July 3, 2022 — Fourteenth Sunday in Ordinary Time



web.stanfordcatholic.org

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Updates from CC@S / Register with CC@S



https://db.stanfordcatholic.org/sign-up-for-updates

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to: Catholic Community at Stanford PO Box 20301 Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

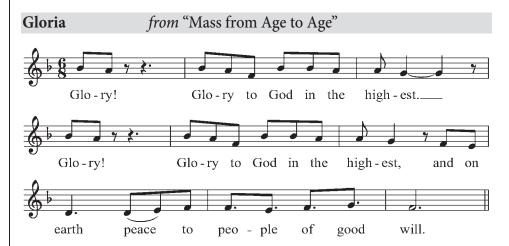
through our secure, online form via PayPal (see <u>stanfordcatholic.org/give/ways-to-give</u>) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@ stanford.edu

FOURTEENTH SUNDAY IN ORDINARY TIME — JULY 3, 2022



"Be Thou My Vision"—Words: ancient Irish, translated by Mary E. Byrne, verse setting by Eleanor Hull. Music: Slane, traditional Irish tune.



We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Gloria (verses continued)

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Isaiah 66:10–14c

The prophet said, "Rejoice, for the Lord will bless Jerusalem, and the city will overflow with all good things. As a mother comforts her child, so will the Lord comfort those who love the holy city."

Taste and See" (Ps. 34) Taste and see, taste and see the good-ness, the good - ness of our God.

- 1) I will bless you, Lord, at all times, your praise ever in my mouth; O let my soul glorify you, Lord, and the lowly will hear, and be glad!
- 2) Glorify the Lord with me, Let us together extol God's name.

 I sought the Lord, and the Lord heard my plea, and delivered me from all my fear.
- 3) Come, children, hear me! Taste and see God's goodness! Look to God and be radiant in God's joy!

Words and Music: Tony Eiras

Second Reading Galatians 6:14–18

Paul boasted only in his acceptance of the cross of the Lord Jesus Christ, for upon those who embrace the cross flow the peace and mercy of God. "All that matters is that one is created anew."

First announced June 26

*Weekday Masses

During the summer, starting June 27, weekday Mass will be in Memorial Church Monday through Friday at 12:20pm.

First announced June 26

Celebrate Eucharist and Build Community

9:00 AM Eucharist on Wilbur Field July 17, September 21

followed by food and fun and time to enjoy each other. Bring games you like to play, food to enjoy!

First announced June 19

*Participate in a Small Group 4-Week Series: "How Much Is Enough?"

Share reflections on Scripture and spiritual sources the weeks of **July 17, 24, 31,**

August 7

Contact Nancy Greenfield to register: ngreenfield875@gmail.com

If you haven't been part of a small group this is a great way to share in the experience!

First announced June 19

*Reading Group

Our next meeting, via Zoom, will be on Monday, July 11th to discuss Ron Hansen's 2016 novel *The Kid* about the Western desperado Billy the Kid. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can get in touch with Albert Gelpi (agelpi@stanford.edu).

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

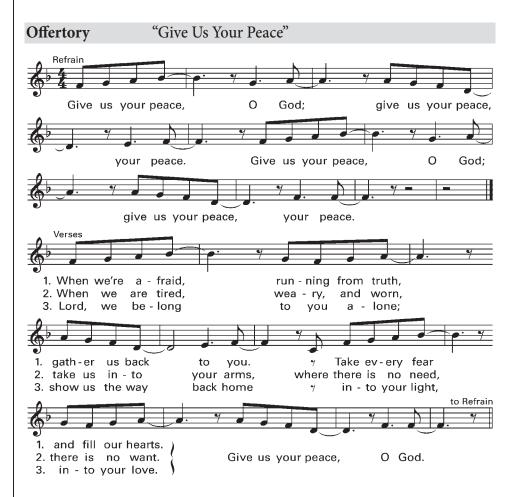
Gospel Acclamation from "Mass from Age to Age"



Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel Luke 10:1–12, 17–20

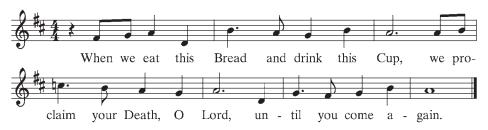
Jesus sent out an additional seventy-two disciples to spread the good news and care for the sick. They were to take nothing with them but to rely on those they served. They were to bring the peace and goodness of God's reign.

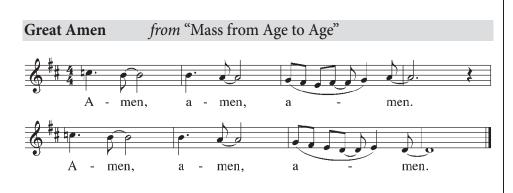


"Give Us Your Peace"—© 2009, Jesse Manibusan and Sarah Hart. Published by Two by Two Ministries and Spirit & Song®, a division of OCP. All rights reserved.









 $\label{lem:mass} \textit{Mass from Age to Age-Holy, Holy / Memorial Acclamation / Amen / Lamb of God-Revised Order of Mass: \\ \textit{Music: Chris de Silva,} © 2010, \textit{GIA Publications, Inc.}$

First announced June 19

Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@ stanford.edu or M'Lis at meberry@stanford.edu to share in our CC@S weekly email.

First announced June 26

* Family Giving Tree Backpack
Drive and Service Opportunity

CC@S is participating this summer in the 2022 Back to School Backpack Drive, organized by the Family Giving Tree to assist low income students in the greater Bay Area. There are two ways you can help:

1) Go to our virtual tree here: https://vtree.fgt.org/CatholicCommunityat-Stanford

and make a secure donation online.

2) Volunteer at the Family Giving Tree warehouse on Sat, Aug 6, from 10am–12pm or from 12:30pm–2:30pm. Specify which shift you would like. A limited number of spots are available. The warehouse location is in nearby Sunnyvale (1611 Orleans Drive).

For more info or to sign up, **contact Larry** (Ihu_ccas@yahoo.com).

New announcement

★ Volunteer at Palo Alto's Opportunity Center

As disciples of Jesus, we are called to help our brothers and sisters. Volunteer to cook and serve breakfast Monday, July 11 and Monday, July 18 at Palo Alto's Opportunity Center, where brothers and sisters who are less fortunate go to receive a warm meal. Cook breakfast 7:00 a.m. to 8:15 a.m. Serve breakfast 8:30 a.m. to 9:30 a.m. Contact Augustine (agchempa@stanford.edu) for more information.

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

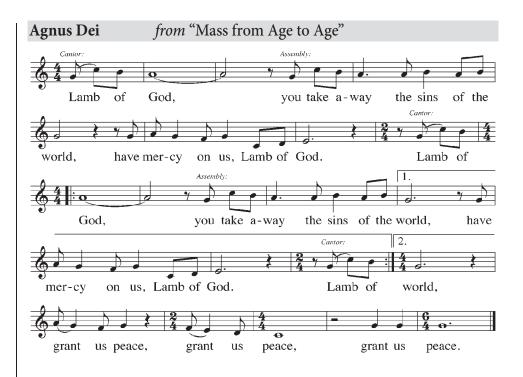
New announcement

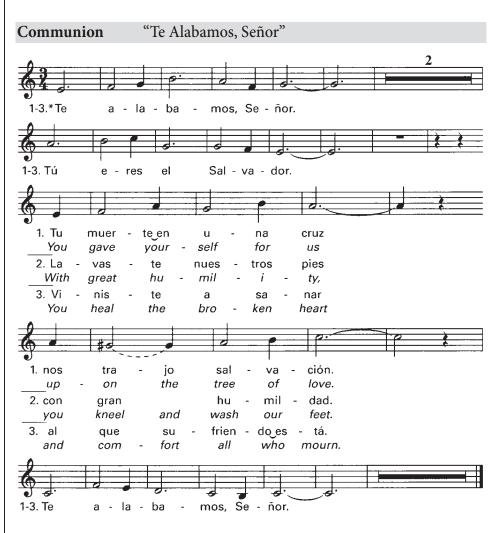
Get Involved in Liturgical Ministries This Summer!

Serving as a Lector, Altar Server, Greeter, Eucharistic Minister or Singer is a profound and fun way to share your faith with others in the community.

Instrumentalists would add great beauty to our liturgies. Strings, winds, percussion, saxophone—pretty much any instrument is welcome! Music available in advance. Rehearsal 1 hour before Mass.

Contact Teresa, tpleins@stanford.edu for more info.





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Communion "This Is My Song" 1. This is my song, O God of all the na-tions, A song of peace for 2. My country's skies are blu-er than the o-cean, And sun-light beams on 3. This is my prayer, O Lord of all earth's kingdoms: Thy kingdom come; on



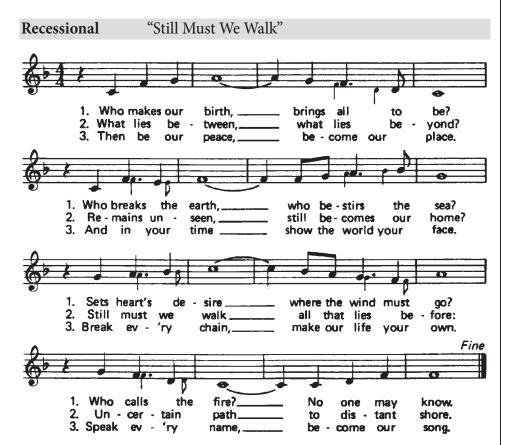
lands a - far and mine. This is my home, the country where my heart is: clo-ver-leaf and pine; But oth - er lands have sunlight too, and clo-ver, earth thy will be done. Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho-ly shrine; But oth-er hearts in And skies are ev - 'ry - where as blue as mine. O hear my song, thou And hearts u - nit - ed learn to live as one. O hear my prayer, thou



oth-er lands are beating With hopes and dreams as true and high as mine. God of all the na-tions, A song of peace for their land and for mine. God of all the na-tions; My - self I give thee; let thy will be done.



4. [Repeat verse 1 one whole step higher in pitch.]



"This Is My Song"—Words: Verses 1 and 2, Lloyd Stone; Verse 3, Georgia Harkness, © 1964, Lorenz Publishing Company. Music: Finlandia by Jean Sibelius.

"Still Must We Walk"—Words: Tom Conry. Music: traditional tune, arr. by Tom Conry. Words and music © 1987, TEAM publications. Published by OCP. All rights reserved.

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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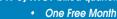
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