

August 7, 2022 — Nineteenth Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
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Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

NINETEENTH SUNDAY IN ORDINARY TIME — AUGUST 7, 2022

Gathering "Rain Down"

Refrain

Rain down, rain down, rain down your
love on your peo - ple. love, God of life.

Verses

1. Faith-ful and true is the word of our God. All of God's
2. God of cre - a - tion, we long for your truth; you are the

1. works are so wor - thy of trust. God's mer - cy falls on the
2. wa - ter of life that we thirst. Grant that your love and your

to Refrain

1. just and the right; full of God's love is the earth.
2. peace touch our hearts, all of our hope lies in you.

Gloria from "Mass of St. Ann"

Glo - ry! Glo - ry to God in the high - est. —
Glo - ry! Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

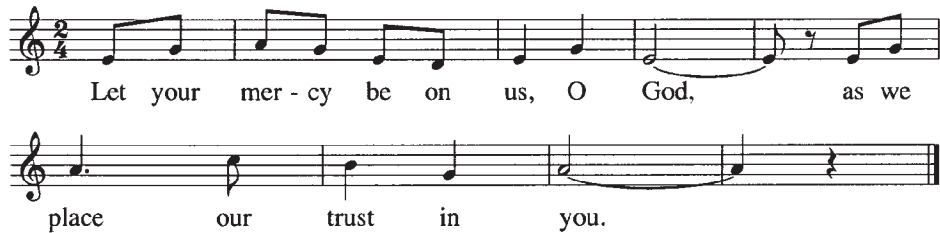
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading Wisdom 18:6–9

The people of God awaited the salvation of the just with strong faith. They constantly offered sacrifice according to divine laws and carried out God’s word with one accord.

Psalm “Let Your Mercy Be on Us” (Ps. 33)



- 1) Your words, O God, are truth indeed, and all your works are ever faithful; You love justice and right, your compassion fills all creation.
- 2) See how the eye of God is watching, ever guarding all who wait in hope to deliver them from death and sustain them in time of famine.

Second Reading Hebrews 11:1–2, 8–19

God approves people because of their faith. Abraham obeyed God out of faith. As a result, God assured that Abraham’s descendants would be “numerous as the stars in the sky.”

Gospel Acclamation from “Mass from Age to Age”



Gospel Luke 12:32–48

Jesus encouraged the disciples to place their trust in God’s reign and live less anxiously about things that don’t really matter. He warned them to be prepared for the return of the master who would come when least expected.

New announcement—Featured event
* **CC@S All-Community Outdoor Mass & Picnic**

Sunday, August 28
1231 Arbor Road in Menlo Park
Mass at Noon outside St. Raymond’s Rectory (“Arbor House”), the residence of our Dominican priests. Right afterwards, there will be a catered lunch. This is a great time to pray together, catch up with friends at the end of the summer and welcome new Permanent Community, Faculty and Staff!

First announced July 31
* **Volunteer at Palo Alto’s Opportunity Center**

As disciples of Jesus, we are called to help our brothers and sisters. Volunteer to cook and serve breakfast **Monday, August 8** at Palo Alto’s Opportunity Center, where brothers and sisters who are less fortunate go to receive a warm meal.
Cook breakfast 7:00 a.m. to 8:15 a.m.
Serve breakfast 8:30 a.m. to 9:30 a.m.
For a link to the sign-up, see:
<https://stanfordcatholic.org/opportunity-center>

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“Let Your Mercy Be on Us”—Words: Marty Haugen, © 1987 GIA Publications, Inc.; refrain trans. © 1969, ICEL. Music: Marty Haugen, © 1987, GIA Publications, Inc.

Gospel Acclamation—Music: Chris de Silva, © 2010, GIA Publications, Inc.

Reading Group

Our next meeting, via Zoom, will be on **Monday, August 22nd at 7:30pm** to discuss Graham Greene's 1956 novel *The Quiet American*. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi (agelpi@stanford.edu)**.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

[bowing:]

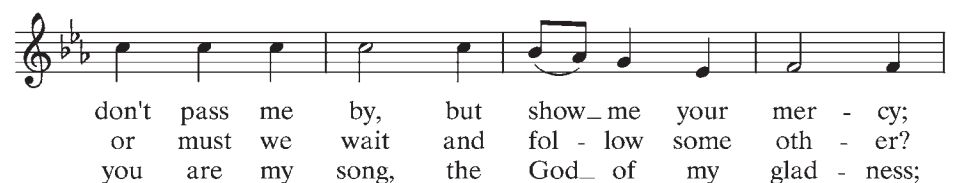
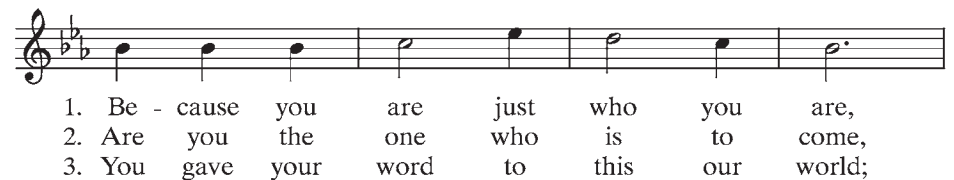
who was conceived by the Holy Spirit,
born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day
he rose again from the dead;

he ascended into heaven,
and is seated at the right hand
of God, the Father almighty;
from there he will come to judge
the living and the dead.

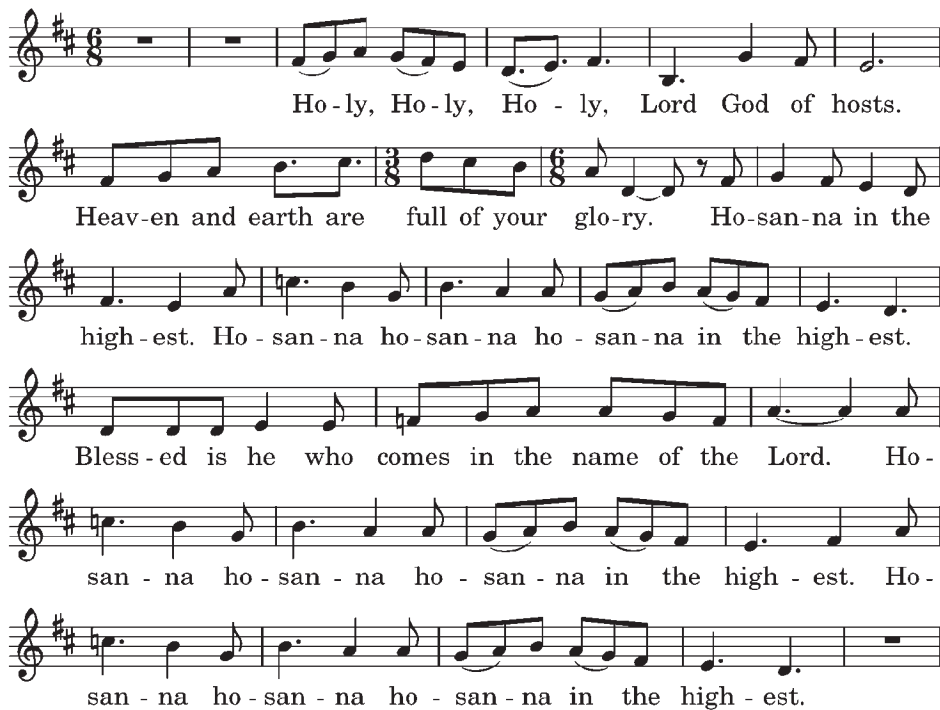
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

Offertory "Hold Me In Life"



Words: Huub Oosterhuis, tr. by David Smith and Forrest Ingram. Music: Bernard Huijbers. © 1967, Gooi en Sticht, bv., Baarn, The Netherlands. All rights reserved. Exclusive agent for English-language countries: OCP.

Sanctus from "Mass from Age to Age"



Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na ho - san - na ho - san - na in the high - est. Ho -
san - na ho - san - na ho - san - na in the high - est.

Memorial Acclamation from "Mass from Age to Age"



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Great Amen from "Mass from Age to Age"



A - men, a - men, a - men.
A - men, a - men, a - men.

New announcement

*** Children & Teen Religious Education Program**

Our community sponsors the Catechesis of the Good Shepherd program, a Montessori-based curriculum that centers on Scripture, prayer, and liturgy. Children ages 3 and older are invited to join.

Our junior high group covers religion and faith practices relating to contemporary topics, with a variety of guest speakers. If there is interest, we will also hold a high school group.

Sacrament preparation is included.

The program meets Sunday mornings, 10:15-11:45 on Stanford's campus.

First meeting is September 18.

Stanford university students are invited to serve as mentors, assistants and speakers.

For registration materials and more info, contact Teresa Pleins, tpleins@stanford.edu.

Summer Small Group Opportunities

For undergrads

Mondays, 6-7pm, Old Union Courtyard

Want to meet up with peers to discover Jesus' invitation for your life through the Sunday gospels? Maybe he invites you to this group.

Wednesdays, 7-8pm, Whisper Circle

Have you ever been asked a question about your faith and not known how to reply? This group is for you.

Get Involved in Liturgical Ministries This Summer!

Serving as a Lector, Altar Server, Greeter, Eucharistic Minister or Singer is a profound and fun way to share your faith with others in the community.

Instrumentalists would add great beauty to our liturgies. Strings, winds, percussion, saxophone—pretty much any instrument is welcome! Music available in advance. Rehearsal 1 hour before Mass.

Contact **Teresa**, tpleins@stanford.edu for more info.

Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@stanford.edu or M'Lis at meberry@stanford.edu to share in our CC@S weekly email.

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Agnus Dei from "Mass from Age to Age"

Cantor: Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.

Assembly: God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.

1. 2.

Communion "Gift of Finest Wheat"

You sat - is - fy the hun - gry heart With gift of fin - est wheat; Come give to us, O sav - ing Lord, The bread of life to eat.

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The

know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one

D.C.
fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?

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Communion "Come My Way, My Truth, My Life"



1. Come, my Way, my Truth, my Life: Such a
 2. Come, my Light, my Feast, my Strength: Such a
 3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
 light as shows a feast; Such a feast as mends in
 joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.
 length; Such a strength as makes his guest.
 part; Such a heart as joys in love.

Words: George Herbert, 1593-1632. Music: THE CALL by Ralph Vaughan Williams, 1872-1958, from Five Mystical Songs.

Recessional "In Beauty We Walk"



1. In beau-ty* we walk: with beau-ty be-fore us we walk,



— with beau-ty be-hind us we walk, with



beau-ty a-bove us we walk, with



beau-ty a-bout us we walk. It is fin-ished



in beau-ty.

* additional verses: love, Jesus

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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