

May 29, 2022 — Solemnity of the Ascension of the Lord



Catholic Community at Stanford

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<https://db.stanfordcatholic.org/sign-up-for-updates>

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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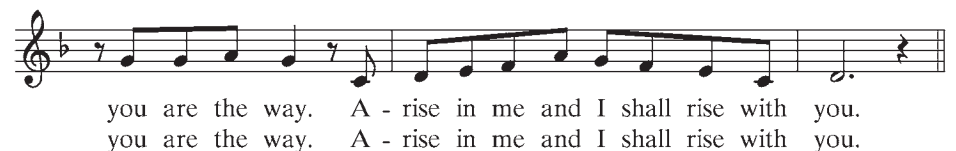
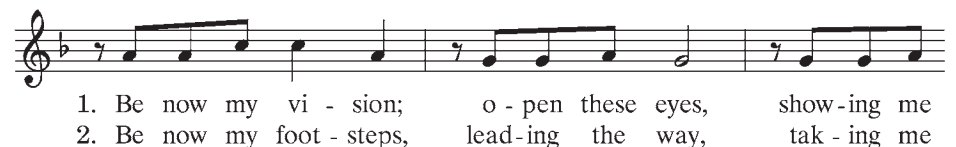
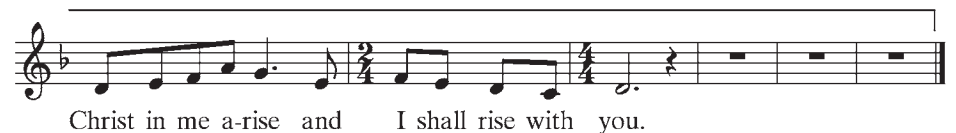
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If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

SOLEMNITY OF THE ASCENSION OF THE LORD —

MAY 29, 2022

Gathering "Christ In Me Arise"



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Gloria *from "Mass of St. Ann"*

Glo - ry! Glo - ry to God in the high - est.____

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

First Reading Acts of the Apostles 1:1-11

Jesus had appeared many times to his disciples after his resurrection. His departing message was that they would soon receive the Holy Spirit to strengthen them in their work.

Psalm (9AM & 4:30) "Send Out Your Spirit" (Ps. 104)

Refrain: All

O God, send out your Spir - it; re - new the

face of the earth. O God, send out your

Spir - it; re - new the face of the earth.

- 1) We bless you, O God, for you are so great.
Your Spirit uncovers hidden beauty and grace.
Though times we deny all the pain and the tears,
your Spirit empowers us and soon we face our fear.
- 2) Ev'ry prayer we pray, sacred word, sacred rite,
is for the ones who are left waiting outside.
Ev'ry sermon we preach, ev'ry Spirit-filled tune;
Love says, "Remember why we do the things we do."

Psalm (9PM) "God Mounts His Throne" (Ps. 47)

God mounts his throne to shouts of joy: Al - le - lu - ia, al - le - lu - ia!

- 1) All peoples, clap your hands, cry to God with shouts of joy!
For the Lord Most High we must fear, great King over all the earth.
- 2) God goes up with shouts of joy; the Lord goes up with trumpet blast.
Sing praise for God, sing praise for God, sing praise to our King.
- 3) God is King of all the earth. Sing praise with all your skill.
God is King over the nations; he reigns on his holy throne.

Gloria (verses)

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great
glory, Lord God, heavenly King, O God,
almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Fa-
ther, you take away the sins of the world,
have mercy on us; you take away the sins
of the world, receive our prayer; you are
seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit in the glory of God the Father.

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Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth, and in
Jesus Christ, his only Son, our Lord,

[*bowing:*]

who was conceived by the Holy
Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was cruci-
fied, died and was buried; he descended
into hell; on the third day he rose again
from the dead; he ascended into heaven,
and is seated at the right hand of God,
the Father almighty; from there he will
come to judge the living and the dead.

I believe in the Holy Spirit, the holy cath-
olic Church, the communion of saints,
the forgiveness of sins, the resurrection
of the body, and life everlasting. Amen.

New announcement

* June 11th: Grad Masses—
Sunday Mass Moved to Satur-
day

**Come Celebrate Our Graduating Students
& Send Them Off With A Blessing ("Grad
Mass")**

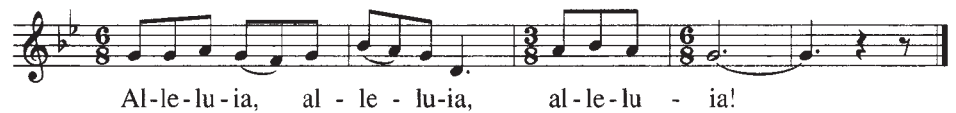
- In Spanish (bi-lingual) at Noon
- In English at 5:30pm
- Both Masses will be in Memorial Church.

We will have **no Masses on Sunday, June 12.**
Memorial Church is closed that day because
of graduation ceremonies.

Second Reading Ephesians 1:17-23

*Paul prays that the Ephesians may receive "a spirit of wisdom and revelation" so they
may come to know the hope to which they are called.*

Gospel Acclamation "Easter Alleluia"

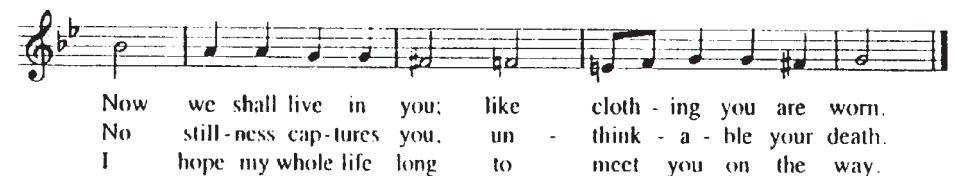
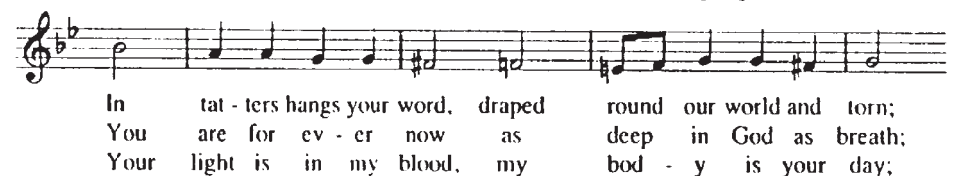
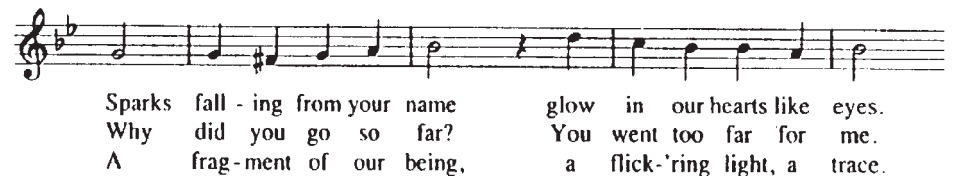
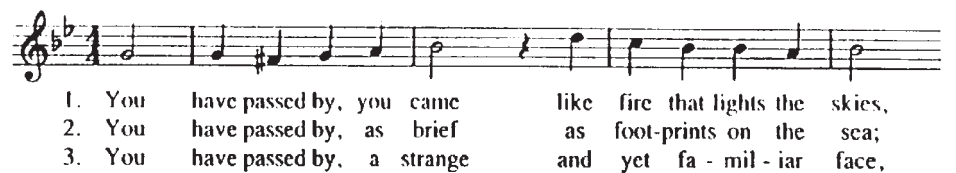


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Gospel Luke 24:46-53

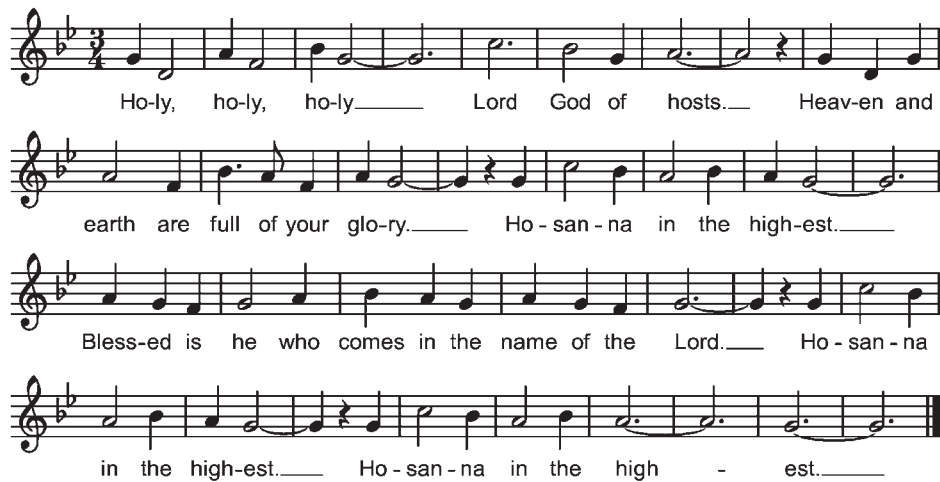
Jesus was taken up to heaven. "They did him homage and then returned to Jerusalem."

Offertory "Song To Jesus Christ"



Music: Huub Oosterhuis

Sanctus *from "Mass of Creation"*



Ho-ly, ho-ly, ho-ly_____ Lord God of hosts.____ Heav-en and
earth are full of your glo-ry._____ Ho-san-na in the high-est.____
Bless-ed is he who comes in the name of the Lord.____ Ho-san-na
in the high-est.____ Ho-san-na in the high - est.____

Memorial Acclamation *from "Mass of Creation"*



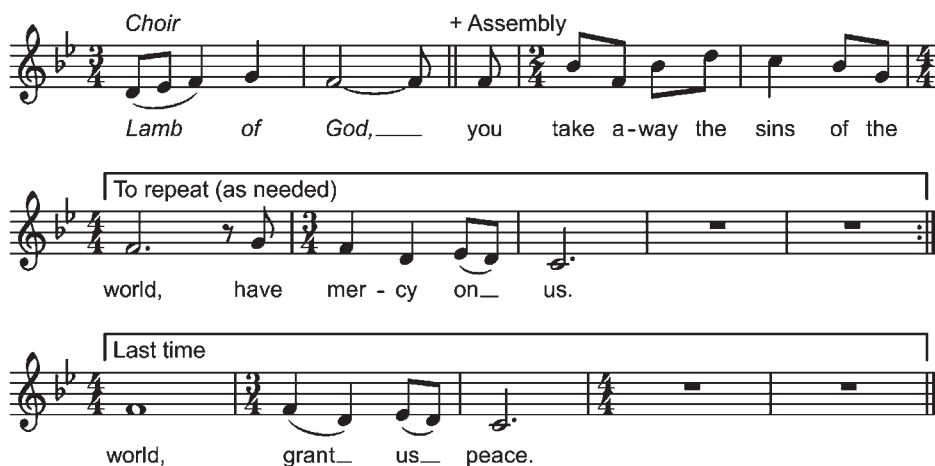
When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from "Mass of Creation"*



A-men, a-men, a - men. A-men, a-men, a - men.

Agnus Dei *from "Mass of Creation"*



Choir *+ Assembly*
Lamb of God,____ you take a-way the sins of the
To repeat (as needed)
world, have mer - cy on_ us.
Last time
world, grant_ us_ peace.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion "In God Alone"

- 1) Then I saw a new earth, a new heaven,
and the first heaven and earth disappear.
No more war, no more hate, no more hunger,
no more thirst, no more loss, no more fear.

Refrain

In God a - lone my hope. In God a - lone my strength. In God a - lone
my shel-ter be, my home, my heart, my lib - er - ty.

- 2) No more pain, no more death, no more weeping,
earth and heaven are one on that day.
For I saw all our tears form a river,
and I saw every tear wiped away.
- 3) Then let all who are thirsty find water
let it flow from the well of new life.
And let all who are waiting in darkness
know that God will become their new light.
- 4) For the world of the past is behind us,
and the whole of creation is new.
And a feast is prepared for all peoples,
for God's promise is faithful and true.

Recessional (9AM & 4:30) "Go Make a Difference"

Refrain

Go make a dif - f'rence. _ We can make a dif -
- f'rence. _ Go make a dif - f'rence in the world. _____
_ Go make a dif - f'rence. _ We can make a dif -
- f'rence. _ Go make a dif - f'rence in the world. _

Fine

"In God Alone"—Words based on Revelation 7:16-17;
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"Go Make of All Disciples"—Words: Matthew 28:19-20;
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Press. Music: ELLACOMBE; Gesangbuch der Herzogl,
Wurtemberg, 1784

"Go Make a Difference" (continued—verses)



1. We are the salt of the earth, — called to let the peo - ple
2. We are the hands of — Christ — reach - ing out to those — in
3. So let your love shine — on, — let it shine for all — to



1. see — the love of — God — in you and me. —
2. need, — the face of — God — for all to see. —
3. see. — — — — — † — Go make a dif - f'rence in the world. —



1. — We are the light of the world, — not to be hid - den but — be
2. — We are the spir - it of hope; — — † we are the voice — of
3. — — — — — And the spir - it of Christ — — will be with us as — we



1. seen. — — — — — Go make a dif - f'rence in the world. —
2. peace. — — — — — Go make a dif - f'rence in the world. —
3. go. — — — — — Go make a dif - f'rence in the world. —

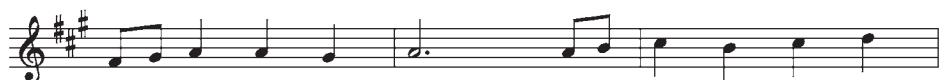
Recessional (9PM) "Go Make of All Disciples"



1. "Go make of all dis - ci - ples." We hear the call, O
2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
3. "Go make of all dis - ci - ples." We at your feet would
4. "Go make of all dis - ci - ples." We wel - come your com -



Lord, That comes from you, our Fa - ther, In
name Of Fa - ther, Son, and Spir - it— From
stay Un - til each life's vo - ca - tion Shows
mand. "Lo, I am with you al - ways." We



your e - ter - nal Word. In - spire our ways of
age to age the same. We call each new dis -
forth your ho - ly way. We cul - ti - vate the
take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
ci - ple To fol - low you, O Lord, Re -
na - ture God plants in ev - 'ry heart, Re -
fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
deem - ing soul and bod - y By wa - ter and the Word.
veal - ing in our wit - ness The Mas - ter Teach - er's art.
heav'n and earth your pow - er Shall bring God's king - dom here.

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Contact the Diocese of San Jose Office for the
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