

### web.stanfordcatholic.org

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

### Catholic Community Staff

### Fr. Xavier Lavagetto, O.P.

Pastor/Director xavierop@stanford.edu / cell 650-291-4590

### Fr. Dominic DeLay, O.P.

Parochial Vicar/Associate Director ddelay@stanford.edu

### Fr. Bob Glynn, S.J.

Parochial Vicar rglynnsj@stanford.edu

### **Nancy Greenfield**

Chaplain/Marriage Preparation ngreenfield875@gmail.com

### **Teresa Pleins**

Chaplain/Liturgy & Music tpleins@stanford.edu

### Deacon John Kerrigan

Chaplain johnk3@stanford.edu

### M'Lis Berry

Development Director meberry@stanford.edu

### Sr. Gloria Marie Jones, O.P.

Pastoral Minister gmjones@stanford.edu

### Sr. Regena Ross, O.P.

Pastoral Minister srross@stanford.edu

### Eric Lebel

Music Ministry Coordinator for 9 PM Mass elebel@stanford.edu

Updates from CC@S / Register with CC@S



https://db.stanfordcatholic.org/sign-up-for-updates

### Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

### We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

### Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to: Catholic Community at Stanford PO Box 20301 Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

### **GIVE ONLINE:**

through our secure, online form via PayPal (see <u>stanfordcatholic.org/give/ways-to-give</u>) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at meberry@ stanford.edu

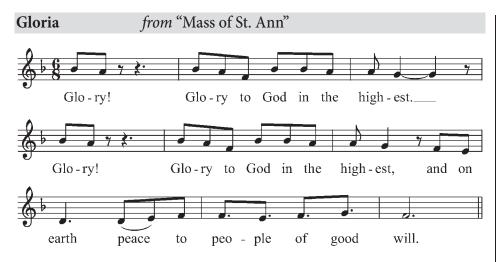
"Our God Is Here"—Words (English) and Music: Chris Muglia. Spanish tr. by Iván Díaz and Juan J. Sosa, Pbro. © 2001, Chris Muglia. Published by Spirit & Song®, a division of OCP. All rights reserved.

Gloria—Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

### "Aleluya"—Music: Mary Frances Reza

### FIFTH SUNDAY OF EASTER — MAY 15, 2022





We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

### First Reading Acts 14:21–27

Paul and Barnabas proclaimed the good news in Derbe, Lystra, Antioch, Pisidia, Pamphylia, and Attalia. They made numerous disciples and encouraged them to persevere in the faith.

## Psalm "Aleluya" (Ps. 118) iA - lc-lu-ya! iA - lc-lu-ya! iA - lc - lu - ya! iA - le-lu-ya! iA - le-lu-ya! iA - le - lu - ya!

- 1) Give thanks to the Lord, for he is good, for his mercy endures for ever; Let the house of Israel say: "His mercy endures for ever."
- The right hand of the Lord has struck with power; the right hand of the Lord is exalted, I shall not die but live, and declare the works of the Lord.
- 3) The stone which the builders rejected has become the cornerstone. By the Lord has this been done; it is wonderful in our eyes.

### First announced May 8

Synod Reflection on the CC@S

Thanks to all who are engaging in the Synod Focus conversations on how the Holy Spirit is inviting us to new life as the CC@S, particularly in the areas of our

- · Community social life
- Experience of worship, sacraments, prayer, faith formation, small groups
- · Service outreach and justice advocacy
- Fostering welcome and unity among our diversity

If you have not had the opportunity to participate in a focus conversation, we invite you to share your ideas through this short survey—scan the QR code below or go to <a href="https://forms.gle/LUVnggQQMAgsref19">https://forms.gle/LUVnggQQMAgsref19</a> Responses are requested by May 16.



### First announced May 8

\*\* Graduation Masses—Save the Date!

Come celebrate with your families and friends on **Saturday**, **June 11**, in Memorial Church.

- Mass in Spanish NOON-1:00
- · Mass in English 5:30pm-6:30

### First announced May 8

\*Lamplighters: Tiffany Steinwert

Monday, May 23, 7:00pm-8:00pm (Pacific) online via Zoom

Join us for an engaging conversation with Tiffany Steinwert, Dean of the Office of Religious and Spiritual Life at Stanford.

Tiffany has a wealth of experience in higher education and offers insights into the changing landscape of spiritual life at a university.

Was she surprised by the 'Stanford student'? Has her vision changed as she moves into her fourth year as our Dean? How did the pandemic change her perspective on spiritual life of students? What and who were her most impactful influencers in this chosen career? How can students enrich their religious and spiritual experiences while navigating this 'secular' university?

### New announcement

## Blessings Upon Our First Communicants

With grateful thanks to Diane Wakeham for preparing our children for today's sacrament.

Let us join in prayer for those receiving First Communion:

Milo Noah Antonio
Theodore Lee Hochstetler
Sophia Park leong
Sayan Vada Jafar-Ali
Lionel Xavier Adriano James
Gloria Sum Yee Liu
Angelica Claire Schweikert Tangney

May the grace of today's sacrament stay in your hearts for the rest of your Sundays.

### **Second Reading** Revelation 21:1–5

John saw a new heaven and a new earth. The former heavens and the former earth were gone. Now a new Jerusalem, the holy city, came down from God in heaven, beautiful as a bride. The one on the throne said, "See, I make all things new."

### Gospel Acclamation "Easter Alleluia"



Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

### Gospel John 13:31–35

After Judas left, Jesus said to the others, "A new commandment I give you: Love one another. As my love has been for you, so must your love be for each other.

### Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

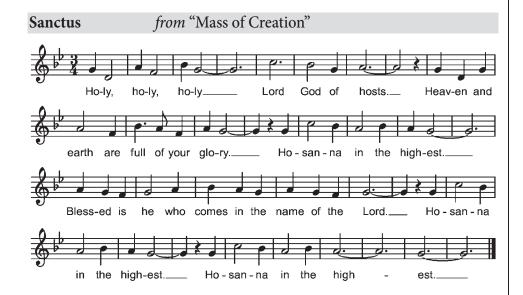
[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

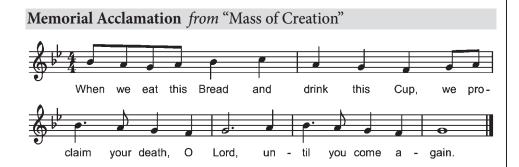
suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

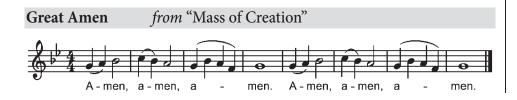
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### Offertory (9AM & 4:30) instrumental

# Offertory (9PM) "Love One Another" Love one an - oth-er as I have loved you. Care for each oth-er. I have cared for you. Bear each oth-er's bur-dens. Bind each oth-er's wounds; and so you will know my re-turn.







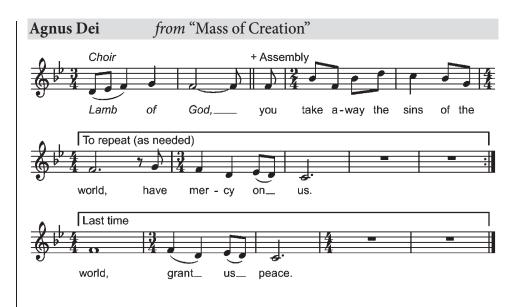
### Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see
  - stanfordcatholic.org/give/ways-to-give

"Love One Another"— Words based on John 14-16; 1 Corinthians 13. Words and music © 1987, Robert J. Dufford, SJ. Published by OCP. All rights reserved.

Mass of Creation—Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.





### Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

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Words and Music: Harry Dixon Loes, 1895-1965



\*\*Alternate text: singing, dancing

South african melody; Anders Nyberg



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### Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

### Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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