

October 23, 2022 — 30th Sunday in Ordinary Time



web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

30TH SUNDAY IN ORDINARY TIME — OCTOBER 23, 2022

Gathering

"I Heard the Voice of Jesus Say"



1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
life I'll walk Till trav - 'ling days are done.

Words: Horatius Bonar, 1808-1889, alt. Music: KINGSFOLD, trad. English Melody, adapt. by Ralph Vaughan Williams, 1872-1958. Public domain.

Gloria (verses)

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Fa-
ther, you take away the sins of the world,
have mercy on us; you take away the sins
of the world, receive our prayer; you are
seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit in the glory of God the Father.

Gloria

from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. —



Glo - ry! Glo - ry to God in the high - est, and on




earth peace to peo - ple of good will.

Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Sirach 35:15–17, 20–22

Though not unduly partial toward the weak, God hears the cry of the oppressed. God is not deaf to the sobs of the orphan or the complaints of the widow. The Lord is a God of justice.

Psalm “The Cry of the Poor” (Ps. 34)



The Lord hears the cry of the poor. Bless-ed be the Lord.---



1. I will bless the Lord at all times,--- with praise
2. Let the low - ly hear and be glad:--- the Lord
3. Ev - 'ry spir - it crushed God will save;--- will be



ev - er in my mouth.--- Let my soul glo - ry in the
lis - tens to their pleas;--- and to hearts bro - ken God is
ran - som for their lives;--- will be safe shel - ter for their




Lord,--- who will hear the cry of the poor.---
near,--- who will hear the cry of the poor.---
fears,--- and will hear the cry of the poor.---

Second Reading 2 Timothy 4:6–8, 16–18

Paul claimed to Timothy that he had fought the good fight, finished the race and kept the faith. He claimed that now a crown of victory awaits him as he arrives safely in the heavenly reign.

Gospel Acclamation from “Mass from Age to Age”



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



al - le - lu - ia.

Gospel Luke 18:9–14

Jesus told the story about the Pharisee and the tax collector to help those who place confidence in their own righteousness while holding others in contempt. Jesus encouraged people to pray with the tax collector, “God, have mercy on me, a sinner.”

Standing at Sunday Liturgy

Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during “Lord, I am not worthy...”

New announcement

* Spring Break trip to San Cristobal de Las Casas, Chiapas, Mexico

The CC@S Chiapas 2023 team invites you to participate in the Spring Break Immersion Experience in Chiapas, MX – **March 25–31, 2023**. This experience is about putting your faith into action.

Our Chiapas experience will include:

- Prayer as a team and with our indigenous sisters and brothers
- Learning about the people of Chiapas and their reality by immersing ourselves in their daily lives
- Engaging in the environmental, health and migrant issues in Chiapas
- Working on a farm and learning about our interdependence with the land
- Enjoying our time together as a team

If this sounds like something you are interested in being a part of, **contact Sr. Regena (sross@stanford.edu)** for an application. To learn more, come to one of the **Information Sessions offered after 9:00am and 4:30pm Masses, Oct 23 and Oct 30.**

“The Cry of the Poor”—Words and Music © 1978, 1991, John B. Foley, S.J., and OCP. All rights reserved.

Gospel Acclamation—Music: Chris de Silva, © 2010, GIA Publications, Inc.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

New info—rescheduled event

* Taize Prayer for Peace

Tuesday, November 8, 7:00-8:00 PM
Memorial Church

Gather together to pray for peace in our world and in our lives.

Meditative prayer in the beautiful candle-lit Memorial Church.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory (9AM & 4:30) instrumental

Offertory (9PM) "Canticle of the Turning" (see Communion, p.6)

Sanctus from "Mass from Age to Age"

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na ho - san - na ho - san - na in the high - est. Ho -
san - na ho - san - na ho - san - na in the high - est.

(All who are able, please remain standing during the eucharistic prayers.)

Memorial Acclamation from "Mass from Age to Age"

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Great Amen *from "Mass from Age to Age"*

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation for the Great Amen. The first staff is in G major, 4/4 time, and the second staff is in G major, 4/4 time. The lyrics are "A - men, a - men, a - men." and "A - men, a - men, a - men." respectively.

Agnus Dei *from "Mass from Age to Age"*

Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.

The image shows five staves of musical notation for the Agnus Dei. The first staff is in G major, 4/4 time, and the second staff is in G major, 4/4 time. The lyrics are "Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace." The notation includes a Cantor part and an Assembly part.

Communion *"Don't Be Afraid"*

Don't be a-fraid. My love is strong - er, my love is strong - er than your fear. Don't be a-fraid. My love is strong - er and I have prom - ised, prom - ised to be al - ways near.

The image shows four staves of musical notation for the Communion. The first staff is in G major, 4/4 time, and the second staff is in G major, 4/4 time. The lyrics are "Don't be a-fraid. My love is strong - er, my love is strong - er than your fear. Don't be a-fraid. My love is strong - er and I have prom - ised, prom - ised to be al - ways near." The notation includes a Cantor part and an Assembly part.

Reading Group

The next meeting is on **Monday, October 24th at 7:30pm (Pacific) via Zoom** to discuss Evelyn Waugh's classic Catholic novel *Brideshead Revisited*. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi** (agelpi@stanford.edu).

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Mass from Age to Age—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Revised Order of Mass: Music: Chris de Silva, © 2010, GIA Publications, Inc.

"Don't Be Afraid"—Words and Music: John L. Bell. © 1995 Wild Goose Resource Group, Iona Community.

New announcement

* Catholic Marriage, Family and Individual Therapy

The Jesuit Institute for Family Life provides marriage counseling, individual and couples, family counseling, and group counseling for married couples. New skills are often needed and old obstacles to growth must be understood and worked through before effective human relations can be realized.

For an appointment:
Phone 650-948-4854
www.jiflinet.com

Exploring Catholicism / RCIA

Weekly on Tuesdays at 7:00pm

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

We will be examining scripture, history, theology, morality, spirituality and more. Let's explore! Requirements: Good questions and a prayerful heart!

stanfordcatholic.org/learn/religious-education-adults#rcia

Communion "Canticle of the Turning"

Verses



1. My soul cries out with a joy - ful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the for - tress tower, not a
4. Though the na - tions rage from age to age, we re -



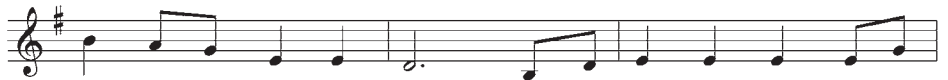
God of my heart is great, And my spir - it sings of the
work great things in me, And your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who
depths of the past to the end of the age to
jus - tice tears ev - 'ry ty - rant from his
liv - er us from the con - quer-or's crush - ing



wait. You fixed your sight on your ser - vant's plight, and my
be. Your ver - y name puts the proud to shame, and to
throne. The hun - gry poor shall weep no more, for the
grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
those who would for you yearn, You will show your might, put the
food they can nev - er earn; There are ta - bles spread, ev - 'ry
prom - ise which holds us bound, 'Til the spear and rod can be

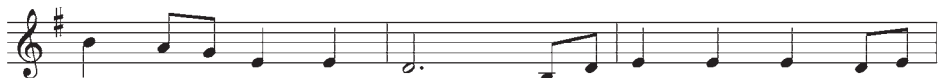


name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn!

Words: Luke 1:46-58; Rory Cooney, b. 1952, © 1990, GIA Publications, Inc. Music: STAR OF THE COUNTY DOWN; Irish traditional; arr. by Rory Cooney, b. 1952

Recessional

“Lead Me, Guide Me”

Lead me, guide me, a - long the way, For if you
lead me, I can-not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.
1. I am weak and I need thy strength and power to
help me o - ver my weak - est hour. Help me through the
dark-ness thy face to see, Lead me, oh Lord, lead me.

“Lead Me, Guide Me”—Words: Doris M. Akers, © 1953, Chappell & Co. - represented by Hal Leonard Corporation.
Music: © 1953, Doris M. Akers. All rights administered by Unichappell Music, Inc.



Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following:

- Altar Servers
- Singers & Instrumentalists (all instruments welcome) (singers able to sing in languages in addition to English are especially encouraged).
- Greeters
- Tech Crew (work soundboard, live streaming)

Training is provided. Flexible scheduling.

For more information, contact Teresa,
tpleins@stanford.edu

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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