

July 31, 2022 — Eighteenth Sunday in Ordinary Time



web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
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PO Box 20301

Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

EIGHTEENTH SUNDAY IN ORDINARY TIME — JULY 31, 2022

Gathering "Be Thou My Vision"



Be thou my vi - sion, O Lord of my heart;
Rich - es I heed not, nor man's emp - ty praise,
High King of heav - en, my vic - to - ry won,



Nought be all else to me save that thou art.
Thou mine in - her - it - ance, now and al - ways,
May I reach heav'n's joys, O bright heav - en's Sun!



Thou my best thought, by day or by night,
Thou and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, thy pres - ence my light.
High King of heav - en, my treas - ure thou art.
Still be my vi - sion, O Rul - er of all.

Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est.



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading Ecclesiastes 1:2; 2:21–23

All things are vanity! Some people have labored skillfully a whole lifetime, but the fruits of their labor go to others who did nothing. What good comes from hard work? Everything is vanity.

Psalm “If Today” (Ps. 95)

REFRAIN: All

If to-day you hear the voice of God, if to-day you hear God's own voice, hard-en not your heart, hard-en not your heart, hard-en not your heart, hard-en not your heart. to-day. To-day.

1-3 to Verses Final Fine

VERSES 1, 2: Cantor

1. Sing out, oh people, with songs of gladness.
2. Come, let us worship the God who made us,
1. Let us acclaim the rock of our salvation.
2. the one who guides and shepherds us with love.

to Refrain

Second Reading Colossians 3:1–5, 9–11

Since you now belong to Christ, set your heart on things above rather than on things of earth. For in Christ there is no Greek or Jew, no slave or free person. Christ is everything in you.

First announced July 17

* Reading Group

Our next meeting, via Zoom, will be on **Monday, August 22nd at 7:30pm** to discuss Graham Greene's 1956 novel *The Quiet American*. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi (agelpi@stanford.edu)**.

New announcement

* Volunteer at Palo Alto's Opportunity Center

As disciples of Jesus, we are called to help our brothers and sisters. Volunteer to cook and serve breakfast **Monday, August 8** at Palo Alto's Opportunity Center, where brothers and sisters who are less fortunate go to receive a warm meal.

Cook breakfast 7:00 a.m. to 8:15 a.m.

Serve breakfast 8:30 a.m. to 9:30 a.m.

For a link to the sign-up, see:

<https://stanfordcatholic.org/opportunity-center>

“Be Thou My Vision”—Words: ancient Irish, translated by Mary E. Byrne, verse setting by Eleanor Hull. Music: Slane, traditional Irish tune.

Gloria—Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

“If Today”—Words from Psalm 95, adapted by Bob Hurd. Music by Bob Hurd and Joe Bellamy.

Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

[bowing:]

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day
he rose again from the dead;
he ascended into heaven, and is
seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Gospel Acclamation from "Mass from Age to Age"

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
First time to verse *Last time*
al - le-lu - ia.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel Luke 12:13-21

Jesus told a parable about the rich man who stored up all his wealth in order to eat, drink, and be merry. God told him, "You fool! Tonight your life shall be required of you." In this way Jesus encouraged people to grow rich not for themselves but in God's sight.

Offertory instrumental

Sanctus from "Mass from Age to Age"

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na ho - san - na ho - san - na in the high - est. Ho -
san - na ho - san - na ho - san - na in the high - est.

Memorial Acclamation *from* "Mass from Age to Age"

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Great Amen *from* "Mass from Age to Age"

A - men, a - men, a - men.
A - men, a - men, a - men.

Agnus Dei *from* "Mass from Age to Age"

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. *Assembly:* Lamb of world,
grant us peace, grant us peace, grant us peace.

Summer Small Group Opportunities

For undergrads

Mondays, 6-7pm, Old Union Courtyard

Want to meet up with peers to discover Jesus' invitation for your life through the Sunday gospels? Maybe he invites you to this group.

Wednesdays, 7-8pm, Whisper Circle

Have you ever been asked a question about your faith and not known how to reply? This group is for you.

Family Giving Tree Backpack Drive and Service Opportunity

CC@S is participating this summer in the 2022 Back to School Backpack Drive, organized by the Family Giving Tree to assist low income students in the greater Bay Area. There are two ways you can help:

1) Go to our virtual tree here:

<https://vtree.fgt.org/CatholicCommunityatStanford>

and make a secure donation online.

2) **Volunteer** at the Family Giving Tree warehouse on **Sat, Aug 6, from 10am–12pm or from 12:30pm–2:30pm**. Specify which shift you would like. A limited number of spots are available. The warehouse location is in nearby Sunnyvale (1611 Orleans Drive).

For more info or to sign up, **contact Larry** (lhu_ccas@yahoo.com).

Get Involved in Liturgical Ministries This Summer!

Serving as a Lector, Altar Server, Greeter, Eucharistic Minister or Singer is a profound and fun way to share your faith with others in the community.

Instrumentalists would add great beauty to our liturgies. Strings, winds, percussion, saxophone—pretty much any instrument is welcome! Music available in advance. Rehearsal 1 hour before Mass.

Contact Teresa, tpleins@stanford.edu for more info.

Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@stanford.edu or M'Lis at meberry@stanford.edu to share in our CC@S weekly email.

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion "Make Me An Instrument of Your Peace"

Cantor:  All: 

*1. Where there is ha - tred, let me bring love;
2. Where there is des - pair - ing, let me bring hope;
4. For it is in giv - ing that we re - ceive;

Cantor:  All: 

Where there is in - ju - ry, let me bring par - don;
Where there is dark - ness, let me bring light;
And it is in par-don-ing that we are par - doned;

Cantor:  All:  *To refrain*

Where there is__ doubt-ing, let me bring faith.___
Where there is__ sad - ness, let me bring joy.___
And it is in dy - ing that we are born.___

All:  *3*

Lord, make me an in - stru - ment of your

 *3*

peace; _____ Lord, make me an



in - stru - ment of your peace. _____

Verse 3 sung by cantor/choir:

O Master, grant that I may not so much seek to be consoled as to console,
to be understood as to understand, to be loved as to love. (*To refrain*)

Words and Music: Marty Haugen. Words © 1991, GIA Publications, Inc

Recessional

“Amazing Grace”



1. A - maz - ing_ grace! How sweet the sound That saved a_
2. 'Twas grace that_ taught my heart to fear, And grace my_
3. The Lord has_ prom - ised good to me, His word my_
4. Through man - y_ dan - gers, toils, and snares I have al -
5. When we've been_ there ten thou - sand years, Bright shin - ing_



1. wretch like me! _____ I once ___ was ___ lost, but
2. fears re - lieved; _____ How pre - cious_ did that
3. hope se - cures; _____ He will ___ my ___ shield and
4. read - y come; _____ 'Tis grace ___ has ___ brought me
5. as the sun, _____ We've no ___ less ___ days to



1. now ___ am ___ found, Was blind but_ now I see. _____
2. grace ___ ap - pear The hour I ___ first be - lieved! _____
3. por - tion_ be As long as_ life en - dures. _____
4. safe ___ thus_ far, And grace will_ lead me home. _____
5. sing ___ God's. praise Than when we_ first be - gun. _____

Words: John Newton, 1725-1807. Music: NEW BRITAIN, from Columbian Harmony, 1829



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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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