

August 21, 2022 — 21st Sunday in Ordinary Time



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Updates from CC@S /  
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

## Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

[stanfordcatholic.org/annual-report-2021](http://stanfordcatholic.org/annual-report-2021)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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**AT MASS:** Offering boxes are at the doors as you leave Mass

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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

### GIVE ONLINE:

through our secure, online form via PayPal (see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## 21ST SUNDAY IN ORDINARY TIME — AUGUST 21, 2022

### Gathering "Gather Your People"

Refrain

Gath - er your peo - ple, O Lord. Gath - er your  
peo - ple, O Lord. One bread, one bod - y, one  
spir - it of love. Gath - er your peo - ple, O Lord.

Verses

1. Draw us forth to the ta - ble of life:  
1. broth - ers and sis - ters, each of us called to  
1. walk in your light. 2 to Refrain

### Gloria from "Mass of St. Ann"

Glo - ry! Glo - ry to God in the high - est. —  
Glo - ry! Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

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Gloria—Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

## First Reading Isaiah 66:18–21

The prophet spoke of the Lord's coming to gather all nations together. They would proclaim God's glory, bringing offerings to Jerusalem in clean vessels. The Lord chose some as priests.

## Psalm "Nosotros Somos Su Pueblo/We Are God's People" (Ps. 100)

No - so - tros \_\_\_ so - mos su pue - blo. \_\_\_ We  
are God's peo - ple. \_\_\_ Yo - ve - jas de su re -  
ba - ño. \_\_\_ The flock of the Lord. \_\_\_

- 1) Make a joyful noise to the Lord, all the earth.  
Worship the Lord with gladness;  
Come into the presence of the Lord with singing.
- 2) Know that the Lord is God,  
Our maker to whom we belong.  
We are the people of God, the flock of the Lord.
- 3) The Lord is good;  
The kindness of the Lord is everlasting.  
God's faithfulness embraces ev'ry generation.

Words (English) and Music: Jaime Cortez.

## Second Reading Hebrews 12:5–7, 11–13

The author of Hebrews offered encouragement: "Do not lose heart, daughters and sons. The Lord disciplines loved ones. Stand with courage. Hold your head high with hope. Be healed. God loves you."



## Featured event (first announced Aug 7)

### \* CC@S All-Community Outdoor Mass & Picnic

Sunday, August 28

1231 Arbor Road in Menlo Park

**Mass at Noon** outside St. Raymond's Rectory ("Arbor House"), the residence of our Dominican priests. Right afterwards, there will be a catered lunch. This is a great time to pray together, catch up with friends at the end of the summer and welcome new Permanent Community, Faculty and Staff!

### \* No 9:00am Mass on August 28

Our usual morning Mass will be replaced by the outdoor Mass at noon.

## New announcement

### \* Volunteer to help with August 28 Picnic

Tasks include: set up and take down of chairs for Mass, set up and takedown of tables, chairs, umbrellas for lunch, set up beverages, desserts and trash, host at Nametag table.

See our website for link to sign up.

Email Alicia Restrepo (restrepo@stanford.edu) with any questions!

Set up for Mass and Picnic at 10:30am. Take down after Picnic around 2:15pm-3:00pm

We need 7–10 people for setup/takedown of tables and umbrellas and chairs; 5–7 for set up of desserts, beverages and trash collection.

## Reading Group

Our next meeting, via Zoom, will be on **Monday, August 22nd at 7:30pm** to discuss Graham Greene's 1956 novel *The Quiet American*. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi (agelpi@stanford.edu)**.

## Apostles' Creed

I believe in God, the Father almighty,  
Creator of heaven and earth, and in  
Jesus Christ, his only Son, our Lord,

[*bowing:*]

who was conceived by the Holy  
Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was cruci-  
fied, died and was buried; he descended  
into hell; on the third day he rose again  
from the dead; he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty; from there he will  
come to judge the living and the dead.

I believe in the Holy Spirit, the holy cath-  
olic Church, the communion of saints,  
the forgiveness of sins, the resurrection  
of the body, and life everlasting. Amen.

## Offertory

If you have found spiritual encouragement  
from our Sunday Mass, please consid-  
er making an offering. CC@S relies on  
individual donations from supporters all over  
the country to fund Sunday Mass, spiritual  
programs for students, faculty, staff and  
other permanent community members.

- To make an online donation through Ven-  
mo, Venmo @stanford-catholic
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## Gospel Acclamation from "Mass from Age to Age"

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

*First time to verse* | *Last time*  
al - le - lu - ia.

Gospel Acclamation—Music: Chris de Silva, © 2010, GIA Publications, Inc.

## Gospel Luke 13:22-30

Jesus told the people: "The door to salvation is narrow. Make yourself known to the Lord, so that the door will open for you. Abraham, Isaac, Jacob, and the prophets will be safe in God's reign. All will take their place at the feast."

## Offertory "Open My Eyes"

Verses

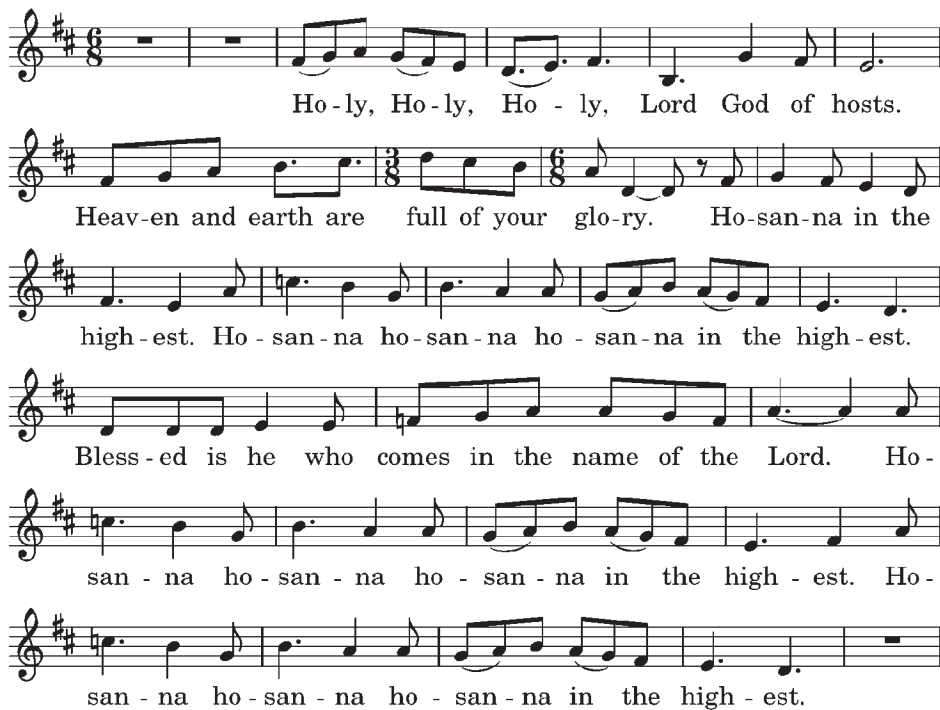
1. O - pen my eyes, Lord. Help me to see your  
2. O - pen my ears, Lord. Help me to hear your  
3. O - pen my heart, Lord. Help me to love like  
4. I live with - in you. Deep in your heart, O

1. face. O - pen my eyes, Lord. Help me to  
2. voice. O - pen my ears, Lord. Help me to  
3. you. O - pen my heart, Lord. Help me to  
4. Love. I live with - in you. Rest now in

1. see.  
2. hear.  
3. love.  
4. me.

Words: Verses 1-3, Jesse Manibusan; verse 4, Kelly Cullen, OFM. Words and Music © 1988, Jesse Manibusan.  
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**Sanctus** from "Mass from Age to Age"



Ho-ly, Ho-ly, Ho - ly, Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho-san-na in the  
high-est. Ho - san-na ho-san-na ho - san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san - na ho - san - na ho - san - na in the high - est. Ho -  
san - na ho - san - na ho - san - na in the high - est.

**Memorial Acclamation** from "Mass from Age to Age"



When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

**Great Amen** from "Mass from Age to Age"



A - men, a - men, a - men.  
A - men, a - men, a - men.

**First announced August 7**

**\* Children & Teen Religious Education Program**

Our community sponsors the Catechesis of the Good Shepherd program, a Montessori-based curriculum that centers on Scripture, prayer, and liturgy. Children ages 3 and older are invited to join.

Our junior high group covers religion and faith practices relating to contemporary topics, with a variety of guest speakers. If there is interest, we will also hold a high school group.

Sacrament preparation is included.

The program meets Sunday mornings, 10:15–11:45 on Stanford's campus.

First meeting is September 18.

Stanford university students are invited to serve as mentors, assistants and speakers.

For registration materials and more info, contact **Teresa Pleins** ([tpleins@stanford.edu](mailto:tpleins@stanford.edu)).

**Summer Small Group Opportunities**

**For undergrads**

**Mondays, 6-7pm, Old Union Courtyard**

Want to meet up with peers to discover Jesus' invitation for your life through the Sunday gospels? Maybe he invites you to this group.

**Wednesdays, 7-8pm, Whisper Circle**

Have you ever been asked a question about your faith and not known how to reply? This group is for you.

## New announcement

### \* Family Giving Tree Backpack Drive

Thanks to all who have participated in the Family Giving Tree Backpack Drive this year either by donation or by participating in our service opportunity on August 6. You can still help by going to our virtual tree here:

<https://vtree.fgt.org/CatholicCommunityatStanford>

and making a secure donation online.

This link will be active through Labor Day.

For more info, contact Larry (lhu\_ccas@yahoo.com).

## Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@stanford.edu or M'Lis at meberry@stanford.edu to share in our CC@S weekly email.

## Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

## Agnus Dei from "Mass from Age to Age"

Musical score for Agnus Dei from "Mass from Age to Age". The score is written in 4/4 time and features two parts: Cantor and Assembly. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.

## Communion "Bread of Life/Pan de Vida"

Musical score for Communion "Bread of Life/Pan de Vida". The score is written in 6/8 time and features a Refrain/Estribillo and Verses/Estrofas. The lyrics are: Bread of Life, Pan de Vi-da, Wine of Love, Vi-no de A-mor. All as one bod-y, to-dos u-ni-dos, at the ta-ble of God, en la me-sa de Dios. 1. Fed from the grape and grain, we nur-ture our faith in you. 2. To-dos en el al-tar for-ma-mos un so-lo ser. 3. So man-y hopes and fears are placed in your hands, O God. 4. Guí-a nues-tro ca-mi-no, da-nos tu pro-tec-ción. 1. We are your chil-dren, proof of your prom-ise, 2. So-mos el Cuer-po de Je-su-cris-to, 3. Blend-ing our sto-ries with your com-pas-sion 4. mien-tras tra-e-mos tu san-to rei-no to Refrain/al Estribillo 1. fruit of your love. 2. u-no con Dios. 3. brings us new life. 4. a to-do el mun-do.

**Recessional** "In the Day of the Lord"

REFRAIN:

In the day of the Lord, the sun will shine like the dawn of e - ter -  
 - nal day. All cre - a - tion will rise to dance and sing the

Fine VERSES:

glo - ry of the Lord! 1. And on that day will jus - tice  
 2. Then shall the na - tions throng to -  
 3. And they shall beat their swords to

1. tri - umph, on that day will all be free: free from  
 2. geth - er to the moun - tain of the Lord: they shall  
 3. plow - shares; there will be an end to war: one in

to Refrain

1. want, free from fear, free to live!  
 2. walk in the light of the Lord!  
 3. peace, one in love, one in God!

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