

October 9, 2022 — Mass of the Holy Spirit



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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

## Catholic Community Staff

**Fr. Xavier Lavagetto, O.P.**

Pastor/Director

[xavierop@stanford.edu](mailto:xavierop@stanford.edu) / cell 650-291-4590

**Fr. Dominic DeLay, O.P.**

Parochial Vicar/Associate Director

[ddelay@stanford.edu](mailto:ddelay@stanford.edu)

**Fr. Bob Glynn, S.J.**

Parochial Vicar

[rglynnsj@stanford.edu](mailto:rglynnsj@stanford.edu)

**Nancy Greenfield**

Chaplain/Marriage Preparation

[ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com)

**Teresa Pleins**

Chaplain/Liturgy & Music

[tpleins@stanford.edu](mailto:tpleins@stanford.edu)

**Deacon John Kerrigan**

Chaplain

[johnk3@stanford.edu](mailto:johnk3@stanford.edu)

**M'Lis Berry**

Development Director

[meberry@stanford.edu](mailto:meberry@stanford.edu)

**Sr. Gloria Marie Jones, O.P.**

Pastoral Minister

[gmjones@stanford.edu](mailto:gmjones@stanford.edu)

**Sr. Regena Ross, O.P.**

Pastoral Minister

[sross@stanford.edu](mailto:sross@stanford.edu)

**Eric Lebel**

Music Ministry Coordinator for 9 PM Mass

[elebel@stanford.edu](mailto:elebel@stanford.edu)

Updates from CC@S /  
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

## Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

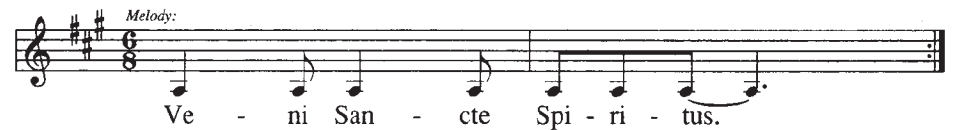
[stanfordcatholic.org/annual-report-2021](http://stanfordcatholic.org/annual-report-2021)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## MASS OF THE HOLY SPIRIT — OCTOBER 9, 2022

### Gathering "Veni Sancte Spiritus"



Words and music: Jacques Berthier; © 1979, Les Presses de Taizé, GIA Publications, Inc., agent

### Gloria from "Mass of St. Ann"

Musical notation for the Gloria from "Mass of St. Ann". The notation is in treble clef, F major, and 6/8 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The lyrics are: Glo - ry! Glo - ry to God in the high - est. —  
Glo - ry! Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

## First Reading Ezekiel 37:1–14

The prophet visioned a valley of dry bones. The Spirit's breath came upon them and they lived.

## Psalm (9AM & 9PM) "Send Us Your Spirit, O Lord" (Ps. 104)



Send us your Spi-rit, O Lord, and re - new the face of the earth.



Send us your Spi-rit, O Lord, and re - new the face of the earth.

- 1) Bless the Lord, O my soul. See how great is our God.  
For the earth is abundant, filled with your might, filled with your love!
- 2) When you take back your spirit all is dead;  
all returns to dust from where it came.  
But, when you send forth your spirit, all is made new! Renew us, O Lord!

"Send Us Your Spirit, O Lord"—Words and Music: Tony Eiras

## Psalm (4:30) "Envía Tu Espíritu, Señor"



En - ví - a tu Es - pí - ri - tu, Se - ñor;



re - nue - va la faz de la tie - rra.

- 1) Bendice, alma mía, al Señor. ¡Grande es mi Dios!  
Cuántas son tus obras, oh Señor; llena está la tierra de tus criaturas.
- 2) Les quitas el aliento, oh Señor, mueren y vuelven al polvo;  
envías tu soplo, oh Señor, nos creas y renuevas a la tierra.
- 3) Gloria para siempre al Señor, alégrese en sus obras.  
Ojalá y le agraden mis palabras, solo en el Señor me alegraré.

Letra: Salmo 103 (104), 1. 24. 29-31. 34, © 1970, Conferencia Episcopal Española. Derechos reservados. Con las debidas licencias. Música © 1989, OCP. Derechos reservados.

## Second Reading 1 Corinthians 12:3b–7, 12–13

All the variety of God's gifts are granted by the same Holy Spirit. We all drink of the one Spirit.

## Standing at Sunday Liturgy

Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during "Lord, I am not worthy..."

### New announcement

\* Catholics and Abortion after *Dobbs*: Where do we go from here?

All members of CC@S are invited to this Presentation and Conversation:  
**Sunday, October 23, 2:45 – 4:15 PM**

After the Supreme Court overturned *Roe v. Wade*, the U.S., half of the states restricted abortion (some banning it completely) and the other half solidified abortion rights. How are Catholics to respond to this reality?

**Dr. Julie Hanlon Rubio**, professor of Christian Ethics at Santa Clara University, and author of *Hope for Common Ground: Mediating the Personal and the Political in a Divided Church*, will unpack the complexity of Catholic teaching on the morality and politics of abortion, and lead a conversation about the shape of credible and compassionate Catholic witness after *Dobbs*. Come to learn about this witness and join in the conversation!

## Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

[*bowing:*]

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

## Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:  
Catholic Community at Stanford  
PO Box 20301

Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

### GIVE ONLINE:

through our secure, online form via PayPal (see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## Gospel Acclamation from "Mass from Age to Age"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*First time to verse* *Last time*  
al - le - lu - ia.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

## Gospel John 15:26-27, 16:12-15

*The Spirit of Truth will guide you into all truth.*

## Offertory "Open My Eyes"

Verses

1. O - pen my eyes, Lord. Help me to see your face.  
2. O - pen my ears, Lord. Help me to hear your voice.  
3. O - pen my heart, Lord. Help me to love like you.  
4. I live with - in you. Deep in your heart, O Rest now in

1. face. O - pen my eyes, Lord. Help me to  
2. voice. O - pen my ears, Lord. Help me to  
3. you. O - pen my heart, Lord. Help me to  
4. Love. I live with - in you. Rest now in

1, 2, Final 3 to Bridge

1. see. 3. love.

2. hear.  
4. me.

Bridge

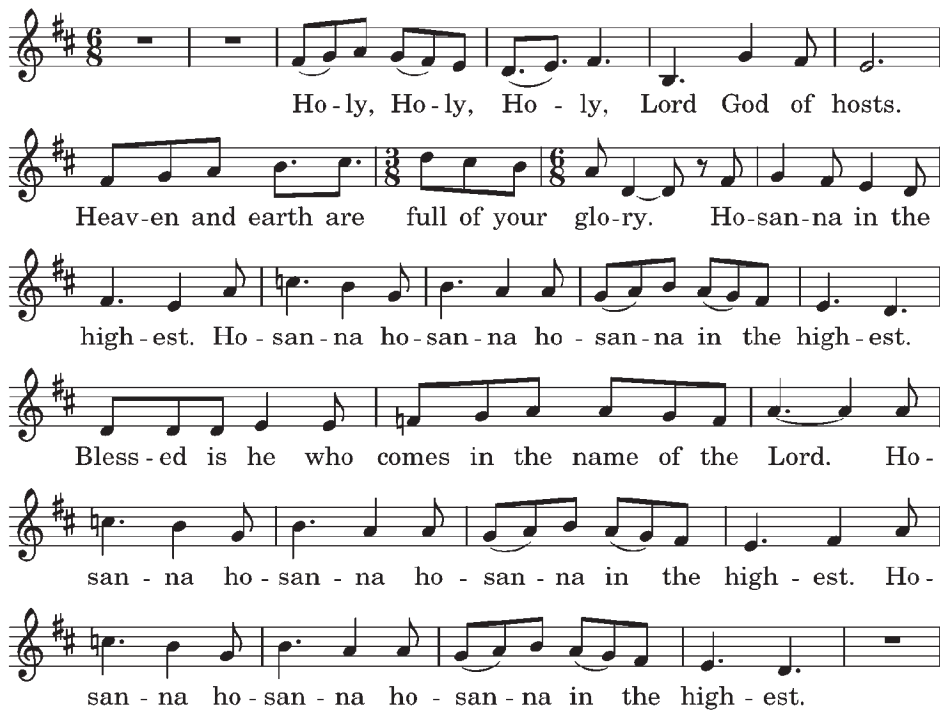
And the first shall be last, and our eyes are o - pened, and we'll hear like nev-er be-fore. And we'll speak in new ways, and we'll see God's face in plac-es we've nev-er known.

to Verse 4

Words: Verses 1-3, Jesse Manibusan; verse 4, Kelly Cullen, OFM. Words and Music © 1988, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. All rights reserved.



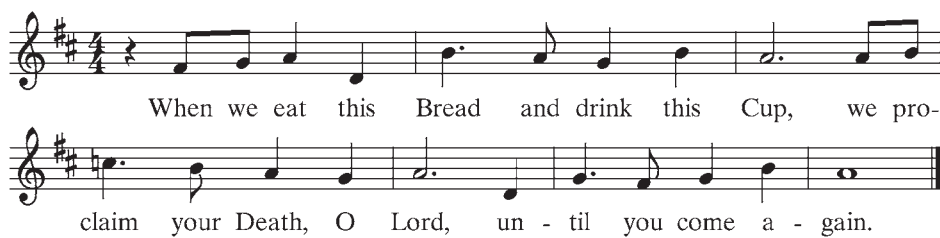
**Sanctus** from "Mass from Age to Age"



Ho-ly, Ho-ly, Ho - ly, Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho-san-na in the  
high-est. Ho - san-na ho-san-na ho - san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na ho - san - na ho - san - na in the high - est. Ho -  
san - na ho - san - na ho - san - na in the high - est.

*(All who are able, please remain standing during the eucharistic prayers.)*

**Memorial Acclamation** from "Mass from Age to Age"



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

**Great Amen** from "Mass from Age to Age"



A - men, a - men, a - men.  
A - men, a - men, a - men.

**First announced October 2**

**\* Volunteer at Palo Alto's Opportunity Center**

As disciples of Jesus, we are called to help our brothers and sisters in need. We hope to gather volunteers to cook and serve breakfast **Tuesday, October 11** and **Monday, October 17** for Palo Alto's Opportunity Center, where brothers and sisters who are less fortunate go to receive a warm meal. We have slots to cook breakfast from 7 am to 8:15 am and to serve breakfast from 8:30 am to 9:30 am.

**For a link to the sign-up, see:**

<https://stanfordcatholic.org/opportunity-center>

**First announced September 25**

**\* Exploring Catholicism / RCIA**

**Weekly on Tuesdays at 7:00pm**

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

We will be examining scripture, history, theology, morality, spirituality and more. Let's explore! Requirements: Good questions and a prayerful heart!

[stanfordcatholic.org/learn/religious-education-adults/rcia](https://stanfordcatholic.org/learn/religious-education-adults/rcia)

**First announced September 25**

**\* Reading Group**

The next meeting is on **Monday, October 24th at 7:30pm (Pacific)** via Zoom to discuss Evelyn Waugh's classic Catholic novel *Brideshead Revisited*. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi** ([agelpi@stanford.edu](mailto:agelpi@stanford.edu)).

## Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

### Updated this week

#### \* Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following:

- Altar Servers
- Singers & Instrumentalists (all instruments welcome) (singers able to sing in languages in addition to English are especially encouraged).
- Greeters
- Tech Crew (work soundboard, live streaming)

Training is provided. Flexible scheduling.

**For more information, contact Teresa,**  
[tpleins@stanford.edu](mailto:tpleins@stanford.edu)

## Agnus Dei from "Mass from Age to Age"

The musical score for "Agnus Dei" is written for a single melodic line in 4/4 time. It features alternating parts for the Cantor and the Assembly. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace." The score includes first and second endings for the phrase "Lamb of world, grant us peace, grant us peace, grant us peace."

## Communion "Taste and See"

The musical score for "Communion 'Taste and See'" is written for a single melodic line in 4/4 time. It features a refrain: "Taste and see, taste and see the good-ness of the Lord. O taste and see, taste and see the good-ness of the Lord, of the Lord." The score includes a first ending for the phrase "Taste and see, taste and see the good-ness of the Lord, of the Lord."

- 1) I will bless the Lord at all times. His praise shall always be on my lips; my soul shall glory in the Lord; for He has been so good to me.
- 2) Glorify the Lord with me. Together let us all praise His name. I called the Lord and He answered me; from all my troubles he set me free.
- 3) Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in Him we need put all our trust.

Words: Psalm 34; James E. Moore Jr., © 1983, GIA Publications, Inc. Music: James E. Moore, Jr., © 1983, GIA Publications, Inc

## Communion “Baba Yetu”

(Swahili text; sung by choir)

Baba yetu, yetu uliye mbinguni yetu amina	Our Father who are in heaven,
Baba yetu, yetu uliye mjina lako elitukuzwe.	Our Father, your name be magnified.
Utupe leo chakula chetu tunachohitaji.	Give us today our food which we need.
Utusamehe makosa yetu kama nasi	Forgive us our sins as we also
tunavyowasamehe waliotukosea.	forgive those who have wronged us.
Usitutie katika majaribu	Do not lead us into temptation
lakini utuokoe na yule muovu emilele.	but deliver us from the evil one always.
Ufalme wako ufike	Your kingdom come,
utakalo lifanyike duniani kama mbinguni.	Your will be done on earth as in heaven.

## Recessional “Go Make a Difference”

Refrain

Go make a dif - f'rence. \_ We can make a dif -  
 - f'rence. \_ Go make a dif - f'rence in the world. \_\_\_\_\_  
 \_ Go make a dif - f'rence. \_ We can make a dif -  
 - f'rence. \_ Go make a dif - f'rence in the world. \_

Verses

1. We are the salt of the earth, \_ called to let the peo - ple  
 2. We are the hands of \_\_\_ Christ \_\_\_ reach - ing out to those \_ in  
 3. So let your love shine \_\_\_ on, \_\_\_ let it shine for all \_\_\_ to

1. see \_\_\_ the love of \_\_\_ God \_\_\_ in you and me. \_\_\_\_\_  
 2. need, \_\_\_ the face of \_\_\_ God \_\_\_ for all to see. \_\_\_\_\_  
 3. see. \_\_\_\_\_ † Go make a dif - f'rence in the world. \_\_\_\_\_

1. \_\_\_ We are the light of the world, \_ not to be hid - den but \_\_\_ be  
 2. \_\_\_ We are the spir - it of hope; \_\_\_ † we are the voice \_ of  
 3. \_\_\_ And the spir - it of Christ \_\_\_ will be with us as \_\_\_ we

1. seen. \_ Go make a dif - f'rence in the world. \_  
 2. peace. \_ Go make a dif - f'rence in the world. \_  
 3. go. \_ Go make a dif - f'rence in the world. \_

“Baba Yetu”—Words: Chris Kiagiri, Swahili adaptation of The Lord’s Prayer. Music: Christopher Tin

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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