

May 22, 2022 — Sixth Sunday of Easter



Catholic Community at Stanford

web.stanfordcatholic.org

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

Catholic Community Staff

Fr. Xavier Lavagetto, O.P.

Pastor/Director
xavierop@stanford.edu / cell 650-291-4590

Fr. Dominic DeLay, O.P.

Parochial Vicar/Associate Director
ddelay@stanford.edu

Fr. Bob Glynn, S.J.

Parochial Vicar
rglynnsj@stanford.edu

Nancy Greenfield

Chaplain/Marriage Preparation
ngreenfield875@gmail.com

Teresa Pleins

Chaplain/Liturgy & Music
tpleins@stanford.edu

Deacon John Kerrigan

Chaplain
johnk3@stanford.edu

M'Lis Berry

Development Director
meberry@stanford.edu

Sr. Gloria Marie Jones, O.P.

Pastoral Minister
gmjones@stanford.edu

Sr. Regena Ross, O.P.

Pastoral Minister
sross@stanford.edu

Eric Lebel

Music Ministry Coordinator for 9 PM Mass
elebel@stanford.edu

Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

"10,000 Reasons/Bless the Lord"—Words and Music:
Matt Redman, Jonas Myrin; arr. by Dan Galbraith, Brad Henderson & Shane Ohlson; orch. by Dan Galbraith. © 2011 Thankyou Music, Said And Done Music, sixsteps, Music SHOUT! Publishing (admin EMI CMG Publishing). All rights reserved. Used by permission.

"Jesus Is Risen"—Music: Auserlesene, Catholische, Geistliche Kirchengesänge, Cologne, 1623.

SIXTH SUNDAY OF EASTER — MAY 22, 2022

Gathering (9AM & 4:30) "10,000 Reasons/Bless the Lord"

Bless the Lord, oh, my soul, oh, my soul.
Wor-ship his ho - ly name. Sing like nev - er be-fore,
oh, my soul. I wor-ship your ho - ly name.

- 1) The sun comes up. It's a new day dawning.
It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.
- 2) You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find.
- 3) And on that day when my strength is failing,
The end draws near and my time has come,
Still my soul will sing Your praise unending
Ten thousand years and then forever more.

Gathering (9PM) "Jesus Is Risen"

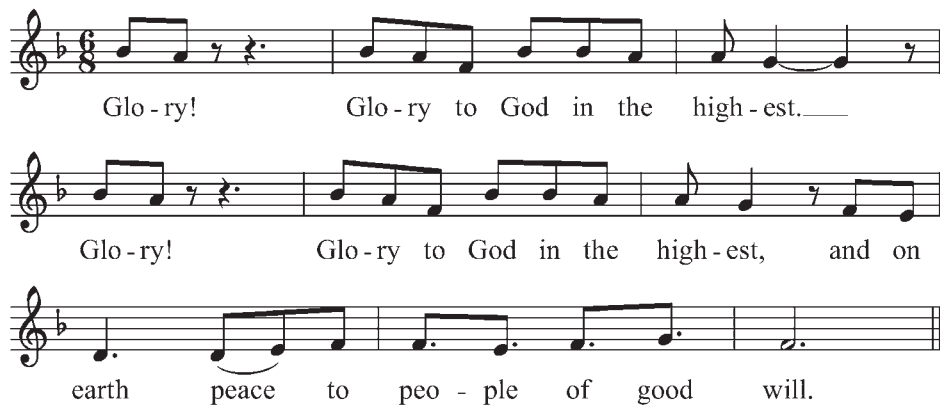
1. Je - sus is ris-en! Let us sing! Praise to the ev - er - liv-ing
2. On this most ho - ly day of days, Let us to-geth-er sing his
3. To God the Fa-ther let us sing, To God the Son, our ris-en

1. King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
2. praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful voic - es to the
3. King! Al - le - lu - ia! Al - le - lu - ia! And e - qual - ly let us a -

1. phim! Praise him with joy, ye Cher - u - bim! }
2. sky! Sing out, ye heav - ens, in re - ply: } Al - le - lu - ia! Al - le -
3. dore The Ho - ly Spir - it ev - er - more! }

1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gloria from "Mass of St. Ann"



Glo-ry! Glo-ry to God in the high-est.____
Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

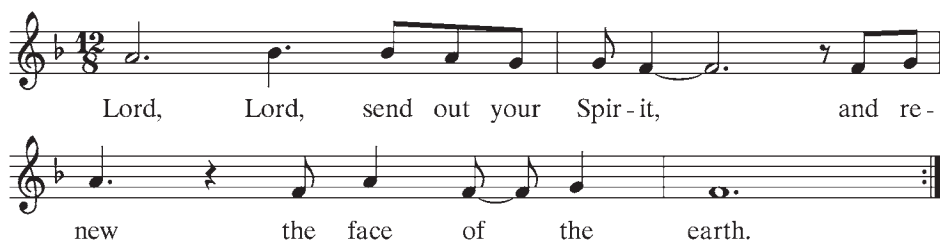
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading Acts 15:1–2, 22–29

A controversy arose among the disciples whether or not gentile converts were to be circumcised according to Mosaic law. At a Jerusalem meeting, the Holy Spirit, the apostles, and the elders decided gentiles should not be burdened by such laws.

Psalm (9AM & 4:30) "Lord, Send Out Your Spirit" (Ps. 104)



Lord, Lord, send out your Spir - it, and re -
new the face of the earth.

- 1) Bless the Lord, O my soul! O Lord, my God you are great indeed!
How manifold are your works, O Lord! The earth is full of your creatures.
- 2) May the glory of the Lord endure for ever; may the Lord be glad in all
his works! Pleasing to him be my theme; I will be glad, glad in the Lord.
- 3) If you take away their breath, if you take away their breath,
they perish and return to their dust; when you send forth your spirit
they are created, and you renew the face of the earth.

First announced May 8

* Lamplighters: Tiffany Steinwert

**Monday, May 23, 7:00pm–8:00pm (Pacific)
online via Zoom**

Join us for an engaging conversation with
**Tiffany Steinwert, Dean of the Office of
Religious and Spiritual Life at Stanford.**

Tiffany has a wealth of experience in higher
education and offers insights into the chang-
ing landscape of spiritual life at a university.

Was she surprised by the 'Stanford student'?
Has her vision changed as she moves
into her fourth year as our Dean? How did
the pandemic change her perspective on
spiritual life of students? What and who
were her most impactful influencers in this
chosen career? How can students enrich
their religious and spiritual experiences while
navigating this 'secular' university?

First announced May 8

* Graduation Masses—Save
the Date!

Come celebrate with your families and
friends on **Saturday, June 11**, in Memorial
Church.

- Mass in Spanish NOON-1:00
- Mass in English 5:30pm-6:30

*Gloria—Words: from the English translation of The
Roman Missal, © 2010, International Commission on
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Music: Ed Bolduc, © 2011, World Library Publications.*

*"Lord, Send Out Your Spirit"—Words: Psalm 104:1,
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New announcement

* Blessings Upon Our Confirmandi

Let us join in prayer for those receiving the sacrament of Confirmation:

Mia Ella Antonio
Ava Au
Alivia Chiu
Daniela Cuadros
Julianne Ho
Caden Kim
Katherine Kim
Alessandro Boaro

May the grace of today's sacrament bless your actions and your faith for the rest of your days.

Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth, and in
Jesus Christ, his only Son, our Lord,

[bowing:]

who was conceived by the Holy
Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was cruci-
fied, died and was buried; he descended
into hell; on the third day he rose again
from the dead; he ascended into heaven,
and is seated at the right hand of God,
the Father almighty; from there he will
come to judge the living and the dead.

I believe in the Holy Spirit, the holy cath-
olic Church, the communion of saints,
the forgiveness of sins, the resurrection
of the body, and life everlasting. Amen.

Psalm (9PM) "O God, Let All the Nations Praise You" (Ps. 67)



- 1) May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.
- 2) May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.
- 3) May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!

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Second Reading Revelation 21:10–14, 22–23

An angel carried the visionary to the top of a mountain to view the holy city Jerusalem coming down from God in heaven. There was no temple, because the Lord God and the Lamb were the temple.

Gospel Acclamation "Easter Alleluia"



Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel John 14:23–29

Jesus said to his disciples, "All who love me will be true to my word, and my Father will love them; we will come to them and always dwell with them."

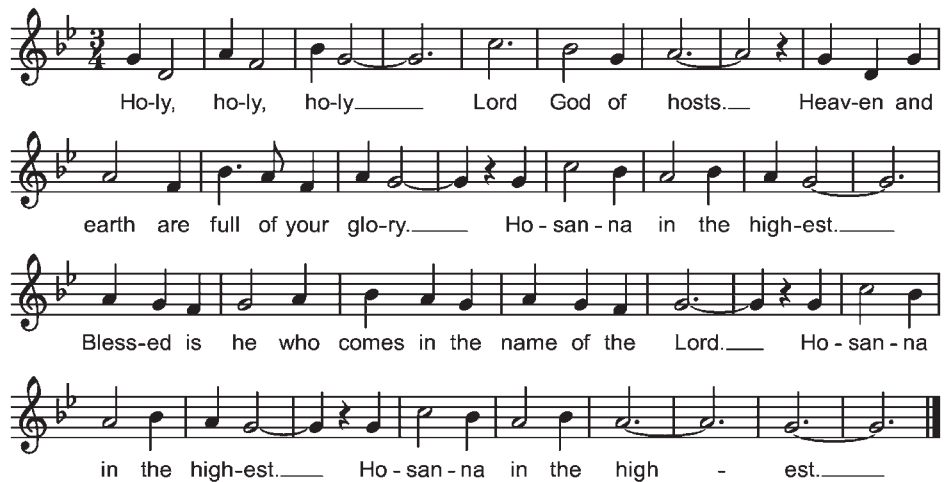
Confirmation "Veni Sancte Spiritus"



Words and music: Jacques Berthier; © 1979, Les Presses de Taizé, GIA Publications, Inc., agent

Offertory *instrumental*

Sanctus *from "Mass of Creation"*



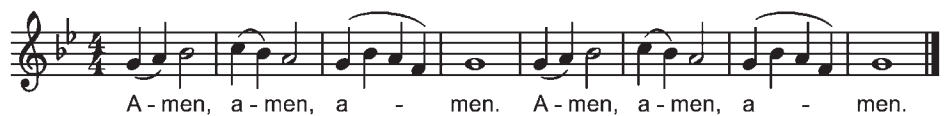
Ho-ly, ho-ly, ho-ly_____ Lord God of hosts._____ Heav-en and
earth are full of your glo-ry._____ Ho- san- na in the high-est._____
Bless-ed is he who comes in the name of the Lord._____ Ho- san- na
in the high-est._____ Ho- san- na in the high - est._____

Memorial Acclamation *from "Mass of Creation"*



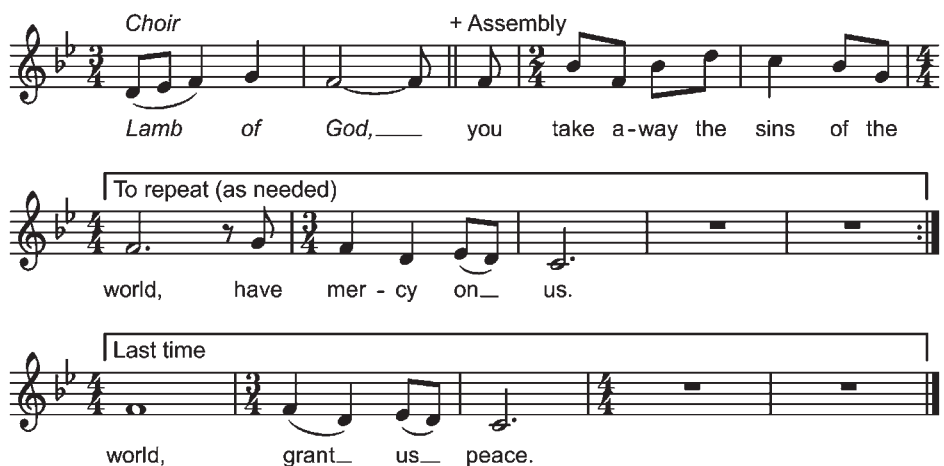
When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from "Mass of Creation"*



A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei *from "Mass of Creation"*



Choir *+ Assembly*
Lamb of God,_____ you take a-way the sins of the
To repeat (as needed)
world, have mer - cy on_ us.
Last time
world, grant_ us_ peace.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion "One Bread, One Cup"

- 1) We all come before you now, hungry for your healing touch.
Here we stand with open hearts, thirsting for your love.
You are the one who fills our ev'ry need.
So with one voice we lift our hearts in unity.

One bread, one cup, one bo-dy of Christ u-nit-ed in love.

One bread, one cup, one liv-ing sac-ri-fice poured out in your blood.

Ho-ly spir-it re-new us, that in each oth-er we may see you.

Gath-ered as one fam-'ly in love, one bread, one cup.

- 2) As we gather at your table, broken like the bread we share,
fill our hearts with your compassion for a world in need of care.
You are the way. You are the life. You are the truth.
The source of our salvation, we find new life in you.
- 3) When we go forth from this place of perfect peace,
may your light shine in our lives for all the world to see.

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Communion "Walk Together, Children"

**Walk to-geth - er chil - dren, don't you get wea - ry,

walk to-geth - er chil - dren, don't you get wea - ry,

walk to-geth - er chil - dren, don't you get wea - ry,

there's a great camp meet - ing in the prom - ised land.

“Walk Together, Children” *(continued)*

We're gon - na walk and nev - er _____ tire, _____

walk and nev - er _____ tire, _____ walk and

nev - er _____ tire, _____ there's a

great camp meet - ing in the prom - ised land.

** Alternate text: Sing, Pray, Work [e.g. “Sing together, children...”]

Words and Music: traditional spiritual. Arr. Evelyn Simpson-Curenton, © 2000 GIA Publications, Inc.

Recessional “Joyful, Joyful, We Adore Thee”

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur - round thee, Earth and heav'n re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,

1. Hearts un - fold like flow'rs be - fore thee, O - p'ning to the sun a - bove.
2. Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise;
3. Well - spring of the joy of liv - ing, O - cean depth of hap - py rest!

1. Melt the clouds of sin and sad - ness; Drive the dark of doubt a -
2. Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing
3. Thou our Fa - ther, Christ our broth - er, All who live in love are

1. way; Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. sea, Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee,
3. thine; Teach us how to love each oth - er, Lift us to the joy di - vine.

Words: Henry van Dyke, 1852-1933, alt. Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.



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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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