

July 17, 2022 — Sixteenth Sunday in Ordinary Time



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Updates from CC@S /  
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<https://db.stanfordcatholic.org/sign-up-for-updates>

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Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

[stanfordcatholic.org/annual-report-2021](http://stanfordcatholic.org/annual-report-2021)

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Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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through our secure, online form via PayPal (see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## SIXTEENTH SUNDAY IN ORDINARY TIME — JULY 17, 2022

### Gathering "I Heard the Voice of Jesus Say"



1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I



un - to me and rest; Lay down, O wea - ry  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down, and drink, and live." I  
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

### Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. —



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.



## Gloria (verses continued)

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

## First Reading Genesis 18:1-10

The Lord appeared to Abraham in the form of three visitors. Abraham invited them to his home, and he and Sarah prepared them a generous meal. After they ate, one guest told Abraham that the following year Sarah would have a son.

## Psalm "If Today" (Ps. 95)

REFRAIN: All

If to-day you hear the voice of God, if to-day you hear God's own voice, hard-en not your heart, hard-en not your heart, hard-en not your heart, hard-en not your heart. To-day.

VERSES 1, 2: Cantor

1. Sing out, oh people, with songs of gladness.  
2. Come, let us worship the God who made us.

to Refrain

2. the one who guides and shepherds us with love.

## Second Reading Colossians 1:24-28

The apostle Paul found suffering a joy in order to build up the body of Christ, the church. By preaching the fullness of God's revelation through the Lord, Paul hoped every person might become complete in Christ.

## New announcement

\* Karaoke CC@S Style!

## All community

Thursday, July 21, 6:30pm-8:30 pm  
Hacienda Commons

Ready, set, Karaoke! Pretzels, peanuts, and root beer floats await you! It's time to give way to your alter ego. You've been singing in your car and in the shower. Now it's time to give it your best shot in the non-judgmental, fun environment of your fellow students and CC@S community. All that is needed is YOU and your voice. No experience is necessary! If you don't want to sing alone, grab a friend or sing along with everyone else. If you don't want to sing, still come and enjoy the evening! If you are interested in helping on the night of the event, contact Sr. Regena: srross@stanford.edu.

## First announced July 10

\* Summer Small Group Opportunities

## For undergrads

### Mondays, 6-7pm, Old Union Courtyard

Want to meet up with peers to discover Jesus' invitation for your life through the Sunday gospels? Maybe he invites you to this group.

### Wednesdays, 7-8pm, Whisper Circle

Have you ever been asked a question about your faith and not known how to reply? This group is for you.

"I Heard the Voice of Jesus Say"—Words: Horatius Bonar, 1808-1889, alt. Music: KINGSFOLD, trad. English Melody, adapt. by Ralph Vaughan Williams, 1872-1958. Public domain.

Gloria—Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

"If Today"—Words from Psalm 95, adapted by Bob Hurd. Music by Bob Hurd and Joe Bellamy.

## Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

[bowing:]

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

Amen.

## Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## Gospel Acclamation from "Mass from Age to Age"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

First time to verse Last time  
al - le - lu - ia.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

## Gospel Luke 10:38-42

Martha became angry with her sister Mary, who sat down and listened to Jesus rather than help with housework. Jesus told Martha, however, that Mary had made the better choice: "Only one thing is required."

## Offertory "Open My Eyes"

Verses

1. O - pen my eyes, Lord. Help me to see your face. O - pen my eyes, Lord. Help me to  
2. O - pen my ears, Lord. Help me to hear your voice. O - pen my ears, Lord. Help me to  
3. O - pen my heart, Lord. Help me to love like you. O - pen my heart, Lord. Help me to  
4. I live with - in you. Deep in your heart, O Love. I live with - in you. Rest now in

1, 2, Final 3 to Bridge

1. see. 2. hear. 3. love. 4. me.

Words: Verses 1-3, Jesse Manibusan; verse 4, Kelly Cullen, OFM. Words and Music © 1988, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. All rights reserved.

**Sanctus** from "Mass from Age to Age"

Ho-ly, Ho-ly, Ho - ly, Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho-san-na in the  
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na ho - san - na ho - san - na in the high - est. Ho -  
san - na ho - san - na ho - san - na in the high - est.

**Memorial Acclamation** from "Mass from Age to Age"

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

**Great Amen** from "Mass from Age to Age"

A - men, a - men, a - men.  
A - men, a - men, a - men.

**New announcement**

**\* Reading Group**

Our next meeting, via Zoom, will be on **Monday, August 22nd at 7:30pm** to discuss Graham Greene's 1956 novel *The Quiet American*. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi (agelpi@stanford.edu)**.

**Family Giving Tree Backpack Drive and Service Opportunity**

CC@S is participating this summer in the 2022 Back to School Backpack Drive, organized by the Family Giving Tree to assist low income students in the greater Bay Area. There are two ways you can help:

**1) Go to our virtual tree here:**

<https://vtree.fgt.org/CatholicCommunityatStanford>

and make a secure donation online.

**2) Volunteer** at the Family Giving Tree warehouse on **Sat, Aug 6, from 10am–12pm or from 12:30pm–2:30pm**. Specify which shift you would like. A limited number of spots are available. The warehouse location is in nearby Sunnyvale (1611 Orleans Drive).

For more info or to sign up, **contact Larry (lhu\_ccas@yahoo.com)**.

**Volunteering at Palo Alto's Opportunity Center**

Thanks to all who signed up to cook and serve breakfast Monday, July 11 and Monday, July 18 at Palo Alto's Opportunity Center. Stay tuned in the coming weeks for more opportunities to serve on Monday mornings.

First announced July 3

## \* Get Involved in Liturgical Ministries This Summer!

Serving as a Lector, Altar Server, Greeter, Eucharistic Minister or Singer is a profound and fun way to share your faith with others in the community.

Instrumentalists would add great beauty to our liturgies. Strings, winds, percussion, saxophone—pretty much any instrument is welcome! Music available in advance. Rehearsal 1 hour before Mass.

Contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu) for more info.

## Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at [xavierop@stanford.edu](mailto:xavierop@stanford.edu) or M'Lis at [meberry@stanford.edu](mailto:meberry@stanford.edu) to share in our CC@S weekly email.

## Receiving Communion

*Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.*

*Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.*

## Agnus Dei from "Mass from Age to Age"

Cantor: Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.

Assembly: God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace.

## Communion "It Is Well With My Soul"

1. When peace, like a riv - er, at - tend - eth my way, When  
2. Though Sa - tan should buf - fet, though tri - als should come, Let  
3. My sin, oh the bliss of this glor - i - ous thought, My  
4. And Lord, haste the day when the faith shall be sight, The

sor - rows like sea bil - lows roll; \_\_\_\_\_ What -  
this blest as - sur - ance con - trol, \_\_\_\_\_ That  
sin, not in part but the whole, \_\_\_\_\_ Is  
clouds be rolled back as a scroll, \_\_\_\_\_ The

ev - er my lot, Thou hast taught me to know, It is  
Christ hath re - gard - ed my help - less es - tate, And hath  
nailed to His cross, and I bear it no more, Praise the  
trump shall re - sound, and the Lord shall de - scend, \_\_\_\_\_ A

well, it is well with my soul. \_\_\_\_\_  
shed his own blood for my soul. \_\_\_\_\_  
Lord, praise the Lord, oh my soul. \_\_\_\_\_  
song in the night, oh my soul. \_\_\_\_\_

It is well \_\_\_\_\_ with my soul, \_\_\_\_\_ it is

well, it is well with my soul. \_\_\_\_\_

**Recessional** "Go Make a Difference"

*Refrain*

Go make a dif - f'rence. \_ We can make a dif -  
 - f'rence. \_ Go make a dif - f'rence in the world. \_\_\_\_\_  
 \_ Go make a dif - f'rence. \_ We can make a dif -  
 - f'rence. \_ Go make a dif - f'rence in the world. \_ *Fine*

*Verses*

1. We are the salt of the earth, \_ called to let the peo - ple  
 2. We are the hands of \_\_\_ Christ \_\_\_ reach-ing out to those \_ in  
 3. So let your love shine \_\_\_ on, \_\_\_ let it shine for all \_\_\_ to

1. see \_\_\_ the love of \_\_\_ God \_\_\_ in you and me. \_\_\_\_\_  
 2. need, \_\_\_ the face of \_\_\_ God \_\_\_ for all to see. \_\_\_\_\_  
 3. see. \_\_\_\_\_ † Go make a dif - f'rence in the world. \_\_\_\_\_

1. \_\_\_ We are the light of the world, \_ not to be hid - den but \_\_\_ be  
 2. \_\_\_ We are the spir - it of hope; \_\_\_ † we are the voice \_ of  
 3. \_\_\_ And the spir - it of Christ \_\_\_ will be with us as \_\_\_ we

*to Refrain*

1. seen. \_ Go make a dif - f'rence in the world. \_  
 2. peace. \_ Go make a dif - f'rence in the world. \_  
 3. go. \_ Go make a dif - f'rence in the world. \_



"It Is Well With My Soul"—Words: Horatio Spafford, 1883. Music: Philip Bliss, 1886; arranged by Randa Kirshbaum.

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