September 11, 2022 — 24th Sunday in Ordinary Time

# Catholic Community at Stanford

# web.stanfordcatholic.org

P.O. Box 20301, Stanford, CA 94309

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

# Catholic Community Staff

Fr. Xavier Lavagetto, O.P. Pastor/Director xavierop@stanford.edu / cell 650-291-4590

Fr. Dominic DeLay, O.P. Parochial Vicar/Associate Director ddelay@stanford.edu

Fr. Bob Glynn, S.J. Parochial Vicar rglynnsj@stanford.edu

Nancy Greenfield Chaplain/Marriage Preparation ngreenfield875@gmail.com

Teresa Pleins Chaplain/Liturgy & Music tpleins@stanford.edu

Deacon John Kerrigan Chaplain johnk3@stanford.edu

M'Lis Berry Development Director meberry@stanford.edu

Sr. Gloria Marie Jones, O.P. Pastoral Minister gmjones@stanford.edu

Sr. Regena Ross, O.P. Pastoral Minister srross@stanford.edu

Eric Lebel Music Ministry Coordinator for 9 PM Mass elebel@stanford.edu Updates from CC@S / Register with CC@S SKC SKC Y



https://db.stanfordcatholic.org/sign-up-for-updates

# Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website: stanfordcatholic.org/annual-report-2021

# We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

# Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

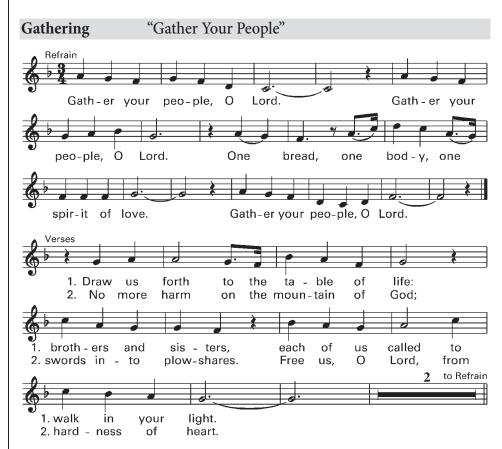
**BY MAIL:** Send your donation to: Catholic Community at Stanford PO Box 20301 Stanford, CA 94309 Make your check payable to: "Catholic Community at Stanford" or "CC@S"

### GIVE ONLINE:

through our secure, online form via PayPal (see <u>stanfordcatholic.org/give/ways-to-give</u>) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@ stanford.edu

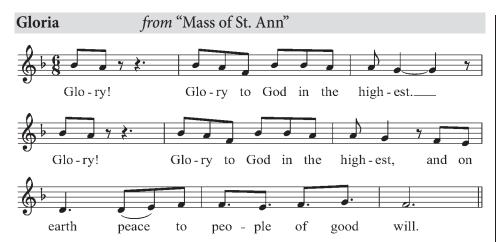
# 24th Sunday in Ordinary Time — September 11, 2022



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"Oh Dios, Crea En Mí"—Words: response © 1970, Conferencia Episcopal Española. All rights reserved. Used under license. Music: © 1994, Eleazar Cortés. Published by OCP. All rights reserved.



We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

### First Reading Exodus 32:7–11, 13–14

*The people of Israel forgot God's goodness and turned to idols. Moses pleaded with God for mercy, and the Lord God showed kindness to them.* 



- 1) Have mercy on me, oh God in your kindness blot out my offenses, wash me, wash away my guilt, cleanse me completely of my sin.
- 2) Oh Dios, crea en mí en corazón puro, pon en mí un espíritu firme; No me arrojes lejos de tu rostro, no me quites tu Santo Espíritu.

[Create in me, God, a pure heart, and give me a steadfast spirit; do not cast me out from your presence, nor remove your holy spirit.]

3) Give me back the joy of your salvation. Sustain in me a willing spirit. Open my lips, oh lord, and I shall proclaim your praise.

### New announcement

# Celebrate Eucharist and Build Community

### 9:00 AM Eucharist on Wilbur Field September 18

followed by food and fun and time to enjoy each other. Bring games you like to play, food to enjoy!

### Renewed invitation

Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@ stanford.edu or M'Lis at meberry@stanford. edu to share in our CC@S weekly email.

### First announced August 28

# Volunteer with High School Students

Our community's newly forming high school group needs volunteer leaders!

If you have experience working with high school youth groups and would like to make a difference in a young person's faith life, please contact Teresa, tpleins@stanford. edu

# First announced August 28

Work with Children

Our parish religious education program involves children ages 3-junior high school. We are looking for assistants to lead prayer or assist the catechists.

The program is Montessori based.

You will fall in love with the kids—guaran-teed!

Sessions begin in late September. Contact Teresa for more info, tpleins@ stanford.edu

## Date corrected

# \*Reading Group

Our next meeting, via Zoom, will be on Monday, September 19th at 7:30pm. We will follow up our discussion of Graham Greene's *The Quiet American* at our last meeting with a conversation about Greene's 1951 novel *The End of the Affair,* which William Faulkner called "one of the best, most true and moving novels of my time." A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can get in touch with Albert Gelpi (agelpi@stanford.edu).

# First announced August 28

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

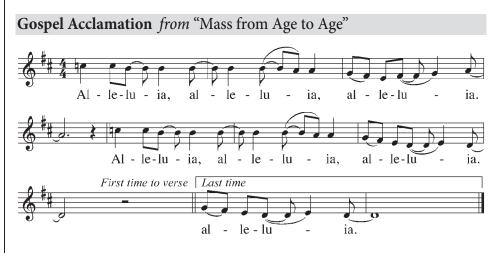
There are opportunities for the following:

- Altar Servers
- Singers & Instrumentalists (all instruments welcome) (singers able to sing in languages in addition to English are especially encouraged)
- Greeters
- Lectors (read Scripture)
- Eucharistic Ministers
- Tech Crew (work soundboard, live streaming)

Training is provided. Flexible scheduling. Contact Teresa, tpleins@stanford.edu

## Second Reading 1 Timothy 1:12–17

*The apostle Paul described to Timothy why he gave thanks to the Lord. Despite Paul's sin, Christ Jesus treated him mercifully and strengthened him.* 



Gospel Acclamation-Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel Luk

Luke 15:1–32

Jesus teaches that God cares about every single life and will seek out all who are lost and bring them back to safety.

### Apostles' Creed

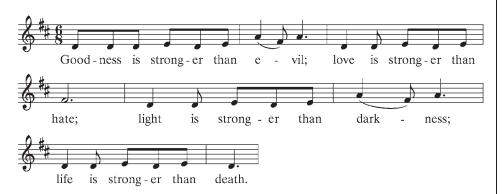
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*[bowing:]* who was conceived by the Holy Spirit, born of the Virgin Mary,

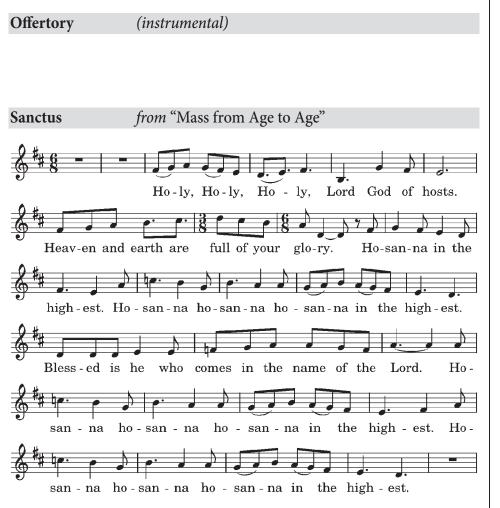
suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### Prayer of the Faithful "Goodness Is Stronger Than Evil"



Words: Original text by Desmond Tutu; adapt. by John L. Bell, © Desmond Tutu. Music: John L. Bell; © 1996, Iona Community, GIA Publications, Inc., agent.



## Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see

stanfordcatholic.org/give/ways-to-give

# Children & Teen Religious Education Program

Our community sponsors the Catechesis of the Good Shepherd program, a Montessori-based curriculum that centers on Scripture, prayer, and liturgy. Children ages 3 and older are invited to join.

Our junior high group covers religion and faith practices relating to contemporary topics, with a variety of guest speakers. If there is interest, we will also hold a high school group.

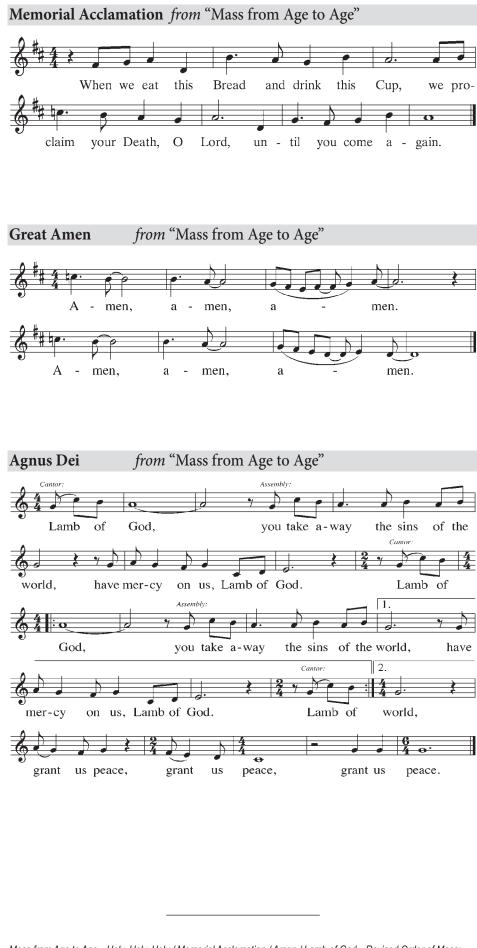
Sacrament preparation is included.

The program meets Sunday mornings, 10:15–11:45 on Stanford's campus.

First meeting is September 18.

Stanford university students are invited to serve as mentors, assistants and speakers.

For registration materials and more info, contact Teresa Pleins (tpleins@stanford. edu).



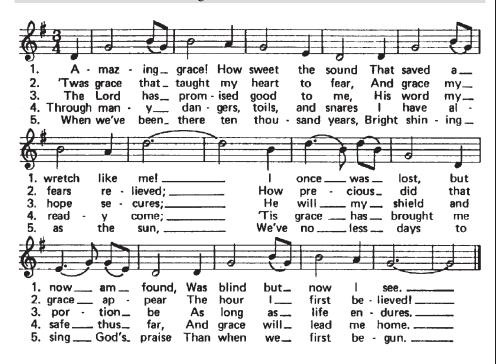
Mass from Age to Age—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Revised Order of Mass: Music: Chris de Silva, © 2010, GIA Publications, Inc.



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### Recessional

"Amazing Grace"



Words: John Newton, 1725-1807. Music: NEW BRITAIN, from Columbian Harmony, 1829

### Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

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#### Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

#### Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva. ethicspoint.com. All reports are confidential. See https:// www.dsj.org/ministries/protecting-gods-children/ for more information

