

August 14, 2022 — Twentieth Sunday in Ordinary Time



web.stanfordcatholic.org

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Updates from CC@S /
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<https://db.stanfordcatholic.org/sign-up-for-updates>

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
Catholic Community at Stanford
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Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

TWENTIETH SUNDAY IN ORDINARY TIME — AUGUST 14, 2022

Gathering "Lead Me, Guide Me"

Lead me, guide me, a - long the way, For if you
lead me, I can-not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.
1. I am weak and I need thy strength and power to
help me o - ver my weak - est hour. Help me through the
dark-ness thy face to see, Lead me, oh Lord, lead me. D.C.

Gloria from "Mass of St. Ann"

Glo - ry! Glo - ry to God in the high - est. —
Glo - ry! Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading Jeremiah 38:4–6, 8–10

The princes were eager to kill Jeremiah because he constantly challenged them to follow God's law. The king allowed them to throw Jeremiah into a cistern. A friend interceded with the king and rescued Jeremiah.

Psalm "To Do What Pleases You" (Ps. 40)

REFRAIN: All

To do what pleas-es you, O God, to do what
pleas-es you is my de-sire, my de-sire. my de-sire.

- 1) I called the Lord, my call was heard, the Lord leaned to listen.
Lifting me up from the frightening pit, out of the mud and the mire.
- 2) He anchored my feet upon the rock, making my footing secure.
Breathing new music into my mouth, singing the praise of our God.

Second Reading Hebrews 12:1–4

Let us repent of our sin and fix our eyes on the Lord. Jesus gave us an example of endurance and courage in the midst of struggle.

Gospel Acclamation from "Mass from Age to Age"

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
al - le-lu - ia.

Gospel Luke 12:49–53

Jesus announced to his disciples that he came to bring a hard message indeed, and some have not listened to it. That is why friends and families divide.

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"To Do What Pleases You"—Words and Music: James Hansen

Gospel Acclamation—Music: Chris de Silva, © 2010, GIA Publications, Inc.

Featured event (first announced Aug 7)

* CC@S All-Community Outdoor Mass & Picnic

Sunday, August 28

1231 Arbor Road in Menlo Park

Mass at Noon outside St. Raymond's Rectory ("Arbor House"), the residence of our Dominican priests. Right afterwards, there will be a catered lunch. This is a great time to pray together, catch up with friends at the end of the summer and welcome new Permanent Community, Faculty and Staff!

* No 9:00am Mass on August 28

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[*bowing:*]

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Reading Group

Our next meeting, via Zoom, will be on **Monday, August 22nd at 7:30pm** to discuss Graham Greene's 1956 novel *The Quiet American*. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi** (agelpi@stanford.edu).

Offertory "I Bind My Heart"

1. I bind my heart this tide To the Gal - i -
2. I bind my soul this day To the broth - er
3. I bind my heart in thrall To the God, the
4. I bind my - self to peace, To make strife and

le - an's side, To the wounds of Cal - va -
far a - way, To the sis - ter near at
Lord of all, To the God, the poor one's
en - vy cease; O God, knit thou sure the

ry, To the Christ who died for me.
hand In this town and in this land.
friend, And the Christ whom he did send.
cord Of my thrall - dom to my Lord.

Words: Lauchlan McLean Watt. Music: Suzanne Toolan, SM; © 1979 GIA Publications, Inc.

Sanctus from "Mass from Age to Age"

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Ho - san - na ho - san - na ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na ho - san - na ho - san - na in the high - est. Ho -

san - na ho - san - na ho - san - na in the high - est.

Memorial Acclamation *from* "Mass from Age to Age"

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Great Amen *from* "Mass from Age to Age"

A - men, a - men, a - men.
A - men, a - men, a - men.

Agnus Dei *from* "Mass from Age to Age"

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. *Assembly:* Lamb of world,
grant us peace, grant us peace, grant us peace.

First announced August 7

* Children & Teen Religious Education Program

Our community sponsors the Catechesis of the Good Shepherd program, a Montessori-based curriculum that centers on Scripture, prayer, and liturgy. Children ages 3 and older are invited to join.

Our junior high group covers religion and faith practices relating to contemporary topics, with a variety of guest speakers. If there is interest, we will also hold a high school group.

Sacrament preparation is included.

The program meets Sunday mornings, 10:15-11:45 on Stanford's campus.

First meeting is September 18.

Stanford university students are invited to serve as mentors, assistants and speakers.

For registration materials and more info, contact Teresa Pleins, tpleins@stanford.edu.

Summer Small Group Opportunities

For undergrads

Mondays, 6-7pm, Old Union Courtyard

Want to meet up with peers to discover Jesus' invitation for your life through the Sunday gospels? Maybe he invites you to this group.

Wednesdays, 7-8pm, Whisper Circle

Have you ever been asked a question about your faith and not known how to reply? This group is for you.

Get Involved in Liturgical Ministries This Summer!

Serving as a Lector, Altar Server, Greeter, Eucharistic Minister or Singer is a profound and fun way to share your faith with others in the community.

Instrumentalists would add great beauty to our liturgies. Strings, winds, percussion, saxophone—pretty much any instrument is welcome! Music available in advance. Rehearsal 1 hour before Mass.

Contact **Teresa**, tpleins@stanford.edu for more info.

Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@stanford.edu or M'Lis at meberry@stanford.edu to share in our CC@S weekly email.

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion "Can We Love?"

Refrain
 Can we love? Can we lay down our lives? Can we wear his crown of thorns? Can we drink the cup that he drinks? We must lay down our lives!

Final (Fine)
 We must lay down, we must lay down, we must lay down our lives!

Verses 1, 2
 1. It's more than rais - ing our hands, it's more than sing - ing this
 2. It's more than shout - ing God's name, it's more than sing - ing his

1. song. It's say - ing "yes" to the Giv - er of life,
 2. praise. It's bring - ing for - give - ness to in - ju - ry's wound,

1. it's right - ing the ways that are wrong!
 2. and hope to those im - pris - oned by shame.

Verse 3
 3. Lov - ing the Lord our God with

3. all our heart, mind and soul, lov - ing our neigh - bor as our -

3. selves, the king - dom of love we will know!

Verse 4
 4. With feet se - cure on the ground and

4. hearts hum - bled by love we stand be - fore God's a -

4. noint - ed one and ask the ques - tion,

4. and ask the ques - tion:

Communion "Seek Ye First the Kingdom of God"

1. Seek ye first the king-dom of God and his right-eous-
ness, and all these things shall be add-ed un-to you;
Al-le-lu, al-le-lu-ia. Al-le-
lu-ia, al-le-lu-ia, al-le-
lu-ia, al-le-lu, al-le-lu-ia.

Recessional "I Will Not Die"

1., 5. I will not die be-fore I've lived to see that land;
2. I will not rest un-til your dawn is in my eyes;
3. And I will breathe in that might-y wind of jus-tice;
4. You will stand up for the poor and the need-y;
firm as the earth, your own prom-ise.
that frag-ile light, new like morn-ing.
I'll know my name and rise up sing-ing.
you'll break the chains that bind your peo-ple.
I'll not let go un-til I've held it in my hand;
I will not sleep be-fore I've wak-ened to that sun-rise;
And I will call un-til my words bring on the thun-der;
For you are home for the lost and the des-p'rate;
that word of hope, and gen-tle laugh-ter. (to vs. 2)
and all the world knows your glo-ry.
washed in that rain, then I'll know you. (to vs. 4)
your strong right hand goes be-fore us.
For your right hand has de-liv-ered us from death;
You have re-gard-ed our tears,
you who are good-ness and grace. **D.C.**

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Reporting sexual misconduct:
Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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