec 4.)

Be part of the music ministry:

Strings and wind instruments invited to play in the orchestra. (Messiah pieces! Only one rehearsal for instruments)

Singers welcome!

For more info, **contact Teresa, tpleins@stanford.edu**

First announced November 6

* **Volunteer at Palo Alto's Opportunity Center**

As disciples of Jesus, we are called to help our brothers and sisters in need. We hope to gather volunteers to cook and serve breakfast **Monday, November 14** for Palo Alto's Opportunity Center, where brothers and sisters who are less fortunate go to receive a warm meal.

We have slots to cook breakfast from 7 am to 8:15 am and to serve breakfast from 8:30 am to 9:30 am.

For a link to the sign-up, see:

<https://stanfordcatholic.org/opportunity-center>

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301

Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

Standing at Sunday Liturgy

Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during "Lord, I am not worthy..."

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried;

he descended into hell; on the third day he rose again from the dead;

he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "Angel Band"

- 1) My latest sun is sinking fast, my race is nearly run;
My strongest trials now are past, my triumph is begun.

O come, angel band, come and around me stand;
O bear me away on your snowy wings to my immortal home.
O bear me away on your snowy wings to my immortal home.

- 2) I know I'm near the holy ranks of friends and kindred dear;
I brush the dew on Jordan's bank, the crossing must be near.

- 3) I've almost gained my heav'nly home; my spirit loudly sings;
The holy ones, behold they come! I hear the noise of wings.

Words: Jefferson Haskell. Music: tune by Willam Batchelder Bradbury, arr. Marsha Genensky/Anonymous 4.

Sanctus from "Mass from Age to Age"

The musical score is written for a single melodic line in treble clef, with a key signature of two sharps (D major) and a time signature of 6/8. The lyrics are: Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na ho - san - na ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na ho - san - na ho - san - na in the high - est. Ho - san - na ho - san - na ho - san - na in the high - est.

(All who are able, please remain standing during the eucharistic prayers.)

Memorial Acclamation *from* “Mass from Age to Age”

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Great Amen *from* “Mass from Age to Age”

A - men, a - men, a - men.
A - men, a - men, a - men.

Agnus Dei *from* “Mass from Age to Age”

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. *Assembly:* Lamb of world,
grant us peace, grant us peace, grant us peace.

Spring Break trip to San Cristobal de Las Casas, Chiapas, Mexico

The CC@S Chiapas 2023 team invites you to participate in the Spring Break Immersion Experience in Chiapas, MX – **March 25–31, 2023**. This experience is about putting your faith into action.

Our Chiapas experience will include:

- Prayer as a team and with our indigenous sisters and brothers
- Learning about the people of Chiapas and their reality by immersing ourselves in their daily lives
- Engaging in the environmental, health and migrant issues in Chiapas
- Working on a farm and learning about our interdependence with the land
- Enjoying our time together as a team

If this sounds like something you are interested in being a part of, **contact Sr. Regena (sross@stanford.edu)** for an application.

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Exploring Catholicism / RCIA

Weekly on Tuesdays at 7:00pm

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

We will be examining scripture, history, theology, morality, spirituality and more. Let's explore! Requirements: Good questions and a prayerful heart!

stanfordcatholic.org/learn/religious-education-adults#rcia

Communion "Ubi Caritas"

chant:

Ubi caritas et amor, deus ibi est.
Congregavit nos in unum Christi amor.

[Where charity and love are, there God is.
Christ's love has gathered us into one.]

Refrain: All



U - bi ca - ri - tas est ve-ra, est ve-ra: De-us i - bi

Verses: Cantor/Choir



est, De-us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 based on Ubi Caritas, 9th cent.; vss. 3, 4 by Bob Hurd.
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Communion "Beati Omnes"

(sung by choir)

Beati omnes qui timent Dominum,
qui ambulat in viis eius.


[Blessed are all who fear the Lord,
who walk in his ways.]

Richard Ewer

Recessional


“In the Day of the Lord”

REFRAIN:

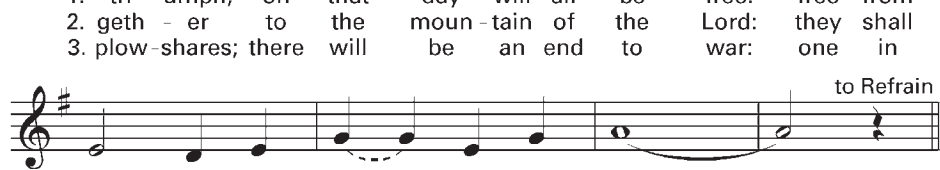


In the day of the Lord, — the sun will shine like the dawn of e - ter -
- nal day. All cre - a - tion will rise — to dance and sing the

Fine VERSES:

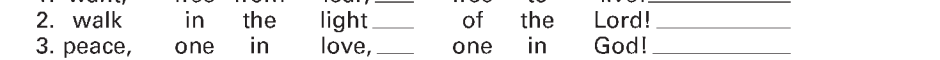


glo - ry of the Lord! 1. And on that day will jus - tice
2. Then shall the na - tions throng to -
3. And they shall beat their swords to



1. tri - umph, on that day will all be free: free from
2. geth - er to the moun - tain of the Lord: they shall
3. plow - shares; there will be an end to war: one in

to Refrain



1. want, free from fear, — free to live! _____
2. walk in the light — of the Lord! _____
3. peace, one in love, — one in God! _____

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Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following: **Altar Servers, Greeters, Singers** (singers able to sing in languages in addition to English are especially encouraged), **Instrumentalists** (all instruments welcome), **Tech Crew** (work sound board, live streaming)

Training is provided. Flexible scheduling. **For more information, contact Teresa, tpleins@stanford.edu**

Catholic Marriage, Family and Individual Therapy

The Jesuit Institute for Family Life provides marriage counseling, individual and couples, family counseling, and group counseling for married couples. New skills are often needed and old obstacles to growth must be understood and worked through before effective human relations can be realized. **For an appointment, phone 650-948-4854 or see www.jiflinet.com**

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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