

web.stanfordcatholic.org P.O. Box 20301, Stanford, CA 94309

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Updates from CC@S / Register with CC@S



https://db.stanfordcatholic.org/sign-up-for-updates

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to: Catholic Community at Stanford PO Box 20301 Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

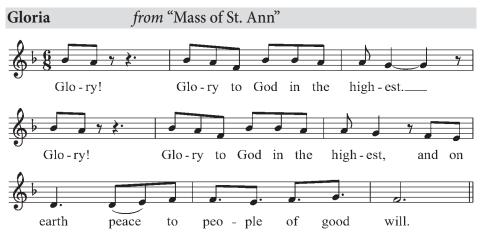
through our secure, online form via PayPal (see <u>stanfordcatholic.org/give/ways-to-give</u>) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@ stanford.edu

23RD SUNDAY IN ORDINARY TIME — SEPTEMBER 4, 2022



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We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Wisdom 9:13–18

No one understands heaven or earth completely, but God sends wisdom and the Holy Spirit to light up the paths of those who search for the way.

Psalm "Home From Our Exile" (Ps. 126) REFRAIN: Home from our ex-ile! God, make our dream come true: be here a-mong us!

- We shall be singing, laughing and reveling: let all the world say: "Their God does wonders!" Yes, you do wonders. God here among us, be then our gladness!
- 2) Then lead us home, bring us to life, just as the rivers, deep in the desert, flow once again as the new rain appears.

Words: from Ps 126 by Huub Oosterhuis, tr. by Tony Barr. Words and Music © 1967, Gooi en Sticht, bv., Baarn, The Netherlands. All Rights Reserved. Exclusive agent for English-language countries: OCP.

First announced August 28

*Liturgical Ministries

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following:

- Altar Servers
- Singers & Instrumentalists (all instruments welcome) (singers able to sing in languages in addition to English are especially encouraged)
- Greeters
- · Lectors (read Scripture)
- · Eucharistic Ministers
- Tech Crew (work soundboard, live streaming)

Training is provided. Flexible scheduling. Contact Teresa, tpleins@stanford.edu

First announced August 28

Volunteer with High School Students

Our community's newly forming high school group needs volunteer leaders!

If you have experience working with high school youth groups and would like to make a difference in a young person's faith life, please contact Teresa, tpleins@stanford.edu

First announced August 28

*Work with Children

Our parish religious education program involves children ages 3-junior high school. We are looking for assistants to lead prayer or assist the catechists.

The program is Montessori based. You will fall in love with the kids—guaranteed!

Sessions begin in late September.

Contact Teresa for more info, tpleins@ stanford.edu

New announcement

*Reading Group

Our next meeting, via Zoom, will be on Monday, September 19th at 7:30pm. We will follow up our discussion of Graham Greene's *The Quiet American* at our last meeting with a conversation about Greene's 1951 novel *The End of the Affair,* which William Faulkner called "one of the best, most true and moving novels of my time." A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi (agelpi@stanford.edu)**.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see

stanfordcatholic.org/give/ways-to-give

Second Reading Philemon 9–10, 12–17

While Paul was in prison, he begged Philemon to receive back the runaway slave, Onesimus, as a beloved brother and partner in Christ.

Gospel Acclamation from "Mass from Age to Age"



Gospel Acclamation—Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel Luke 14:25–33

Jesus taught his followers the hard lesson of the cross: good accounting, careful planning, anticipating changes, decision making and finishing the job.

Apostles' Creed

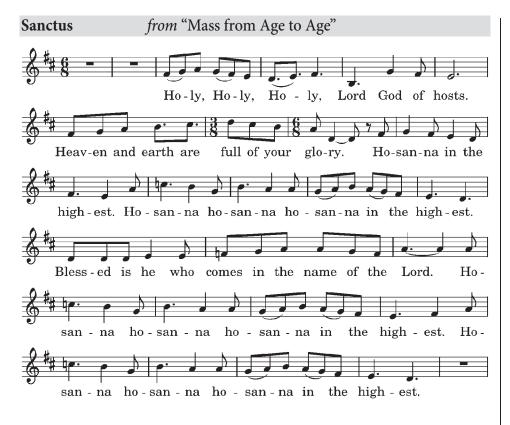
I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

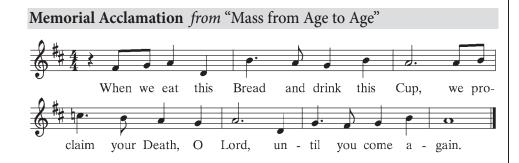
[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

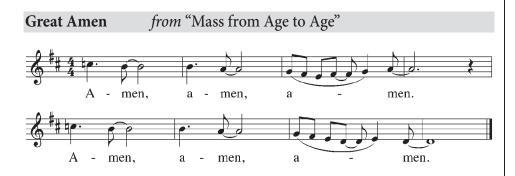
suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory (instrumental)







Children & Teen Religious Education Program

Our community sponsors the Catechesis of the Good Shepherd program, a Montessori-based curriculum that centers on Scripture, prayer, and liturgy. Children ages 3 and older are invited to join.

Our junior high group covers religion and faith practices relating to contemporary topics, with a variety of guest speakers. If there is interest, we will also hold a high school group.

Sacrament preparation is included.

The program meets Sunday mornings, 10:15–11:45 on Stanford's campus.

First meeting is September 18.

Stanford university students are invited to serve as mentors, assistants and speakers.

For registration materials and more info, contact Teresa Pleins (tpleins@stanford.edu).

First announced August 21

Family Giving Tree Backpack Drive

Thanks to all who have participated in the Family Giving Tree Backpack Drive this year either by donation or by participating in our service opportunity on August 6. You can still help by going to our virtual tree here:

https://vtree.fgt.org/ CatholicCommunityatStanford

and making a secure donation online.

This link will be active through Labor Day.

For more info, **contact Larry (lhu_ccas@yahoo.com).**

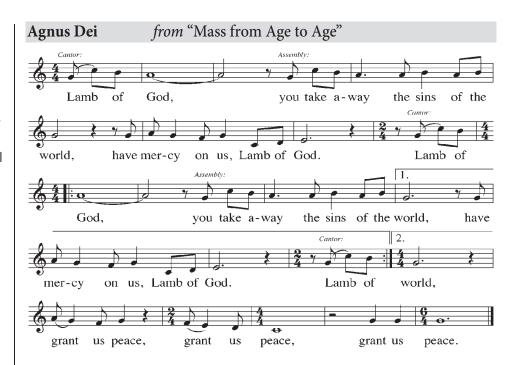
Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@ stanford.edu or M'Lis at meberry@stanford.edu to share in our CC@S weekly email.

Receiving Communion

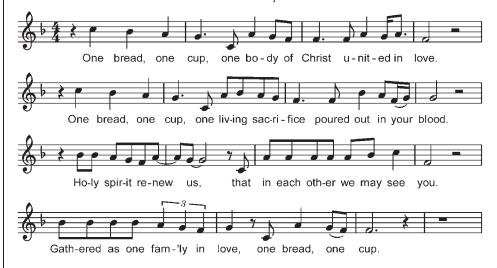
Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.



Communion "One Bread, One Cup"

We all come before you now, hungry for your healing touch.
Here we stand with open hearts, thirsting for your love.
You are the one who fills our ev'ry need.
So with one voice we lift our hearts in unity.



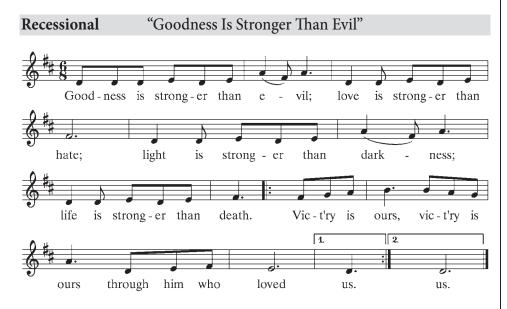
- 2) As we gather at your table, broken like the bread we share, fill our hearts with your compassion for a world in need of care. You are the way. You are the life. You are the truth. The source of our salvation, we find new life in you.
- 3) When we go forth from this place of perfect peace, may your light shine in our lives for all the world to see.

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* Additional/alternate words: love, justice, Jesus

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If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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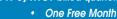
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