

June 26, 2022 — Thirteenth Sunday in Ordinary Time



web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
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Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

THIRTEENTH SUNDAY IN ORDINARY TIME — JUNE 26, 2022

Gathering "Lead Me, Guide Me"

Lead me, guide me, a - long the way, For if you
lead me, I can-not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.
1. I am weak and I need thy strength and power to
2. I am lost if you take your hand from me, I am
help me o - ver my weak - est hour. Help me through the
blind with - out thy Light to see, Lord, just al - ways
D.C.
dark-ness thy face to see, Lead me, oh Lord, lead me.
let me thy ser-vant be. Lead me, oh Lord, lead me.

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Gloria from "Mass from Age to Age"

Glo - ry! Glo - ry to God in the high - est. —
Glo - ry! Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.



Gloria (verses continued)

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

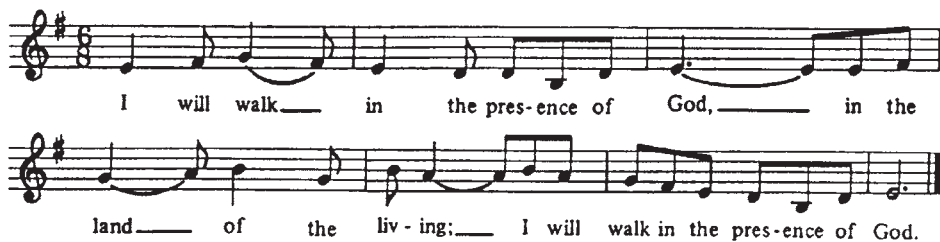
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

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First Reading 1 Kings 19:16, 19–21

The Lord instructed Elijah to anoint Elisha as a prophet to succeed him. Elijah went to Elisha and threw his cloak over him. Receiving this sign, Elisha slaughtered his oxen for his people to eat. Then he left to follow Elijah.

Psalm “I Will Walk in the Presence of God” (Ps. 116)



I will walk in the presence of God, in the
land of the living; I will walk in the presence of God.

- 1) In my hour of despair, bereft and betrayed, I prayed, “Yahweh, be my breath!”
The death of a servant cuts close to your heart. For God of the living you are.
- 2) Your servant am I like my mother before me. You restore me, loosing my bonds.
My hands in thanksgiving to Yahweh I raise. O join me in glorious praise.
- 3) My vows I will make, and may everyone hear me!
Draw near me, O servants of God.
I stand here in the midst of them: Your house, your heart, Jerusalem.

Words: Refrain from Lectionary for Mass; verses psalm 116; adapt. by Cooney; Refrain trans. © 1969, ICEL; verses by Rory Cooney, © 1990, GIA Publications, Inc. Music: Rory Cooney, © 1990, GIA Publications, Inc.

Second Reading Galatians 5:1, 13–18

Paul preached the freedom of Christ to the Galatians. He encouraged them not to take on the burden of slavery a second time. “You were called to live in freedom in accord with the spirit,” he wrote.

New announcement

* Weekday Masses

During the summer, **starting June 27**,
weekday Mass will be in **Memorial Church**
Monday through Friday at 12:20pm.

New announcement

* Celebrate Eucharist and Build Community

9:00 AM Eucharist on Wilbur Field
July 17, September 21

followed by food and fun and time to enjoy
each other. Bring games you like to play,
food to enjoy!

New announcement

* Participate in a Small Group 4-Week Series: “How Much Is Enough?”

Share reflections on Scripture and spiritu-
al sources the weeks of **July 17, 24, 31,**
August 7

Contact Nancy Greenfield to register:
ngreenfield875@gmail.com

If you haven't been part of a small group this
is a great way to share in the experience!

First announced June 5

* Reading Group

Our next meeting, via Zoom, will be on
Monday, July 11th to discuss Ron Hansen's
2016 novel *The Kid* about the Western des-
perado Billy the Kid. A Zoom link will be sent
closer to the date to those on the emailing
list. Anyone interested who is not on the
contact list can get in touch with Albert Gelpi
(agelpi@stanford.edu).

Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

[bowing:]

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day
he rose again from the dead;
he ascended into heaven, and is
seated at the right hand of God,
the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Gospel Acclamation from "Mass from Age to Age"

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.
First time to verse *Last time*
al - le-lu - ia.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

Gospel Luke 9:51-62

As Jesus proceeded toward Jerusalem, he encouraged passersby to break with the past and follow him. "You come away and proclaim God's reign," he invited. "Those who look back are unfit."

Offertory (instrumental)

Sanctus from "Mass from Age to Age"

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na ho - san - na ho - san - na in the high - est. Ho -
san - na ho - san - na ho - san - na in the high - est.

Memorial Acclamation *from* “Mass from Age to Age”

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Great Amen *from* “Mass from Age to Age”

A - men, a - men, a - men.
A - men, a - men, a - men.

Agnus Dei *from* “Mass from Age to Age”

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
Cantor: world, have mer-cy on us, Lamb of God. Lamb of
Assembly: God, you take a-way the sins of the world, have
Cantor: mer-cy on us, Lamb of God. Lamb of world,
grant us peace, grant us peace, grant us peace.

New announcement

* Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at xavierop@stanford.edu or M'Lis at meberry@stanford.edu to share in our CC@S weekly email.

New announcement

* Family Giving Tree Backpack Drive and Service Opportunity

CC@S is participating this summer in the 2022 Back to School Backpack Drive, organized by the Family Giving Tree to assist low income students in the greater Bay Area. There are two ways you can help:

1) Go to our virtual tree here:

<https://vtree.fgt.org/CatholicCommunityatStanford>

and make a secure donation online.

2) Volunteer at the Family Giving Tree warehouse on **Sat, Aug 6, from 10am–12pm or from 12:30pm–2:30pm**. Specify which shift you would like. A limited number of spots are available. The warehouse location is in nearby Sunnyvale (1611 Orleans Drive).

For more info or to sign up, contact Larry (lhu_ccas@yahoo.com).

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion "Canticle of the Turning"

Verses



1. My soul cries out with a joy - ful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the for - tress tower, not a
4. Though the na - tions rage from age to age, we re -



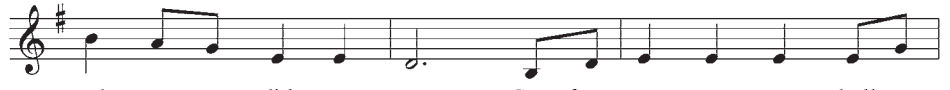
God of my heart is great, And my spir - it sings of the
work great things in me, And your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who
depths of the past to the end of the age to
jus - tice tears ev - 'ry ty - rant from his
liv - er us from the con - quer-or's crush - ing



wait. You fixed your sight on your ser - vant's plight, and my
be. Your ver - y name puts the proud to shame, and to
throne. The hun - gry poor shall weep no more, for the
grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
those who would for you yearn, You will show your might, put the
food they can nev - er earn; There are ta - bles spread, ev - 'ry
prom - ise which holds us bound, 'Til the spear and rod can be

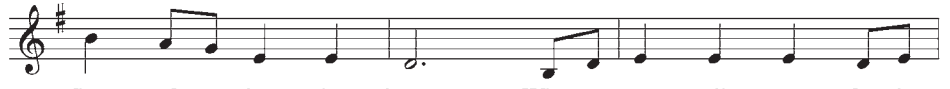


name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn!

Recessional

“Lead Me, Lord”

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be
 3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
 2. theirs, and the pure in heart shall see their God.
 3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
 2. Blest are they whose hun - ger on - ly ho - li - ness can
 3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
 2. fill, for I say they shall be sat - is - fied.
 3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar - row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



1-2 to Verses Final
 day. day. And lead me, Lord, to - day.

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