

October 2, 2022 — 27th Sunday in Ordinary Time



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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## *CC@S Registration:*

*Get email updates.*

*Sign up for small groups,  
liturgical ministries or other  
programs.*



<https://db.stanfordcatholic.org/sign-up-for-updates>

## Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

[stanfordcatholic.org/annual-report-2021](http://stanfordcatholic.org/annual-report-2021)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Volunteer with High School Students

Our community's newly forming high school group needs volunteer leaders!

If you have experience working with high school youth groups and would like to make a difference in a young person's faith life, please **contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu)**

## Work with Children

Our parish religious education program involves children ages 3-junior high school. We are looking for assistants to lead prayer or assist the catechists.

The program is Montessori based.

You will fall in love with the kids—guaranteed!

Sessions begin in late September.

**Contact Teresa** for more info, [tpleins@stanford.edu](mailto:tpleins@stanford.edu)

## 27TH SUNDAY IN ORDINARY TIME — OCTOBER 2, 2022

### Gathering “Come My Way, My Truth, My Life”



1. Come, my Way, my Truth, my Life: Such a  
2. Come, my Light, my Feast, my Strength: Such a  
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all  
light as shows a feast; Such a feast as mends in  
joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.  
length; Such a strength as makes his guest.  
part; Such a heart as joys in love.

Words: George Herbert, 1593-1632. Music: THE CALL by Ralph Vaughan Williams, 1872-1958, from Five Mystical Songs.

### Gloria from “Mass of St. Ann”



Glo - ry! Glo - ry to God in the high - est. —



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

**First Reading** Habakkuk 1:2-3; 2:2-4

The prophet learned that his hopes would be fulfilled, even though it may take longer than he expected. He is told to wait in confidence, for just people are rewarded.

**Psalm (9AM & 4:30) "If Today" (Ps. 95)**

REFRAIN: All

If to-day you hear the voice of God, if to-day you hear God's own voice, hard-en not your heart, hard-en not your heart, hard-en not your heart, hard-en not your heart.

1-3 to Verses Final Fine

to-day. To-day.

VERSES 1, 2: Cantor

- Sing out, oh peo - ple, with songs of glad - ness.
- Come, let us wor - ship the God who made us,

- Let us ac - claim the rock of our sal - va - tion.
- the one who guides and shep-herds us with love.

to Refrain

Words from Psalm 95, adapted by Bob Hurd. Music by Bob Hurd and Joe Bellamy.

**Psalm (9PM) (Ps. 95)**

R. If to-day you hear his voice, hard-en not your hearts.

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**Second Reading** 2 Timothy 1:6-8, 13-14

Paul reminded Timothy that God bestows a Spirit that makes the people strong, loving, and wise. That Holy Spirit swells in Christians and enables them to guard the rich deposit of faith.

**Standing at Sunday Liturgy**

Because Memorial Church is without kneelers and has a hard, slanted floor, our diocesan-approved custom to express our unity during the eucharistic prayer is that those who are able stand during the eucharistic prayer. If some choose to kneel or need to sit, let us all be at peace and of one heart during the prayer. Also, Catholics of the San Jose Diocese remain standing before communion during "Lord, I am not worthy..."

**New announcement**

**\* Volunteer at Palo Alto's Opportunity Center**

As disciples of Jesus, we are called to help our brothers and sisters in need. We hope to gather volunteers to cook and serve breakfast **Tuesday, October 11** and **Monday, October 17** for Palo Alto's Opportunity Center, where brothers and sisters who are less fortunate go to receive a warm meal. We have slots to cook breakfast from 7 am to 8:15 am and to serve breakfast from 8:30 am to 9:30 am.

For a link to the sign-up, see:

<https://stanfordcatholic.org/opportunity-center>

**First announced September 25**

**\* Exploring Catholicism / RCIA**

**Weekly on Tuesdays at 7:00pm, starting September 27**

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

We will be examining scripture, history, theology, morality, spirituality and more. Let's explore! Requirements: Good questions and a prayerful heart!

[stanfordcatholic.org/learn/religious-education-adults/rcia](https://stanfordcatholic.org/learn/religious-education-adults/rcia)

First announced September 25

## \*Encounter Christ Groups for Permanent Community

Encounter Christ Groups for Permanent Community (PEEC) meet in six-week sessions during the fall and during Lent. Meetings are 90 minutes long, and, depending on the group preference, may meet via Zoom or in person. In these popular groups, most use the Lectio Divina method to reflect on and share the challenges and comforts that each gospel brings to us.

The **Fall Session begins the week of October 10, and ends November 17.** We ask that participants commit to attending all the meetings within the six-week session, as that is how we build community and a shared prayer life. Some groups may choose to hold additional meetings during the rest of the year, but attendance at these meetings is not necessarily expected of all participants.

We will do **sign-ups** for all Permanent Community members **from September 25 through October 6**, via the website (<https://db.stanfordcatholic.org/sign-up-for-updates>). Be sure to check the box "I am interested in joining a small group." Contact Nancy Greenfield ([ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com)) if you have questions or would like to discuss the program itself.

## Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:  
Catholic Community at Stanford  
PO Box 20301

Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

### GIVE ONLINE:

through our secure, online form via PayPal (see [stanfordcatholic.org/give/ways-to-give](https://stanfordcatholic.org/give/ways-to-give)) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## Gospel Acclamation from "Mass from Age to Age"

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

*First time to verse* | *Last time*  
al - le - lu - ia.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

## Gospel Luke 17:5-10

*Jesus taught the apostles that faith gives power: a person with faith the size of a mustard seed can uproot a giant sycamore tree and transplant it into the sea in a single word.*

## Apostles' Creed

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*[bowing:]*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day  
he rose again from the dead;

he ascended into heaven,  
and is seated at the right hand  
of God, the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## Offertory (9AM & 4:30) instrumental

## Offertory (9PM) "O God, You Search Me"



1. O God, you search me and you know me.  
2. You know my rest - ing and my ris - ing.  
3. Be - fore a word is on my tongue, Lord,  
4. Al - though your Spir - it is up - on me,  
5. For you cre - at - ed me and shaped me,

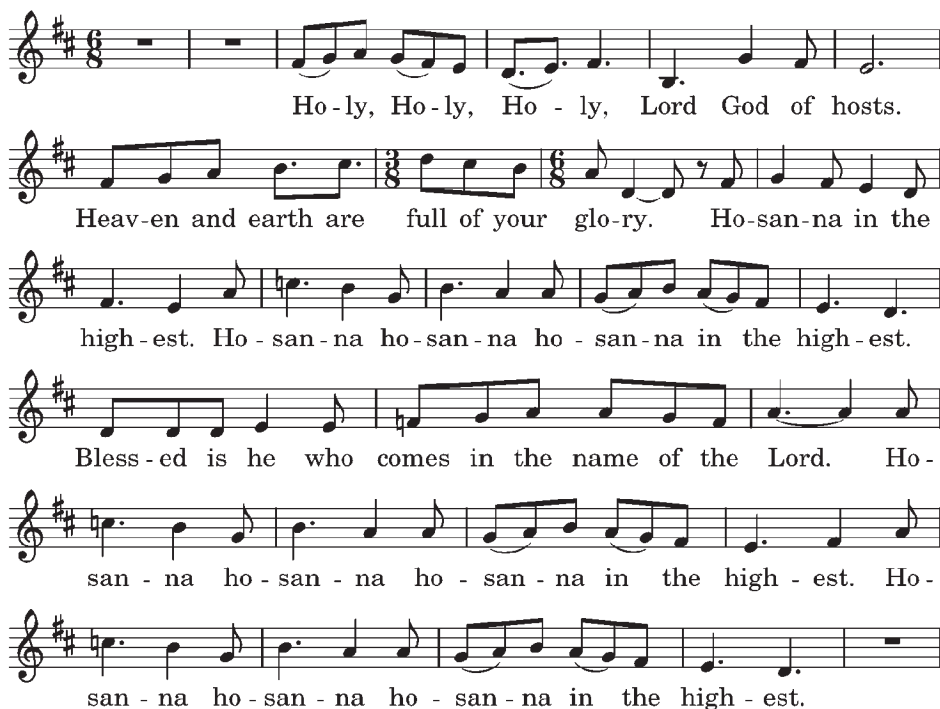
1. All my thoughts lie o - pen to your gaze.  
2. You dis - cern my pur - pose from a - far,  
3. You have known its mean - ing through and through.  
4. Still I search for shel - ter from your light.  
5. Gave me life with - in my moth - er's womb.

1. When I walk or lie down you are be - fore me:  
2. And with love ev - er - last - ing you be - siege me:  
3. You are with me be - yond my un - der - stand - ing:  
4. There is no - where on earth I can es - cape you:  
5. For the won - der of who I am, I praise you:

1. Ev - er the mak - er and keep - er of my days.  
2. In ev - 'ry mo - ment of life or death, you are.  
3. God of my pres - ent, my past and fu - ture, too.  
4. E - ven the dark - ness is ra - diant in your sight.  
5. Safe in your hands, all cre - a - tion is made new.

*(All who are able, please remain standing during the eucharistic prayers.)*

## Sanctus from "Mass from Age to Age"



Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na ho - san - na ho - san - na in the high - est. Ho -  
san - na ho - san - na ho - san - na in the high - est.

**First announced September 25**

### \* Reading Group

The next meeting is on **Monday, October 24th at 7:30pm (Pacific) via Zoom** to discuss Evelyn Waugh's classic Catholic novel *Brideshead Revisited*. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi** ([agelpi@stanford.edu](mailto:agelpi@stanford.edu)).

**First announced September 18**

### \* Software and App Design Volunteers Are Needed Immediately!

CC@S will launch a prototype for new software and an app to improve and expand our ease and effectiveness in communicating, connecting, and supporting our community. Have you ever wanted to design software or an app? We encourage you to take advantage of the opportunity to utilize your skills while collaborating with other CC@S members on this vital project. From start to launch, this project will take approximately two months, sooner if we form a dynamic team.

If you are creative, a team player, motivated, reliable, attentive to details, dynamic, enthusiastic, passionate about your craft, and want to contribute to the communications efforts of our community, **contact Sr. Regena** at [srross@stanford.edu](mailto:srross@stanford.edu) **immediately!** Could this project be your legacy to the Catholic Community at Stanford?

## Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

### Updated information

#### \* Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following:

- Altar Servers
- Singers & Instrumentalists (all instruments welcome) (singers able to sing in languages in addition to English are especially encouraged). *Rehearsal in Mem Chu Wed, Oct 5 7:30–9:30 PM*
- Greeters
- Lectors (read Scripture) *training in Mem Chu Sun, Oct. 2 5:45–7:15 PM*
- Eucharistic Ministers—*training in Mem Chu Sun, Oct. 2 5:45–6:45 PM*  
*OR Tue, Oct. 4 7:00–8:00 PM*
- Tech Crew (work soundboard, live streaming)

Training is provided. Flexible scheduling.  
**For more information, contact Teresa,**  
[tpleins@stanford.edu](mailto:tpleins@stanford.edu)

## Memorial Acclamation from “Mass from Age to Age”

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

## Great Amen from “Mass from Age to Age”

A - men, a - men, a - men.  
A - men, a - men, a - men.

## Agnus Dei from “Mass from Age to Age”

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of  
God, *Assembly:* you take a-way the sins of the world, have  
mer-cy on us, Lamb of God. *Cantor:* Lamb of world,  
grant us peace, grant us peace, grant us peace.

## Communion “The Lord Is My Light”

The Lord is my light and my sal - va - tion, the Lord is my  
light and my sal - va - tion, the Lord is my light and  
my sal - va - tion; whom shall I fear?

“The Lord Is My Light” (*continued—verses*)

- 1) Whom shall I fear? Whom shall I fear?  
The Lord is the strength of my life: whom shall I fear?
- 2) In the time of trouble, he shall hide me,  
O, in the time of trouble, he shall hide me.  
In the time of trouble, he shall hide me: whom shall I fear?

**Communion** “Jesus, Draw Me Ever Nearer”

- 1) *Jesus, draw me ever nearer as I labor through the storm.  
You have called me to this passage, and I’ll follow, though I’m worn.  
May this journey bring a blessing, may I rise on wings of faith;  
And at the end of my heart’s testing, with your likeness let me wake.*
- 2) *Jesus, guide me through the tempest; keep my spirit staid and sure.  
When the midnight meets the morning let me love you even more.  
May this journey bring a blessing, may I rise on wings of faith;  
And at the end of my heart’s testing, with your likeness let me wake.*
- 3) *Let the treasures of the trial form within me as I go—  
And at the end of this long passage, let me leave them at your throne.  
May this journey bring a blessing, may I rise on wings of faith;  
And at the end of my heart’s testing, with your likeness let me wake.*

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Mass from Age to Age—Holy, Holy, Holy / Memorial  
Acclamation / Amen / Lamb of God—Revised Order of  
Mass: Music: Chris de Silva, © 2010, GIA Publications,  
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“The Lord Is My Light”—Music: Lillian Bouknight; arr.  
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“Jesus, Draw Me Ever Nearer”—Words and Music:  
Margaret Becker and Keith Getty; arr. Sue Ellen Page.

“We Are the Light”— Words and Music: © 1997, Jesse  
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**Recessional** “We Are the Light”

Refrain

We are the light, light of the world  
shin-ing for the world to see! We are the light,  
light of the world shin-ing for the world to see!

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Verses

1. Dark-ness grow-ing ev - 'ry - where, hid - ing in the light!
2. Some-one calls us each by name, know-ing our dis-guise,
3. Lis - ten to that still, small voice call - ing us to life,

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Financial Transparency:  
If you suspect financial mis-management or misconduct  
in your parish or in the Diocese of San José, please  
contact: EthicsPoint: [dsj.ethicspoint.com](https://dsj.ethicspoint.com) or hotline  
telephone number 1-888-325-7863. Teresa Conville,  
408-983-0241 or email:[tconville@dsj.org](mailto:tconville@dsj.org).

to Refrain

1. How can our hope en - dure this end-less night? ♪
2. to hear and act in faith, to re - al - ize that ♪
3. to make a con-scious choice to live in Christ. ♪

Reporting sexual misconduct:  
Contact the Diocese of San Jose Office for the  
Protection of Children and Vulnerable Adults (OPCVA),  
by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for  
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