

June 19, 2022 — Solemnity of the Body and Blood of Christ



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Updates from CC@S /  
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

## Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

[stanfordcatholic.org/annual-report-2021](http://stanfordcatholic.org/annual-report-2021)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

**GIVE ONLINE:**

through our secure, online form via PayPal (see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## SOLEMNITY OF THE BODY AND BLOOD OF CHRIST —

### JUNE 19, 2022

#### Gathering "Come My Way, My Truth, My Life"



1. Come, my Way, my Truth, my Life: Such a  
2. Come, my Light, my Feast, my Strength: Such a  
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all  
light as shows a feast; Such a feast as mends in  
joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.  
length; Such a strength as makes his guest.  
part; Such a heart as joys in love.

Words: George Herbert, 1593-1632. Music: THE CALL by Ralph Vaughan Williams, 1872-1958, from Five Mystical Songs.

#### Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. —



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

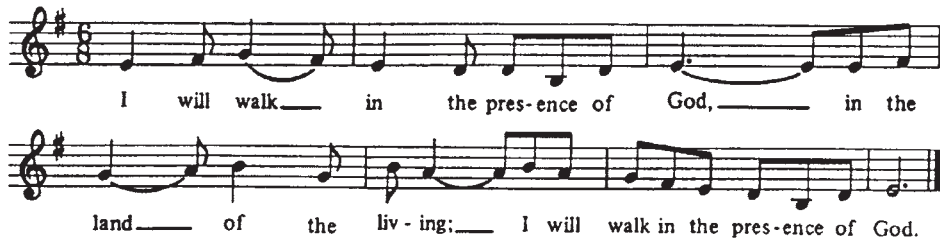
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

**First Reading**      Genesis 14:18–20

*Melchizedek, king of Salem and priest of God Most High, brought bread and wine, blessing Abram and the creator of heaven and earth, who delivered Abram's enemies into his hands.*

**Psalm**                      "I Will Walk in the Presence of God" (Ps. 116)



- 1) In my hour of despair, bereft and betrayed, I prayed, "Yahweh, be my breath!"  
The death of a servant cuts close to your heart. For God of the living you are.
- 2) Your servant am I like my mother before me. You restore me, loosing my bonds.  
My hands in thanksgiving to Yahweh I raise. O join me in glorious praise.
- 3) My vows I will make, and may everyone hear me!  
Draw near me, O servants of God.  
I stand here in the midst of them: Your house, your heart, Jerusalem.

*Words: Refrain from Lectionary for Mass; verses psalm 116; adapt. by Cooney; Refrain trans. © 1969, ICEL; verses by Rory Cooney, © 1990, GIA Publications, Inc. Music: Rory Cooney, © 1990, GIA Publications, Inc.*

**Second Reading**      1 Corinthians 11:23–26

*Paul handed on the tradition that the Lord Jesus broke bread with his disciples the night before he died and drank the cup of the new covenant in his blood. Paul wrote, "As often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes."*

**Gospel Acclamation**      "Celtic Alleluia"



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**Gospel**                      Luke 9:11–17

*After teaching about God's reign and healing those in need, Jesus took five loaves and two fish, raised his eyes to heaven, and blessed and broke them for his disciples to distribute to the crowd. Afterwards, leftovers filled twelve baskets.*

**New announcement**

\* Celebrate Eucharist and Build Community

9:00 AM Eucharist on Wilbur Field

July 17, September 21

followed by food and fun and time to enjoy each other. Bring games you like to play, food to enjoy!

**New announcement**

\* Participate in a Small Group 4-Week Series: "How Much Is Enough?"

Share reflections on Scripture and spiritual sources the weeks of **July 17, 24, 31, August 7**

Contact Nancy Greenfield to register: [ngreenfield875@gmail.com](mailto:ngreenfield875@gmail.com)

If you haven't been part of a small group this is a great way to share in the experience!

**New announcement**

\* Come join in Karaoke Fun

All community

**June 24th**, place to be announced!

No musical talent is needed!

Contact Sr. Regena at [sross@stanford.edu](mailto:sross@stanford.edu)

**New announcement**

\* Reading Group

Our next meeting, via Zoom, will be on **Monday, July 11th** to discuss Ron Hansen's 2016 novel *The Kid* about the Western desperado Billy the Kid. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can get in touch with Albert Gelpi ([agelpi@stanford.edu](mailto:agelpi@stanford.edu)).

## Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

### New announcement

## \* Host an Outdoor Recreation Event!

We invite you to set the date and time for some outdoor sports, hikes, fun in the sun! Send information to Fr. Xavier at [xavierop@stanford.edu](mailto:xavierop@stanford.edu) or M'Lis at [meberry@stanford.edu](mailto:meberry@stanford.edu) to share in our CC@S weekly email.

## Apostles' Creed

I believe in God, the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

[bowing:]

who was conceived by the Holy Spirit,  
born of the Virgin Mary,

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day  
he rose again from the dead;

he ascended into heaven,  
and is seated at the right hand  
of God, the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

## Offertory *instrumental*

## Sanctus *from "Mass of Creation"*

Ho-ly, ho-ly, ho-ly\_\_\_\_ Lord God of hosts.\_\_\_\_ Heav-en and  
earth are full of your glo-ry.\_\_\_\_ Ho-san-na in the high-est.\_\_\_\_  
Bless-ed is he who comes in the name of the Lord.\_\_\_\_ Ho-san-na  
in the high-est.\_\_\_\_ Ho-san-na in the high - est.\_\_\_\_

## Memorial Acclamation *from* “Mass of Creation”

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

## Great Amen *from* “Mass of Creation”

A - men, a - men, a - - men. A - men, a - men, a - - men.

## Agnus Dei *from* “Mass of Creation”

*Choir* Lamb of God, — you take a-way the sins of the  
*+ Assembly*  
world, have mer - cy on — us.  
To repeat (as needed)  
Last time  
world, grant — us — peace.

## New announcement

### \* Synod Action Teams Invitation

#### Our CC@S Synodal Journey

In October 2021 Pope Francis called the global Church into a Synodal journey. For the past six months, we have engaged in listening and discerning the Spirit's call to greater fidelity to Jesus and to our mission as the Catholic Community at Stanford.

#### Thank You!

We are grateful to all who walked with us in prayer, reflection, surveys, listening sessions and focus groups.

#### Summer Action Teams

It is time for us to move from insights into action! We are forming 6 Action Teams composed of students, year-round community members, and University faculty and staff:

- Liturgy, Sacraments & Prayer
- Outreach in Service & Justice Advocacy
- Community & Social Life
- Spiritual Accompaniment & Small Groups
- Education on Core Faith Concepts
- Communication

These Action Teams will meet in person and/or on Zoom this summer to design and begin both short-term and long-term actions.

#### Join!

If you are interested in joining an Action Team, see our website for a link to a sign-up form. Please sign up **by June 25**.

[stanfordcatholic.org/synod-on-synodality](https://stanfordcatholic.org/synod-on-synodality)

#### —The CC@S Synod Team

Carol Schaffer, Catherine Wolff, Jane Elizabeth Lord-Krause, James Mumby, Joseph Matthew Sarmenta, Lowell Price, M'Lis Berry, Sister Gloria Jones, Terry Connelly, Thomas Slabon, Xavier Lavagetto OP

## Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

## Communion "Bread for the World"

Refrain: All



Bread for the world: a world of hun-ger. Wine for all  
peo - ples: peo - ple who thirst. May we who eat  
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to  
2. Lord Je - sus Christ, you are the wine of peace, poured in - to  
3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -  
2. hearts once bro - ken and where dry - ness sleeps. Where we are  
3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple you are wait - ing there  
2. tired and wea - ry, you are wait - ing there  
3. vive on oth - ers in our hu - man greed,

to Refrain

1. on bend - ed knee to wash our feet with end - less care.  
2. to be the way which beck - ons us be - yond de - spair.  
3. you walk a - mong us beg - ging for your ev - 'ry need.

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## Communion "Ave Verum Corpus"

*Ave, ave verum Corpus  
Natum de Maria Virgine:  
Vere passum, immolatum  
In cruce pro homine:  
Cuius latus perforatum  
Unda fluxit et sanguine:  
Esto nobis praegustatum  
In mortis examine.*

*Hail, true Body,  
Truly born of the Virgin Mary mild  
Truly offered, wracked and torn,  
On the cross for all defiled:  
From Whose love pierced, sacred side  
Flowed Thy true Blood's saving tide:  
Be a foretaste sweet to me  
In my death's great agony.*

Music: Wolfgang Amadeus Mozart

Recessional

“Halleluya! We Sing Your Praises!”



Hal - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - ya! We sing your prais - es, all our



bi - le ka - o - fe - la. Hal - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - ya! We sing your



ro - na, di tha - bi - le ka - o - fe - la.  
prais - es, all our hearts are filled with glad - ness.



1. Christ the Lord to us said: I am  
2. Now he sends us all out, strong in



wine, I am bread, I am wine, I am  
faith, free of doubt, strong in faith, free of



bread, give to all who thirst and hun - ger.  
doubt, to pro - claim the joy - ful Gos - pel.

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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