

October 30, 2022 — 31st Sunday in Ordinary Time



web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Standing at Sunday Liturgy

Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during "Lord, I am not worthy..."

Gloria (verses)

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins
of the world, receive our prayer; you are
seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit in the glory of God the Father.

31ST SUNDAY IN ORDINARY TIME — OCTOBER 30, 2022

Gathering "Amazing Grace"



1. A - maz - ing - grace! How sweet the sound That saved a -
2. 'Twas grace that taught my heart to fear, And grace my -
3. The Lord has prom - ised good to me, His word my -
4. Through man - y dan - gers, toils, and snares I have al -
5. When we've been there ten thou - sand years, Bright shin - ing -



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we first be - gun.

Words: John Newton, 1725-1807. Music: NEW BRITAIN, from *Columbian Harmony*, 1829.

Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est.



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Wisdom 11:22–12:2

The Lord, who can do all things, spares all things. God’s imperishable spirit is in all things, and the Lord God overlooks “people’s sins that they may repent.”

Psalm (9AM & 4:30) “Abres Tu La Mano, Señor” (Ps. 145)

iA - bres Tú la ma - no, Se - ñor, y nos
sa - cias de fa - vo - res!

[You open your hand, O Lord, and answer our needs!]

- 1) Tú, Señor, eres clemente y compasivo, siempre juzgas lleno de justicia.
[Lord, you are merciful and compassionate, you always judge filled with justice.]
- 2) Las miradas de todos en Ti esperan que les des a tiempo su alimento.
[The eyes of all look hopefully to you, and you give them food in due season.]
- 3) Tú, Señor, salvas a los que te aman y aniquilas a los abusivos.
[Lord, you save those that love you and destroy the wicked.]

Words based on Psalm 145 (144):8, 15, 16, 20; Refrain © 1970, Conferencia Episcopal Española. All rights reserved. Used with permission. Music and verses © 1994, Eleazar Cortés. Published by OCP. All rights reserved.

Second Reading Thessalonians 1:11–2:2

The name of Christ is to be glorified in you and you in him.

Gospel Acclamation from “Mass from Age to Age”

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
al - le - lu - ia.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel Luke 19:1–10

When Jesus passed through Jericho, Zacchaeus climbed a sycamore tree in order to see him. Jesus went home with Zacchaeus and blessed his house, for the “son of Man has come to seek and to save what was lost.”

New announcement

* **CC@S Autumn Retreat**

**“The Truth Will Set You Free”
A Silent Directed Retreat**

**Friday, November 11—Sunday,
November 13**

We often take for granted that we are always moving towards greater freedom in our life’s journey. Come away for a retreat weekend during which we reflect on how we learn to recognize how false “freedom” undermines this process and how we can come to know genuine freedom in God’s love.

Starts 5:00 p.m. Friday; continues until 1 p.m. Sunday

Venue: Jesuit Retreat Center of Los Altos
(El Retiro), 300 Manresa Way, Los Altos

Fee: Students \$75, Non-students \$200
See stanfordcatholic.org to sign up

P.S. Plenty of time and quiet space for students to study as well.

New announcement

* **Mass in Spanish**

Next Sunday, Nov. 6, 3:00 PM
Old Union 3rd floor Sanctuary Chapel

All are welcome!

For more info, contact **Jesus Olivares**,
jesse24o@stanford.edu

New announcement

* **All Saints’ Day Masses**

Tuesday November 1
12:20pm and 8:00pm,
both in Memorial Church

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

First announced October 23

* Taize Prayer for Peace

Tuesday, November 8, 7:00-8:00 PM
Memorial Church

Gather together to pray for peace in our world and in our lives.

Meditative prayer in the beautiful candle-lit Memorial Church.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory (9AM & 4:30) instrumental

Sanctus from "Mass from Age to Age"

The musical score is written for a single melodic line on a treble clef staff in the key of D major (two sharps) and 6/8 time. It consists of seven staves of music with lyrics underneath. The lyrics are: Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na ho - san - na ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na ho - san - na ho - san - na in the high - est. Ho - san - na ho - san - na ho - san - na in the high - est.

(All who are able, please remain standing during the eucharistic prayers.)

First announced October 23

* Catholic Marriage, Family and Individual Therapy

The Jesuit Institute for Family Life provides marriage counseling, individual and couples, family counseling, and group counseling for married couples. New skills are often needed and old obstacles to growth must be understood and worked through before effective human relations can be realized. For an appointment, phone 650-948-4854 or see www.jiflinet.com

Memorial Acclamation from "Mass from Age to Age"

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Great Amen from "Mass from Age to Age"

A - men, a - men, a - men.
A - men, a - men, a - men.

Agnus Dei from "Mass from Age to Age"

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, you take a-way the sins of the world, have
mer-cy on us, Lamb of God. *Cantor:* Lamb of world,
grant us peace, grant us peace, grant us peace.

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

First announced October 23

* Spring Break trip to San Cristobal de Las Casas, Chiapas, Mexico

The CC@S Chiapas 2023 team invites you to participate in the Spring Break Immersion Experience in Chiapas, MX – **March 25–31, 2023**. This experience is about putting your faith into action.

Our Chiapas experience will include:

- Prayer as a team and with our indigenous sisters and brothers
- Learning about the people of Chiapas and their reality by immersing ourselves in their daily lives
- Engaging in the environmental, health and migrant issues in Chiapas
- Working on a farm and learning about our interdependence with the land
- Enjoying our time together as a team

If this sounds like something you are interested in being a part of, **contact Sr. Regena (sross@stanford.edu)** for an application. To learn more, come to one of the **Information Sessions offered today (Oct 30) after 9:00am and 4:30pm Masses.**

Exploring Catholicism / RCIA

Weekly on Tuesdays at 7:00pm

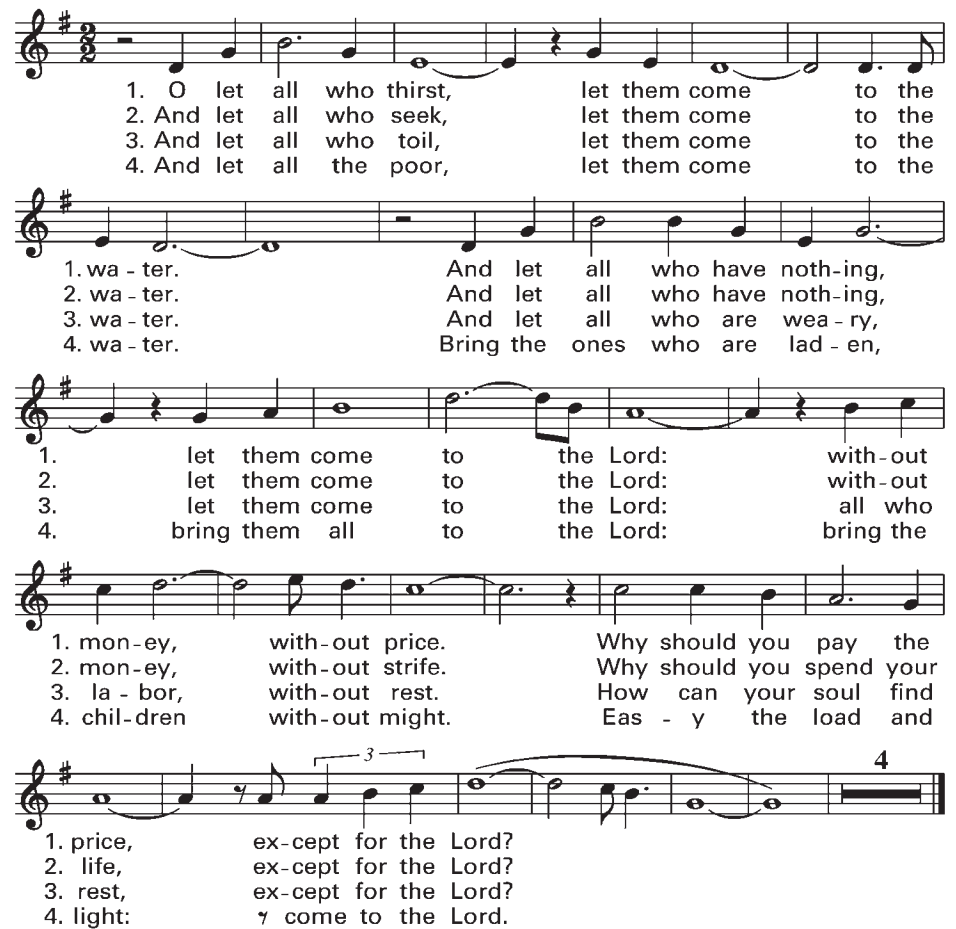
The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

We will be examining scripture, history, theology, morality, spirituality and more. Let's explore! Requirements: Good questions and a prayerful heart!

stanfordcatholic.org/learn/religious-education-adults#rcia

Communion “Come to the Water”



1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth - ing,
2. wa - ter. And let all who have noth - ing,
3. wa - ter. And let all who are wea - ry,
4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with - out
2. let them come to the Lord: with - out
3. let them come to the Lord: all who
4. bring them all to the Lord: bring the

1. mon - ey, with - out price. Why should you pay the
2. mon - ey, with - out strife. Why should you spend your
3. la - bor, with - out rest. How can your soul find
4. chil - dren with - out might. Eas - y the load and

1. price, ex - cept for the Lord?
2. life, ex - cept for the Lord?
3. rest, ex - cept for the Lord?
4. light: y come to the Lord.

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Communion “Walk Together, Children”



**Walk to - geth - er chil - dren, don't you get wea - ry,
walk to - geth - er chil - dren, don't you get wea - ry,
walk to - geth - er chil - dren, don't you get wea - ry,
there's a great camp meet - ing in the prom - ised land.

>>

“Walk Together, Children” *(continued)*

We're gon - na walk and nev - er _____ tire, _____
walk and nev - er _____ tire, _____ walk and
nev - er _____ tire, _____ there's a
great camp meet - ing in the prom - ised land.

** Alternate text: Pray, Work [e.g. “Pray together, children...”]

Words and Music: traditional spiritual. Arr. Evelyn Simpson-Curenton, © 2000 GIA Publications, Inc.

Recessional (9AM & 4:30) “He’s Got the Whole World In His Hand”

He’s got the whole world in His hand,
He’s got the whole world in His hand,
He’s got the whole world in His hand,
He’s got the whole world in His hand.

He’s got the wind and the rain in His hand, *etc.*

He’s got everybody here in His hand, *etc.*

He’s got the whole world in His hand, *etc.*



Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following:

- Altar Servers
- Singers & Instrumentalists (all instruments welcome) (singers able to sing in languages in addition to English are especially encouraged).
- Greeters
- Tech Crew (work soundboard, live streaming)

Training is provided. Flexible scheduling.

For more information, contact Teresa,
tpleins@stanford.edu

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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