

July 10, 2022 — Fifteenth Sunday in Ordinary Time



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Updates from CC@S /  
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

## Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

[stanfordcatholic.org/annual-report-2021](http://stanfordcatholic.org/annual-report-2021)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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**AT MASS:** Offering boxes are at the doors as you leave Mass

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If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## FIFTEENTH SUNDAY IN ORDINARY TIME — JULY 10, 2022

### Gathering "Gather Your People"

Refrain

Gath-er your peo-ple, O Lord. Gath-er your  
peo-ple, O Lord. One bread, one bod-y, one  
spir-it of love. Gath-er your peo-ple, O Lord.

Verses

1. Draw us forth to the ta - ble of life:  
2. No more harm on the moun-tain of God;

1. broth - ers and sis - ters, each of us called to  
2. swords in - to plow-shares. Free us, O Lord, from

2 to Refrain

1. walk in your light.  
2. hard - ness of heart.

### Gloria from "Mass of St. Ann"

Glo-ry! Glo-ry to God in the high-est. —  
Glo-ry! Glo-ry to God in the high-est, and on  
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

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## First Reading Deuteronomy 30:10-14

Moses encouraged the people to follow the law of the Lord their God with all their hearts and all their souls. "God's law is not mysterious or remote but...is implanted in your mouths and in your hearts."

## Psalm (9AM) "Your Words Are Spirit and Life" (Ps. 19)

Refrain

Your words are spir - it and life, O Lord: rich - er than  
gold, strong - er than death. Your words are spir - it and  
life, O Lord; life ev - er - last - ing.

- 1) God's law is perfect, refreshing the soul, reviving the weary spirit.  
God's rule can be trusted: bringing us wisdom, bringing God's wisdom to birth.
- 2) God's precepts keep us; their purpose is right. They gladden the hearts of people.  
God's command is so clear it brings us new vision;  
bringing God's light to our eyes.

Words: Based on Psalm 19:8-11. Words and Music © 1993, Bernadette Farrell. Published by OCP. All rights reserved.

## Psalm (4:30) "Lord, You Have the Words of Everlasting Life" (Ps. 19)

Lord, you have the words of ev - er - last - ing life, the  
words of ev - er - last - ing life.

- 1) The law of the LORD is perfect, refreshing the soul.  
The decree of the LORD is trustworthy, giving wisdom to the simple.
- 2) The precepts of the LORD are right, rejoicing the heart.  
The command of the LORD is clear, enlightening the eye.

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## Second Reading Colossians 1:15-20

Christ Jesus is the new image of God; before anything came to be, he was. In him resides the fullness of power to restore to God all things: in heaven and on earth, visible and invisible.

## Reminder

\* Celebrate Eucharist and Build Community

Next Sunday, July 17

9:00 AM Eucharist on Wilbur Field

followed by food and fun and time to enjoy each other. Bring a folding chair if you'd like one or something to sit on. Bring games you like to play, food to enjoy! (Replaces Mass in Mem Chu)

## New announcement

\* Summer Small Group Opportunities

### For undergrads

**Wednesdays, 7-8pm, Whisper Circle**

Have you ever been asked a question about your faith and not known how to reply? This group is for you.

**Mondays, 6-7pm, Old Union Courtyard**

Want to meet up with peers to discover Jesus' invitation for your life through the Sunday gospels? Maybe he invites you to this group.

## Reading Group

Our next meeting, via Zoom, will be on **Monday, July 11th** to discuss Ron Hansen's 2016 novel *The Kid* about the Western desperado Billy the Kid. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can **get in touch with Albert Gelpi** ([agelpi@stanford.edu](mailto:agelpi@stanford.edu)).

## Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

[*bowing:*]

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day  
he rose again from the dead;  
he ascended into heaven, and is  
seated at the right hand of God,  
the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

Amen.

## Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## Gospel Acclamation from "Mass from Age to Age"

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

*First time to verse* | *Last time*  
al - le - lu - ia.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

## Gospel Luke 10:25-37

A lawyer asked Jesus what a person must do to gain eternal life. Reminded of the command to love God and neighbor, the man inquired: "Who is my neighbor?" Jesus replied by telling him the story about the good Samaritan.

## Offertory "Donde Hay Fe"

[Where there is faith, there is love. Where there is love, there is peace.  
Where there is peace, there is God. Where God is, nothing is missing.]

Estribillo

Don-de hay fe, hay a - mor. Don-de hay a - mor,

e - xis - te paz. Don-de hay paz, a - hí es - tá

1-3 a las Estrofas | Final

Dios. Don-de es - tá Dios, no fal - ta na - da. na - da. Don-de

Dios es - tá, no fal - ta na - da.

## “Donde Hay Fe” (continued—verses)

- 1) La fe, cual un granito de mostaza, siendo una semilla tan pequeña se convierte en un árbol robusto que florece y fructifica amor.
- 2) Cuando el amor inunda nuestras vidas, viene y nos transforma la existencia porque así es el gran mandamiento que nos ha encomendado el Señor.
- 3) Si el precepto del amor cumplimos nos vendrá la paz en recompensa, esa paz que tan solo se alcanza si andamos los caminos de Dios.

## Sanctus from “Mass from Age to Age”

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na ho - san - na ho - san - na in the high - est. Ho -  
san - na ho - san - na ho - san - na in the high - est.

## Memorial Acclamation from “Mass from Age to Age”

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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Mass from Age to Age—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Revised Order of Mass:  
Music: Chris de Silva, © 2010, GIA Publications, Inc.

## Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at [xavierop@stanford.edu](mailto:xavierop@stanford.edu) or M'Lis at [meberry@stanford.edu](mailto:meberry@stanford.edu) to share in our CC@S weekly email.

## Family Giving Tree Backpack Drive and Service Opportunity

CC@S is participating this summer in the 2022 Back to School Backpack Drive, organized by the Family Giving Tree to assist low income students in the greater Bay Area. There are two ways you can help:

### 1) Go to our virtual tree here:

<https://vtree.fgt.org/CatholicCommunityatStanford>

and make a secure donation online.

2) **Volunteer** at the Family Giving Tree warehouse on **Sat, Aug 6, from 10am–12pm or from 12:30pm–2:30pm**. Specify which shift you would like. A limited number of spots are available. The warehouse location is in nearby Sunnyvale (1611 Orleans Drive).

For more info or to sign up, **contact Larry** ([lhu\\_ccas@yahoo.com](mailto:lhu_ccas@yahoo.com)).

### New announcement

## \* Volunteering at Palo Alto's Opportunity Center

Thanks to all who signed up to cook and serve breakfast Monday, July 11 and Monday, July 18 at Palo Alto's Opportunity Center. Stay tuned in the coming weeks for more opportunities to serve on Monday mornings.

First announced July 3

## \* Get Involved in Liturgical Ministries This Summer!

Serving as a Lector, Altar Server, Greeter, Eucharistic Minister or Singer is a profound and fun way to share your faith with others in the community.

Instrumentalists would add great beauty to our liturgies. Strings, winds, percussion, saxophone—pretty much any instrument is welcome! Music available in advance. Rehearsal 1 hour before Mass.

Contact Teresa, [tpleins@stanford.edu](mailto:tpleins@stanford.edu) for more info.

## Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

## Great Amen from "Mass from Age to Age"

A - men, a - men, a - men.

A - men, a - men, a - men.

## Agnus Dei from "Mass from Age to Age"

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the

*Cantor:* world, have mer-cy on us, Lamb of God. *Cantor:* Lamb of

*Assembly:* God, you take a-way the sins of the world, have

*Cantor:* mer-cy on us, Lamb of God. *Cantor:* Lamb of world,

grant us peace, grant us peace, grant us peace.

## Communion "The Cry of the Poor"

The Lord hears the cry of the poor. Bless-ed be the Lord.—

1. I will bless the Lord at all times,— with praise  
2. Let the low - ly hear and be glad:— the Lord  
3. Ev - 'ry spir - it crushed God will save;— will be  
4. We pro - claim your great - ness, O God,— your praise

ev - er in my mouth.— Let my soul glo - ry in the  
lis - tens to their pleas;— and to hearts bro - ken God is  
ran - som for their lives;— will be safe shel - ter for their  
ev - er in our mouth; ev - 'ry face bright-ened in your

Lord,— who will hear the cry of the poor.—  
near,— who will hear the cry of the poor.—  
fears,— and will hear the cry of the poor.—  
light,— for you hear the cry of the poor.—

**Communion** "I Bind My Heart"

1. I bind my heart this tide To the Gal - i -  
 2. I bind my soul this day To the broth - er  
 3. I bind my heart in thrall To the God, the  
 4. I bind my - self to peace, To make strife and

lc - an's side, To the wounds of Cal - va -  
 far a - way, To the sis - ter near at  
 Lord of all, To the God, the poor one's  
 en - vy cease; O God, knit thou sure the

ry, To the Christ who died for me.  
 hand In this town and in this land.  
 friend, And the Christ whom he did send.  
 cord Of my thrall - dom to my Lord.

**Recessional** "Lead Me, Lord"

Verses

1. Bless - ed are the poor in spir - it, long - ing for their  
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be  
 3. Blest are they who through their life - times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.  
 2. theirs, and the pure in heart shall see their God.  
 3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -  
 2. Blest are they whose hun - ger on - ly ho - li - ness can  
 3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.  
 2. fill, for I say they shall be sat - is - fied.  
 3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to  
 seek and to find the nar - row way. Be my way;  
 be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final  
 day. day. And lead me, Lord, to - day.

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