

September 18, 2022 — 25th Sunday in Ordinary Time



web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

"Come My Way, My Truth, My Life"—Words: George Herbert, 1593-1632. Music: THE CALL by Ralph Vaughan Williams, 1872-1958, from *Five Mystical Songs*.

Gloria—Words: from the English translation of the Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

25TH SUNDAY IN ORDINARY TIME — SEPTEMBER 18, 2022

Gathering "Come My Way, My Truth, My Life"



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can



strife; Such a life as kill eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. —



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading Amos 8:4-7

Amos, the prophet of God, warned that greedy people who cheat the poor or take advantage of others' misfortune do not escape God's justice.

Psalm

“What Is Your Name?” (Ps. 103)

Choir or Cantor
p



What is your name? O where can we find you? E - ter - nal



God, - we want to see you. Give us to - day a sign of your love,

All
f



then. E - ter - nal God, - we want to see you. Give us to - day a

Choir or Cantor
p



sign of your love, then. For what the heav - ens are for the earth, -

All
f



that is your love for those who be - lieve. Give us to - day a sign of your

Choir or Cantor
p



love, then. You are for - give - ness for all our fail - ures, jus - tice and

All
f



right - eous - ness for all this world. You, the for - give - ness for all our

Choir or Cantor
p



fail - ures, give us to - day a sign of your love, then. You know us

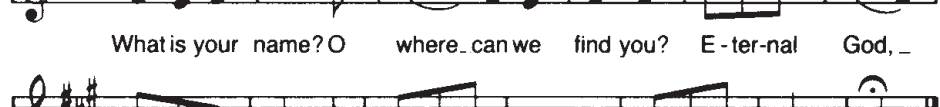


well, you have not for - got - ten that we are yours and you are our God.

All
f



What is your name? O where can we find you? E - ter - nal God, -



we want to see you. Give us to - day a sign of your love, then.

“What Is Your Name?”—Words: Huub Oosterhuis, tr. by Franz Josef van Beeck. Music: Bernard Huijbers, arr. by Tom Conry.

New announcement

*** Grad Student Welcome Banquet**

**Monday, September 26th at 6pm
Manzanita Field**

All grad students, post-docs, alumni, and young adults associated with the grad Catholic community are welcome to a picnic dinner and games (bocce ball, spike ball, volleyball... feel free to bring what you have!). We look forward to meeting both new and old faces! **RSVP:**

<https://forms.gle/GH2qDXaqK4bJsqTo8>

Renewed invitation

*** Host an Outdoor Recreation Event!**

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@stanford.edu or M'Lis at meberry@stanford.edu to share in our CC@S weekly email.

Volunteer with High School Students

Our community's newly forming high school group needs volunteer leaders!

If you have experience working with high school youth groups and would like to make a difference in a young person's faith life, please **contact Teresa**, tpleins@stanford.edu

Work with Children

Our parish religious education program involves children ages 3-junior high school. We are looking for assistants to lead prayer or assist the catechists.

The program is Montessori based. You will fall in love with the kids—guaranteed!

Sessions begin in late September.

Contact Teresa for more info, tpleins@stanford.edu

Date corrected

* Reading Group

Our next meeting, via Zoom, will be on **Monday, September 19th at 7:30pm**. We will follow up our discussion of Graham Greene's *The Quiet American* at our last meeting with a conversation about Greene's 1951 novel *The End of the Affair*, which William Faulkner called "one of the best, most true and moving novels of my time." A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi (agelpi@stanford.edu)**.

Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following:

- Altar Servers
- Singers & Instrumentalists (all instruments welcome) (singers able to sing in languages in addition to English are especially encouraged)
- Greeters
- Lectors (read Scripture)
- Eucharistic Ministers
- Tech Crew (work soundboard, live streaming)

Training is provided. Flexible scheduling.

Contact **Teresa, tpleins@stanford.edu**

Second Reading 1 Timothy 1:1-8

Paul urged Timothy to preach truth and justice: leaders should respect the dignity of all, and everyone should pray to God with blameless hands.

Gospel Acclamation from "Mass from Age to Age"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

First time to verse | Last time
al - le - lu - ia.

Gospel Acclamation—Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel Luke 16:1-13

Jesus encouraged his disciples to have an enterprising spirit. He also warned them: "No servant can serve two masters... You cannot give yourself to God and money."

Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

[bowing:]

who was conceived by the Holy Spirit,
born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day
he rose again from the dead;

he ascended into heaven,
and is seated at the right hand
of God, the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Offertory “Ag Criost an Siol” (“Christ’s Is the Seed”)

(sung by soloist)

Ag Críost an síol, ag Críost an fómhar;
i n-íothlainn Dé go dtugtar sinn.

Ag Críost an mhuir, ag Críost an t-iasc;
i líonta Dé go gcastar sinn.

Ó fhás go h-aois, is ó aois go bás,
do dhá láimh, a Chríost, anall tharainn.
Ó bhás go críoch, ní críoch ach athfhás,
i bParthas na ngrás go rabhaimid.

[Christ’s is the seed, Christ’s is the crop,
in the barn of God may we be brought.
Christ’s is the sea, Christ’s is the fish,
in the nets of God may we be caught.

From growth to age, from age to death,
Thy two arms, O Christ, about us.
From death to end, not end but growth,
in blessed Paradise may we be.]

Sanctus from “Mass from Age to Age”

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na ho - san - na ho - san - na in the high - est. Ho -
san - na ho - san - na ho - san - na in the high - est.

Memorial Acclamation from “Mass from Age to Age”

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

New announcement

* Software and App Design Volunteers Are Needed Immediately!

CC@S will launch a prototype for new software and an app to improve and expand our ease and effectiveness in communicating, connecting, and supporting our community. Have you ever wanted to design software or an app? We encourage you to take advantage of the opportunity to utilize your skills while collaborating with other CC@S members on this vital project. From design, to UX/UI development, to backend engineering, all skills are needed. A technical lead will provide an architectural overview, construct a timeline of work, and produce documentation for the software and app, however collaboration and feedback will be highly encouraged. From start to launch, this project will take approximately two months, sooner if we form a dynamic team.

If you are creative, a team player, motivated, reliable, attentive to details, dynamic, enthusiastic, passionate about your craft, and want to contribute to the communications efforts of our community, **contact Sr. Regena at sross@stanford.edu immediately.** Could this project be your legacy to the Catholic Community at Stanford?

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Great Amen from "Mass from Age to Age"

A - men, a - men, a - men.

A - men, a - men, a - men.

Agnus Dei from "Mass from Age to Age"

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

world, *Cantor:* have mer-cy on us, Lamb of God. *Cantor:* Lamb of

Assembly: God, you take a-way the sins of the world, have

Cantor: mer-cy on us, Lamb of God. *Cantor:* Lamb of world,

grant us peace, grant us peace, grant us peace.

Communion "Gusten y Vean"

ESTRIBILLO:*

¡Gus - ten y ve - an qué bue - no es el Se - ñor!

¡Gus - ten y ve - an qué bue - no es el Se - ñor! - ñor!

1-4 a las Estrofas Final Fin

[Taste and see how good the Lord is!]

- 1) My alma se gloria en el Señor: que los humildes me escuchen y se alegren.
[My soul glories in the Lord: may the lowly hear me and be glad.]
- 2) Consulte al Señor y Él me respondió, me libró de todas mis ansias.
[I called the Lord and he answered me, he freed me from all my worries.]
- 3) Los ricos empobrecen, pasan hambre; A los que buscan al Señor nada les falta.
[The rich become poor and hungry; those who seek the Lord lack nothing.]

Mass from Age to Age—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Revised Order of Mass: Music: Chris de Silva, © 2010, GIA Publications, Inc.

"Gusten y Vean"—Words: Salmo 33 (34), 3. 5. 7. 9. 11, © 1970, Conferencia Episcopal Española. All rights reserved. Used by permission.. Music © 1994, Eleazar Cortés. Published by OCP. All rights reserved.

Communion "How Great Thou Art"

VERSES:

1. O Lord my God! When I in awe-some won-der con-sid-er
 2. When through the woods and for-est glades I wan-der and hear the
 3. When Christ shall come with shout of ac-cia-ma-tion and take me

1. all the worlds thy hands have made, I see the stars, I
 2. birds sing sweet-ly in the trees; When I look down from
 3. home, what joy shall fill my heart! Then I shall bow in

1. hear the roll-ing thun-der, thy pow'r through-out the
 2. lof-ty moun-tain gran-deur and hear the brook and
 3. hum-ble ad-o-ra-tion and there pro-claim, my

REFRAIN:

1. u-ni-verse dis-played,
 2. feel the gen-tle breeze;
 3. God, how great thou art! } Then sings my soul, my Sav-ior God to thee;—

— How great thou art, — how great thou art! — Then sings my soul, my

Sav-ior God to thee; — How great thou art, — how great thou art! —

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Recessional "We Are Marching" ("Siyahamba")

1. Si - ya - hamb' — e - ku - kha - nyen' kwen - khos', — si - ya -
 2. We are **march - ing in the light of God, — we are

hamb' e - ku - kha - nyen' kwen - khos'.
 march - ing in the light of God.

Si - ya - ham - ba, — Oo, — si - ya -
 We are march - ing — Oo, — we are

hamb' e - ku - kha - nyen' kwen - khos'.
 march - ing in the light of God.

**Alternate text: 3) dancing, 4) singing



"We Are Marching"—South african melody; Zulu text (verse 1); Anders Nyberg

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Reporting sexual misconduct:
 Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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