

November 6, 2022 — 32nd Sunday in Ordinary Time



[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Updates from CC@S /  
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

## 4:30 Mass Live Stream

Every week the Sunday 4:30pm Mass is streamed live to the CC@S YouTube channel, where the stream can also be viewed at a later time. <https://www.youtube.com/CatholicCommunityAtStanford>

At various points in the Mass, video may include views of the congregation.

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Gloria (verses)

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.


Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us; you take away the sins  
of the world, receive our prayer; you are  
seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you  
alone are the Lord, you alone are the  
Most High, Jesus Christ, with the Holy  
Spirit in the glory of God the Father.


## 32ND SUNDAY IN ORDINARY TIME — NOVEMBER 6, 2022

### Gathering "Give Me Jesus"

VERSES:

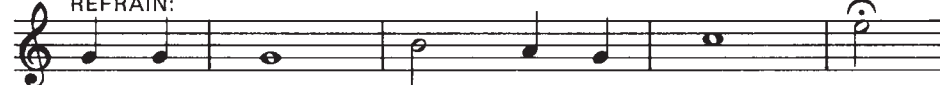


1. In the morn - ing when I rise, in the morn - ing when I  
2. Now the jour - ney has be - gun, now the jour - ney has be -  
3. When the prize is sure - ly won, when the prize is sure - ly




1. rise, in the morn - ing when I rise, give me Je - sus.  
2. gun, now the jour - ney has be - gun, give me Je - sus.  
3. won, when the prize is sure - ly won, give me Je - sus.

REFRAIN:



Give me Je - sus, give me Je - sus.



You may have all this world. Give me Je - sus.

Words: refrain and vs. 1 traditional; vss. 2, 3 © 1992, James Hansen, Published by OCP, All rights reserved. Music: Spiritual.

### Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. —



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

### First Reading 2 Maccabees 7:1–2, 9–14

*Even their torturers marveled at the heroism of the seven Maccabee brothers and their mother who trusted in God and faced death with courage. They believed in the resurrection to life.*

**Psalm**

**“Lift up Your Eyes” (Ps. 121)**



- 1. Lift up your eyes to the moun - tain - top. \_\_\_\_\_
- 2. You will not stum - ble with God near - by; \_\_\_\_\_
- 3. And like a shad - ow that cov - ers you, \_\_\_\_\_
- 4. God keep all e - vil a - way from you, \_\_\_\_\_



- 1. Will an - y - one come to help? \_\_\_\_\_
- 2. This God watch - es o - ver all. \_\_\_\_\_
- 3. Al - ways does this God keep watch. \_\_\_\_\_
- 4. Take care and pre - serve your life. \_\_\_\_\_



- 1. Yes, God will come here to help us all; \_\_\_\_\_
- 2. Is - ra - el's God is be - yond sleep - ing, \_\_\_\_\_
- 3. No dan - ger from heat and noon day sun, \_\_\_\_\_
- 4. Com - ing and go - ing, your way is safe, \_\_\_\_\_



- 1. Mak - er of heav - en, mak - er of earth.
- 2. But, rath - er, watch - ing o - ver the world.
- 3. No fear of dark - ness, no fear of night.
- 4. Now and for - ev - er, God is your guide.

**Second Reading 2 Thessalonians 2:16—3:5**

*Paul prayed that God, who consoled him, also comfort and strengthen the saints of the Thessalonian church. He asked for their prayer and gave them God's blessing.*

**Gospel Acclamation from “Mass from Age to Age”**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



al - le - lu - ia.

**Gospel Luke 20:27–38**

*When some Sadducees tried to trap Jesus with some legal questions, he showed them God's power over life and the Lord's love for the living: “God is not the God of the dead but of the living.”*

**New announcement**

**\* CC@S Autumn Retreat**

We invite you to join in prayer for God's blessings on the 20 participants and 4 directors who are participating in our CC@S retreat next weekend at El Retiro Retreat Center (Friday, November 11–Sunday November 13). They will be united in prayer for our community as well!

**New announcement**

**\* Mass in Spanish**

**Next Sunday, Nov. 13, 3:00 PM**  
**Old Union 3rd floor Sanctuary Chapel**  
All are welcome!  
For more info, contact Jesus Olivares, [jesse24o@stanford.edu](mailto:jesse24o@stanford.edu)

**New announcement**

**\* Volunteer at Palo Alto's Opportunity Center**

As disciples of Jesus, we are called to help our brothers and sisters in need. We hope to gather volunteers to cook and serve breakfast **Monday, November 7 and Monday, November 14** for Palo Alto's Opportunity Center, where brothers and sisters who are less fortunate go to receive a warm meal. We have slots to cook breakfast from 7 am to 8:15 am and to serve breakfast from 8:30 am to 9:30 am.  
**For a link to the sign-up, see:**  
<https://stanfordcatholic.org/opportunity-center>

*“Lift up Your Eyes”— Words from Psalm 121. Music: James Hansen*

*Gospel Acclamation—Music: Chris de Silva, © 2010, GIA Publications, Inc.*

## Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

[stanfordcatholic.org/annual-report-2021](http://stanfordcatholic.org/annual-report-2021)

## Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:  
Catholic Community at Stanford  
PO Box 20301  
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

### GIVE ONLINE:

through our secure, online form via PayPal (see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## Standing at Sunday Liturgy

Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during "Lord, I am not worthy..."

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*[bowing:]* who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory "In God Alone"

- 1) Then I saw a new earth, a new heaven, and the first heaven and earth disappear. No more war, no more hate, no more hunger, no more thirst, no more loss, no more fear.

Refrain

In God a - lone my hope. In God a - lone my strength. In God a - lone my shel-ter be, my home, my heart, my lib - er - ty.

The musical notation is for a melody in G major (one sharp) and 4/4 time. It consists of two lines of music. The first line is labeled 'Refrain' and contains the lyrics 'In God a - lone my hope. In God a - lone my strength. In God a - lone'. The second line contains the lyrics 'my shel-ter be, my home, my heart, my lib - er - ty.' The melody is simple and repetitive, suitable for a liturgical refrain.

- 2) No more pain, no more death, no more weeping, earth and heaven are one on that day. For I saw all our tears form a river, and I saw every tear wiped away.

## Sanctus from "Mass from Age to Age"

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na ho - san - na ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na ho - san - na ho - san - na in the high - est. Ho - san - na ho - san - na ho - san - na in the high - est.

The musical notation is for a melody in G major (one sharp) and 6/8 time. It consists of seven lines of music. The first line is the beginning of the 'Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.' section. The second line is the beginning of the 'Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.' section. The third line continues the 'Ho - san - na' section. The fourth line is the beginning of the 'Bless - ed is he who comes in the name of the Lord. Ho - san - na' section. The fifth line continues the 'Ho - san - na' section. The sixth line is the beginning of the final 'Ho - san - na' section. The seventh line continues the final 'Ho - san - na' section. The melody is simple and repetitive, suitable for a liturgical hymn.



(All who are able, please remain standing during the eucharistic prayers.)

### Memorial Acclamation from "Mass from Age to Age"

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

### Great Amen from "Mass from Age to Age"

A - men, a - men, a - men.  
A - men, a - men, a - men.

### Agnus Dei from "Mass from Age to Age"

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
*Cantor:* world, have mer-cy on us, Lamb of God. *Assembly:* Lamb of  
*Assembly:* God, you take a-way the sins of the world, have  
*Cantor:* mer-cy on us, Lamb of God. *Assembly:* Lamb of world,  
grant us peace, grant us peace, grant us peace.

"In God Alone"—Words based on Revelation 7:16-17; 21:1-6; © 2012, Bernadette Farrell. Music inspired by Miguel Manzano's "Pequeñas Aclaraciones." Music © 1971, 2012, Miguel Manzano and Bernadette Farrell. Words and music published by OCP. All rights reserved.

Mass from Age to Age—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Revised Order of Mass:  
Music: Chris de Silva, © 2010, GIA Publications, Inc.

First announced October 23

\* Taizé Prayer for Peace

Tuesday, November 8, 7:00-8:00 PM  
Memorial Church

Gather together to pray for peace in our world and in our lives.

Meditative prayer in the beautiful candle-lit Memorial Church.

New announcement

\* Save the Date:  
Sunday, December 4  
Early Holiday Liturgy

A special Advent liturgy followed by Christmas carols. (Replaces 4:30 and 9:00pm Masses on Dec 4.)

### Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

First announced October 23

## \* Spring Break trip to San Cristobal de Las Casas, Chiapas, Mexico

The CC@S Chiapas 2023 team invites you to participate in the Spring Break Immersion Experience in Chiapas, MX – **March 25–31, 2023**. This experience is about putting your faith into action.

Our Chiapas experience will include:

- Prayer as a team and with our indigenous sisters and brothers
- Learning about the people of Chiapas and their reality by immersing ourselves in their daily lives
- Engaging in the environmental, health and migrant issues in Chiapas
- Working on a farm and learning about our interdependence with the land
- Enjoying our time together as a team

If this sounds like something you are interested in being a part of, **contact Sr. Regena (sross@stanford.edu)** for an application.

## Exploring Catholicism / RCIA

Weekly on Tuesdays at 7:00pm

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

We will be examining scripture, history, theology, morality, spirituality and more. Let's explore! Requirements: Good questions and a prayerful heart!

[stanfordcatholic.org/learn/religious-education-adults#rcia](http://stanfordcatholic.org/learn/religious-education-adults#rcia)

## Communion "Give Us Your Peace"

Refrain

Give us your peace, O God; give us your peace,  
your peace. Give us your peace, O God;  
give us your peace, your peace.

Verses

1. When we're a - fraid, run - ning from truth,
2. When we are tired, wea - ry, and worn,
3. Lord, we be - long to you a - lone;

1. gath - er us back to you. ♪ Take ev - ery fear
2. take us in - to your arms, where there is no need,
3. show us the way back home ♪ in - to your light,

to Refrain

1. and fill our hearts. } Give us your peace, O God.
2. there is no want. }
3. in - to your love. }

## Communion "What Wondrous Love Is This?"

1. What won - drous love is this, O my soul, O my
2. To God and to the Lamb I will sing, I will
3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won - drous love is this, O my soul? What
2. sing; To God and to the Lamb, I will sing; To
3. on; And when from death I'm free, I'll sing on; And

1. won - drous love is this that caused the Lord of
2. God and to the Lamb, who is the great I
3. when from death I'm free, I'll sing and joy - ful

1. bliss To bear the dread - ful curse for my soul, for my
2. AM, While mil - lions join the theme, I will sing, I will
3. be, And through e - ter - ni - ty, I'll sing on, I'll sing

1. soul, To bear the dread - ful curse for my soul?
2. sing; While mil - lions join the theme, I will sing.
3. on! And through e - ter - ni - ty, I'll sing on.

## Recessional

## “Soon and Very Soon”



1. Soon and ver - y soon we are goin' to see the King,
2. No more cry - in' there we are goin' to see the King,
3. No more dy - in' there we are goin' to see the King,
4. Soon and ver - y soon we are goin' to see the King.



Soon and ver - y soon we are goin' to see the King,  
No more cry - in' there we are goin' to see the King,  
No more dy - in' there we are goin' to see the King,  
Soon and ver - y soon we are goin' to see the King,



Soon and ver - y soon we are goin' to see the King,  
No more cry - in' there we are goin' to see the King,  
No more dy - in' there we are goin' to see the King,  
Soon and ver - y soon we are goin' to see the King, Hal-le -



lu - jah, Hal-le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, Hal - le - lu -



jah, Hal - le - lu - jah, Hal - le - lu - jah.



“Give Us Your Peace”—© 2009, Jesse Manibusan and Sarah Hart. Published by Two by Two Ministries and Spirit & Song®, a division of OCP. Administered by Spirit & Song®, a division of OCP. All rights reserved.

“What Wondrous Love Is This?”—Words from A General Selection of the Newest and Most Admired Hymns and Spiritual Songs, 1811, adapt. Music from William Walker’s *The Southern Harmony*, 1835.

“Soon and Very Soon”—Words and Music: André Crouch © 1976, Bud John Songs, Inc./Crouch Music/ASCAP. (CCL)

## Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following: **Altar Servers, Greeters, Singers** (singers able to sing in languages in addition to English are especially encouraged), **Instrumentalists** (all instruments welcome), **Tech Crew** (work sound board, live streaming)

Training is provided. Flexible scheduling. **For more information, contact Teresa,** [tpleins@stanford.edu](mailto:tpleins@stanford.edu)

## Catholic Marriage, Family and Individual Therapy

The Jesuit Institute for Family Life provides marriage counseling, individual and couples, family counseling, and group counseling for married couples. New skills are often needed and old obstacles to growth must be understood and worked through before effective human relations can be realized.

**For an appointment, phone 650-948-4854 or see [www.jiflinet.com](http://www.jiflinet.com)**

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### Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: [djs.ethicspoint.com](https://djs.ethicspoint.com) or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: [tconville@djs.org](mailto:tconville@djs.org).

### Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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