

August 28, 2022 — 22nd Sunday in Ordinary Time



web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
Catholic Community at Stanford
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Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

22ND SUNDAY IN ORDINARY TIME — AUGUST 28, 2022

Gathering "All Are Welcome"

1. Let us build a house where love can dwell and
2. Let us build a house where prophets speak and
3. Let us build a house where love is found in

all can safely live, a place where saints and
words are strong and true, where all God's children
water, wine and wheat: a banquet hall on

children tell how hearts learn to forgive. Built of
dare to seek to dream God's reign anew. Here the
holily ground where peace and justice meet. Here the

hopes and dreams and visions, rock of faith and vault of
cross shall stand as witness and as symbol of God's
love of God, through Jesus, is revealed in time and

grace; here the love of Christ shall end divisions:
grace; here as one we claim the faith of Jesus:
space; as we share in Christ the feast that frees us:

1-3. All are welcome, all are welcome, all are welcome
in this place.

Gloria from "Mass of St. Ann"

Glo-ry! Glo-ry to God in the high-est.

Glo-ry! Glo-ry to God in the high-est, and on

earth peace to people of good will.

"All Are Welcome"—Words and Music: Marty Haugen. © 1994, GIA Publications, Inc.

Gloria—Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

Gloria (*continued—verses*)

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading Sirach 3:17–18, 20, 28–29

Conduct your affairs more humbly, the greater you are, and God will favor you. A wise person always takes joy in listening to others.

Psalm “Taste and See” (Ps. 34)

Taste — and see, taste — and see — the good-ness, the
good - ness, the good - ness of our God. —

- 1) I will bless you, Lord, at all times, your praise ever in my mouth;
O let my soul glorify you, Lord, and the lowly will hear, and be glad!
- 2) Glorify the Lord with me, Let us together extol God's name.
I sought the Lord, and the Lord heard my plea, and delivered me from all my fear.
- 3) Come, children, hear me! Taste and see God's goodness!
Look to God and be radiant in God's joy!

Words and Music: Tony Eiras

Second Reading Hebrews 12:18–19, 22–24

Our God draws near to our mountain and city. The judge of all comes close into our assembly. Jesus our mediator reaches to touch us and invites us to touch him. We join the festal gathering of our living God.

New announcement

*** Liturgical Ministries**

Our community welcomes all to liturgical ministry! Prayer and praise come together in worship, as we serve God and one another. And you meet new friends!

There are opportunities for the following:

- Altar Servers
- Singers & Instrumentalists (all instruments welcome) (singers able to sing in languages in addition to English are especially encouraged)
- Greeters
- Lectors (read Scripture)
- Eucharistic Ministers
- Tech Crew (work soundboard, live streaming)

Training is provided. Flexible scheduling.

Contact Teresa, tpleins@stanford.edu

New announcement

*** Volunteer with High School Students**

Our community's newly forming high school group needs volunteer leaders!

If you have experience working with high school youth groups and would like to make a difference in a young person's faith life, please **contact Teresa, tpleins@stanford.edu**

New announcement

*** Work with Children**

Our parish religious education program involves children ages 3-junior high school. We are looking for assistants to lead prayer or assist the catechists.

The program is Montessori based.

You will fall in love with the kids—guaranteed!

Sessions begin in late September.

Contact Teresa for more info, tpleins@stanford.edu

Gospel Acclamation from "Mass from Age to Age"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

First time to verse | *Last time*
al - le - lu - ia.

Gospel Acclamation—Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel Luke 14:1, 7–14

The exalted shall be humbled and the humble exalted. When you have a dinner, invite poor people or persons with disabilities. Have a reception for persons who cannot repay you. God rewards you in the resurrection of the just.

Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

[bowing:]

who was conceived by the Holy Spirit,
born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day
he rose again from the dead;

he ascended into heaven,
and is seated at the right hand
of God, the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory (instrumental)

Sanctus from "Mass from Age to Age"

Ho-ly, Ho-ly, Ho - ly, Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-san-na in the
high-est. Ho - san-na ho-san-na ho - san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-
san - na ho - san - na ho - san - na in the high - est. Ho -
san - na ho - san - na ho - san - na in the high - est.

**Children & Teen Religious Edu-
cation Program**

Our community sponsors the Catechesis of the Good Shepherd program, a Montessori-based curriculum that centers on Scripture, prayer, and liturgy. Children ages 3 and older are invited to join.

Our junior high group covers religion and faith practices relating to contemporary topics, with a variety of guest speakers. If there is interest, we will also hold a high school group.

Sacrament preparation is included.

The program meets Sunday mornings, 10:15–11:45 on Stanford's campus.

First meeting is September 18.

Stanford university students are invited to serve as mentors, assistants and speakers.

For registration materials and more info, **contact Teresa Pleins (tpleins@stanford.edu).**

Memorial Acclamation from "Mass from Age to Age"

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Great Amen from "Mass from Age to Age"

A - men, a - men, a - men.
A - men, a - men, a - men.

First announced August 21

* Family Giving Tree Backpack Drive

Thanks to all who have participated in the Family Giving Tree Backpack Drive this year either by donation or by participating in our service opportunity on August 6. You can still help by going to our virtual tree here:

<https://vtree.fgt.org/CatholicCommunityatStanford>

and making a secure donation online.

This link will be active through Labor Day.

For more info, contact Larry (lhu_ccas@yahoo.com).

Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@stanford.edu or M'Lis at meberry@stanford.edu to share in our CC@S weekly email.

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Agnus Dei from "Mass from Age to Age"

Musical score for Agnus Dei from "Mass from Age to Age". The score is written in 4/4 time and features three parts: Cantor, Assembly, and Cantor. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.

Communion "Table of Plenty"

Musical score for Communion "Table of Plenty". The score is written in 3/4 time and features a Refrain and Verses. The lyrics are: Come to the feast of heav-en and earth! Come to the ta-ble of plen-ty! God will pro-vide for all that we need, here at the ta-ble of plen-ty. 1. O come and sit at my ta-ble where saints and 2. O come and eat with-out mon-ey; I come to 3. My bread will ev-er sus-tain you through days of 4. Your fields will flow-er in full-ness; your homes will 1. sin-ners are friends. I wait to wel-come the lost and 2. drink with-out price. My feast of glad-ness will feed your 3. sor-row and woe. My wine will flow like a sea of 4. flour-ish in peace. For I, the giv-er of home and 1. lone-ly to share the cup of my love. 2. spir-it with faith and full-ness of life. 3. glad-ness to flood the depths of your soul. 4. har-vest, will send my rain on the soil.

Words and Music: Dan Schutte. © 1992, OCP. All rights reserved.

Communion "The Cry of the Poor"



The Lord hears the cry of the poor. Bless-ed be the Lord...



1. I will bless the Lord at all times, with praise
2. Let the low - ly hear and be glad: the Lord
3. Ev - 'ry spir - it crushed God will save; will be
4. We pro - claim your great - ness, O God, your praise



ev - er in my mouth. Let my soul glo - ry in the
lis - tens to their pleas; and to hearts bro - ken God is
ran - som for their lives; will be safe shel - ter for their
ev - er in our mouth; ev - 'ry face bright - ened in your



Lord, who will hear the cry of the poor.
near, who will hear the cry of the poor.
fears, and will hear the cry of the poor.
light, for you hear the cry of the poor.

Recessional "Halleluya! We Sing Your Praises!"



Hal - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - ya! We sing your prais - es, all our



bi - le ka - o - fe - la. Hal - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - ya! We sing your



ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.



1. Christ the Lord to us said: I am
2. Now he sends us all out, strong in



wine, I am bread, I am wine, I am
faith, free of doubt, strong in faith, free of



bread, give to all who thirst and hun - ger.
doubt, to pro - claim the joy - ful Gos - pel.

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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