

June 5, 2022 — Solemnity of Pentecost



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Updates from CC@S /  
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<https://db.stanfordcatholic.org/sign-up-for-updates>

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Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

[stanfordcatholic.org/annual-report-2021](http://stanfordcatholic.org/annual-report-2021)

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Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

"Dona Nobis Pacem"—Music: traditional melody. Public Domain.

"Come, Holy Ghost"—Words: attr. to Rabanus Maurus, 776-856; tr. by Edward Caswall, 1814-1878, alt. Music: Louis Lambillotte, SJ, 1796-1855. Public Domain.

## SOLEMNITY OF PENTECOST — JUNE 5, 2022

### Gathering "Dona Nobis Pacem" — "Come, Holy Ghost"

9PM: "Come, Holy Ghost" only

Canon

1.



Do - na no - bis pa - cem, pa - cem.

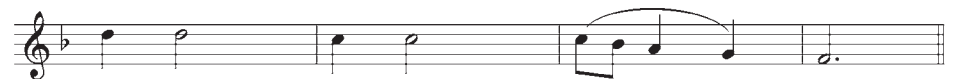


Do - na no - bis pa - cem.

2.



Do - na no - bis pa - cem.

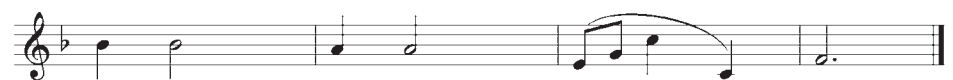


Do - na no - bis pa - cem.

3.




Do - na no - bis pa - cem.




Do - na no - bis pa - cem.




1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our  
2. O Com - fort - er, to thee we cry, Thou heav'n - ly  
3. O Ho - ly Ghost, through thee a - lone Know we the  
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace  
gift of God most high, Thou fount of life,  
Fa - ther and the Son; Be this our firm  
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast  
and fire of love, And sweet a - noint - ing from a -  
un - chang - ing creed, That thou dost from them both pro -  
on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.  
bove, And sweet a - noint - ing from a - bove.  
ceed, That thou dost from them both pro - ceed.  
flow, All gifts that from the Spir - it flow.

## Gloria from "Mass of St. Ann"

Glo - ry! Glo - ry to God in the high - est. —

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

## First Reading Acts of the Apostles 2:1–11

*On the day of Pentecost, the disciples were filled with the Holy Spirit and began speaking in foreign tongues as the Spirit led them.*

## Psalm "Send Us Your Spirit, O Lord" (Ps. 104)

Send us your Spi-rit, O Lord, and re - new the face of the earth.

Send us your Spi-rit, O Lord, and re - new the face of the earth.

- 1) Bless the Lord, O my soul. See how great is our God.  
For the earth is abundant, filled with your might, filled with your love!
- 2) When you take back your spirit all is dead;  
all returns to dust from where it came.  
But, when you send forth your spirit, all is made new! Renew us, O Lord!

## Second Reading 1 Corinthians 12:3–7, 12–13

*There are many gifts but the same Spirit, different ministries but the same Lord. We, though many, are one body in Christ through baptism.*

## Gloria (verses)

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great  
glory, Lord God, heavenly King, O God,  
almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Fa-  
ther, you take away the sins of the world,  
have mercy on us; you take away the sins  
of the world, receive our prayer; you are  
seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you  
alone are the Lord, you alone are the  
Most High, Jesus Christ, with the Holy  
Spirit in the glory of God the Father.

## New announcement

\* Graduation Masses Saturday,  
June 11,  
No Masses Sunday, June 12

## All community invited—

Come celebrate our graduating students &  
send them off with a blessing

- In Spanish (bi-lingual) at **Noon**
- In English at **5:30pm** (vigil Mass for  
Sunday)
- Both Masses will be in Memorial Church.

Graduates, be sure to bring your family  
and friends. And wear your cap and gown if  
youlike.

We have no Masses on Sunday because of  
graduations and church scheduling conflicts.

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Music: Ed Bolduc, © 2011, World Library Publications.

"Send Us Your Spirit, O Lord"—Words and Music: Tony Eiras

Gospel Acclamation—Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

## Apostles' Creed

I believe in God, the Father almighty,  
Creator of heaven and earth, and in  
Jesus Christ, his only Son, our Lord,

[*bowing:*]

who was conceived by the Holy  
Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was cruci-  
fied, died and was buried; he descended  
into hell; on the third day he rose again  
from the dead; he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty; from there he will  
come to judge the living and the dead.

I believe in the Holy Spirit, the holy cath-  
olic Church, the communion of saints,  
the forgiveness of sins, the resurrection  
of the body, and life everlasting. Amen.

### New announcement

### \* Reading Group

Our next meeting, via Zoom, will be on  
**Monday, July 11th** to discuss Ron Hansen's  
2016 novel *The Kid* about the Western des-  
perado Billy the Kid. A Zoom link will be sent  
closer to the date to those on the emailing  
list. Anyone interested who is not on the  
contact list can get in touch with Albert Gelpi  
(agelpi@stanford.edu).

## Gospel Acclamation "Celtic Alleluia"

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

## Gospel John 14:15-16, 23b-26

*Jesus said to his disciples, "All who love me will be true to my word, and my Father will love them; we will come to them and always dwell with them."*

## Offertory "What Is Your Name?"

**Choir or Cantor**  
*p*  
What is your name? O where can we find you? E - ter - nal  
God, - we want to see you. Give us to - day a sign of your love,  
**All**  
*f*  
then. E - ter - nal God, - we want to see you. Give us to - day a  
**Choir or Cantor**  
*p*  
sign of your love, then. For what the heav - ens are for the earth, -  
**All**  
*f*  
that is your love for those who be - lieve. Give us to - day a sign of your  
**Choir or Cantor**  
*p*  
love, then. You are for - give - ness for all our fail - ures, jus - tice and

>>

“What Is Your Name?” (continued)

right-eous-ness for all this world. You, the for - give-ness for all our

fail-ures, give us to - day a sign of your love, then. You know us

well, you have not for - got-ten that we are yours and you are our God.

What is your name? O where can we find you? E - ter - nal God, -

we want to see you. Give us to - day a sign of your love, then.

*All*  
*f*

*Choir or Cantor*  
*p*

**Sanctus** from “Mass of Creation”

Ho-ly, ho-ly, ho-ly Lord God of hosts Heav-en and

earth are full of your glo-ry. Ho - san - na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho - san - na

in the high-est. Ho - san - na in the high - est.

**Memorial Acclamation** from “Mass of Creation”

When we eat this Bread and drink this Cup, we pro-

claim your death, O Lord, un - til you come a - gain.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

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## Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

## Great Amen from "Mass of Creation"



## Agnus Dei from "Mass of Creation"

Choir + Assembly  
Lamb of God, you take a-way the sins of the  
world, have mer - cy on us.  
To repeat (as needed)  
world, grant us peace.  
Last time  
world, grant us peace.

## Communion "One Bread, One Cup"

- 1) We all come before you now, hungry for your healing touch.  
Here we stand with open hearts, thirsting for your love.  
You are the one who fills our ev'ry need.  
So with one voice we lift our hearts in unity.

One bread, one cup, one bo - dy of Christ u - nit - ed in love.  
One bread, one cup, one liv - ing sac - ri - fice poured out in your blood.  
Ho - ly spir - it re - new us, that in each oth - er we may see you.  
Gath - ered as one fam - 'ly in love, one bread, one cup.

- 2) As we gather at your table, broken like the bread we share,  
fill our hearts with your compassion for a world in need of care.  
You are the way. You are the life. You are the truth.  
The source of our salvation, we find new life in you.
- 3) When we go forth from this place of perfect peace,  
may your light shine in our lives for all the world to see.

## Communion “He’s Got the Whole World In His Hand”

He’s got the whole world in His hand,  
He’s got the whole world in His hand,  
He’s got the whole world in His hand,  
He’s got the whole world in His hand.

He’s got all the children, *etc.*

He’s got everybody here, *etc.*

He’s got the whole world in His hand, *etc.*

## Recessional “Halleluya! We Sing Your Praises!”

Hal - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - ya! We sing your prais - es, all our

bi - le ka - o - fe - la. Hal - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - ya! We sing your

ro - na, di tha - bi - le ka - o - fe - la.  
prais - es, all our hearts are filled with glad - ness.

1. Christ the Lord to us said: I am  
2. Now he sends us all out, strong in

wine, I am bread, I am wine, I am  
faith, free of doubt, strong in faith, free of

bread, give to all who thirst and hun - ger.  
doubt, to pro - claim the joy - ful Gos - pel.

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