

May 1, 2022 — Third Sunday of Easter



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Updates from CC@S /  
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<https://db.stanfordcatholic.org/sign-up-for-updates>

## Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

[stanfordcatholic.org/annual-report-2021](http://stanfordcatholic.org/annual-report-2021)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

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If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

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## THIRD SUNDAY OF EASTER — MAY 1, 2022

### Gathering "10,000 Reasons/Bless the Lord"

Bless the Lord, oh, my soul, oh, my soul.  
Wor-ship his ho - ly name. Sing like nev - er be-fore,  
oh, my soul. I wor-ship your ho - ly name.

- 1) The sun comes up. It's a new day dawning.  
It's time to sing Your song again.  
Whatever may pass and whatever lies before me,  
Let me be singing when the evening comes.
- 2) You're rich in love and You're slow to anger.  
Your name is great and Your heart is kind.  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find.
- 3) And on that day when my strength is failing,  
The end draws near and my time has come,  
Still my soul will sing Your praise unending  
Ten thousand years and then forever more.

### Gloria from "Mass of St. Ann"

Glo - ry! Glo - ry to God in the high - est.  
Glo - ry! Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

**First Reading** Acts 5:27–32, 40–41

*The high priest interrogated the apostles and ordered them not to speak again about Jesus. The apostles left filled with joy for having been found worthy of ill-treatment for Christ.*

**Psalm** “Let Us Rejoice” (Ps. 118)

This is the day the Lord has made, let us re -  
joice and be glad; this is the day the Lord has  
made, let us re - rejoice and be glad!

- 1) Give thanks to the Lord, for God is good; God’s mercy endures for ever; Let the house of Israel say: “God’s mercy endures for ever.”
- 2) The hand of the Lord has struck with pow’r, God’s right hand is exalted, I shall not die but live anew, declaring the works of the Lord.

*Words (verses) and Music: Marty Haugen. © 1983, GIA Publications, Inc. Refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL*

**Second Reading** Revelation 5:11–14

*The author of Revelation had a vision and heard the voices of countless angels who surrounded the heavenly throne. They cried, “Worthy is the lamb that was slain; to the lamb be honor and praise, glory and power forever and ever!”*

**Gospel Acclamation** “Easter Alleluia”

Al-le-lu-ia, al - le - lu-ia, al - le - lu - ia!

*Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.*

**Gospel** John 21:1–19

*Peter and the disciples fished all night but caught nothing. Jesus appeared to them, telling them to cast their nets again, and immediately the nets were filled with fish. After they ate, Jesus told Simon Peter, “Feed my lambs... Tend my sheep.”*

## Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## Offertory "Now the Green Blade Rises"



1. Now the green blade ris - es from the bur - ied grain,
2. In the grave they laid him, love by ha - tred slain,
3. Forth he came at East - er, like the ris - en grain,
4. When our hearts are win - try, griev - ing, or in pain,



Wheat that in dark earth man - y days has lain;  
Think - ing that he would nev - er wake a - gain,  
He that for three days in the grave had lain;  
Your touch can call us back to life a - gain,



Love lives a - gain, that with the dead has been;  
Laid in the earth like grain that sleeps un - seen;  
Raised from the dead, my liv - ing Lord is seen;  
Fields of our hearts that dead and bare have been;



Love is come a - gain like wheat a - ris - ing green.

## Offertory (9PM) "The Strife is O'er"

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Verses



1. The strife is o'er, the bat - tle done;
2. The pow'rs of death have done their worst;
3. On the third day Christ rose a - gain,
4. He closed the yawn - ing gates of hell;
5. Lord, by the stripes which wound - ed you,



Now is the Vic - tor's tri - umph won! Songs of re -  
But Christ their le - gions has dis - persed. Let shouts of  
Glo - rious in maj - es - ty to reign. O let us  
The bars from heav'n's high por - tals fell. Let hymns of  
Free from death's sting your ser - vants too, That we may



joic - ing have be - gun. Al - le - lu - ia!  
ho - ly joy out - burst. Al - le - lu - ia!  
swell the joy - ful strain. Al - le - lu - ia!  
praise his tri - umph tell. Al - le - lu - ia!  
live and sing to you. Al - le - lu - ia!

"Now the Green Blade Rises"—Words: John M. C. Crum, 1872–1958, *Oxford Book of Carols*, alt., © Oxford University Press. Tune: NOËL NOUVELET, French carol.

"The Strife is O'er"—Tune: Adapt. by Monk; Public Domain Text: Original Latin tr. by Pott; Public Domain

**Sanctus** from "Mass of Creation"

Ho-ly, ho-ly, ho-ly\_\_\_\_\_ Lord God of hosts.\_\_\_\_ Heav-en and  
 earth are full of your glo-ry.\_\_\_\_\_ Ho-san-na in the high-est.\_\_\_\_  
 Bless-ed is he who comes in the name of the Lord.\_\_\_\_ Ho-san-na  
 in the high-est.\_\_\_\_ Ho-san-na in the high - est.\_\_\_\_

**Memorial Acclamation** from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-  
 claim your death, O Lord, un - til you come a - gain.

**Great Amen** from "Mass of Creation"

A - men, a - men, a - - men. A - men, a - men, a - - men.

**Agnus Dei** from "Mass of Creation"

*Choir* *+ Assembly*  
 Lamb of God,\_\_\_\_\_ you take a-way the sins of the  
 world, have mer - cy on\_ us.  
 Last time  
 world, grant\_ us\_ peace.

First announced April 24

\* Catholic Relief Services (CRS)

Rice Bowls will be collected today and next Sunday, May 8.

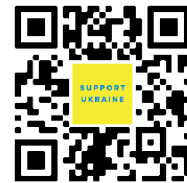
It is not too late to donate



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Please take this opportunity to contribute to our efforts to help Ukraine



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Please consider joining our CRS efforts by using your skills as an Advocate, Media/ Social Media Coordinator or Community Outreach Coordinator. For more information contact Sr. Regena, [sross@stanford.edu](mailto:sross@stanford.edu)

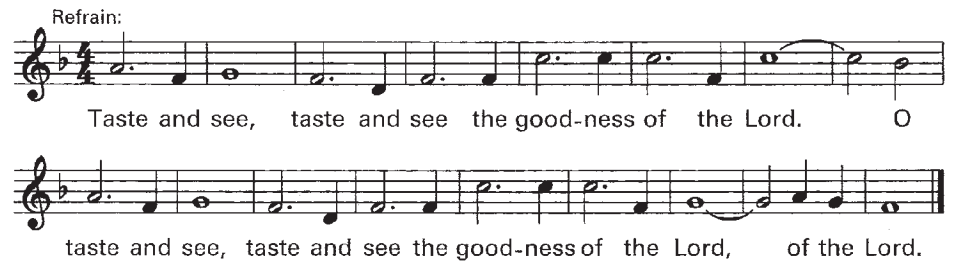
## Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

## Communion "Taste and See"

Refrain:



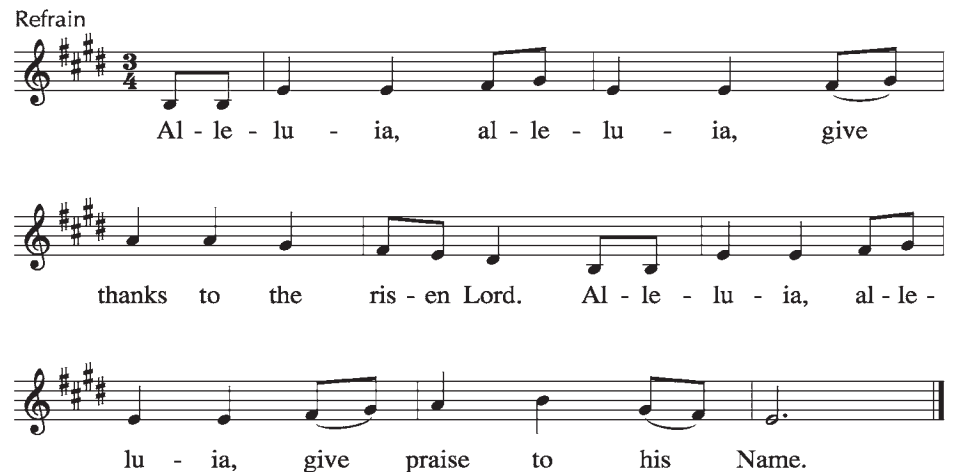
Taste and see, taste and see the good-ness of the Lord. O  
taste and see, taste and see the good-ness of the Lord, of the Lord.

- 1) I will bless the Lord at all times. His praise shall always be on my lips; my soul shall glory in the Lord; for He has been so good to me.
- 2) Glorify the Lord with me. Together let us all praise His name. I called the Lord and He answered me; from all my troubles he set me free.
- 3) Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in Him we need put all our trust.

Words: Psalm 34; James E. Moore Jr., © 1983, GIA Publications, Inc. Music: James E. Moore, Jr., © 1983, GIA Publications, Inc

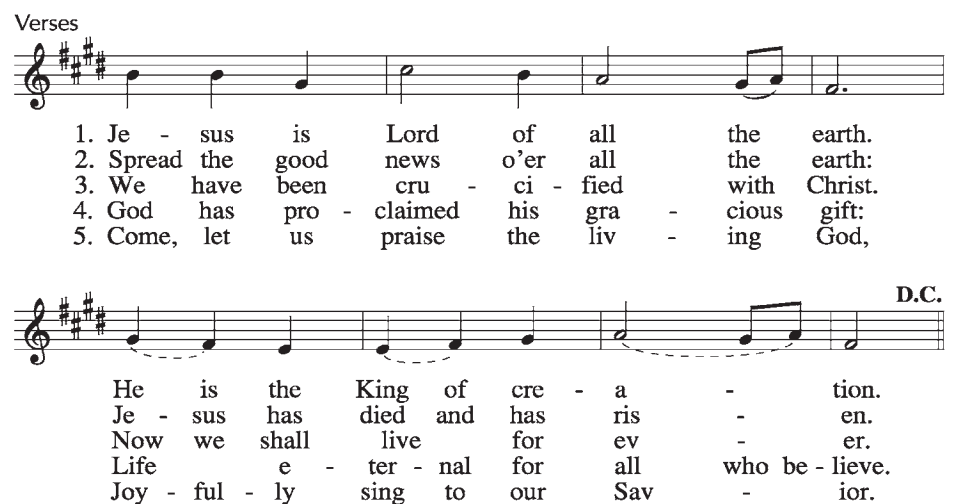
## Communion (9PM) "Alleluia No. 1"

Refrain



Al - le - lu - ia, al - le - lu - ia, give  
thanks to the ris - en Lord. Al - le - lu - ia, al - le -  
lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.  
2. Spread the good news o'er all the earth:  
3. We have been cru - ci - fied with Christ.  
4. God has pro - claimed his gra - cious gift:  
5. Come, let us praise the liv - ing God,  
He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er.  
Life e - ter - nal for all who be - lieve.  
Joy - ful - ly sing to our Sav - ior.

Recessional

“Christ Is Risen! Shout Hosanna!”



1. Christ is ris-en! Shout Ho-san-na! Cel-e-brate this  
 2. Christ is ris-en! Raise your spir-its From the cav-erns  
 3. Christ is ris-en! Earth and heav-en Nev-er-more shall



day of days! Christ is ris-en! Hush in won-der:  
 of des-pair. Walk with glad-ness in the morn-ing.  
 be the same. Break the bread of new cre-a-tion



all cre-a-tion is a-mazed. In the des-ert  
 See what love can do and dare. Drink the wine of  
 where the world is still in pain. Tell its grim, de-



all sur-round-ing, see, a spread-ing tree has grown.  
 res-ur-rec-tion, not a scr-vant, but a friend.  
 mon-ic cho-rus: “Christ is ris-en! Get you gone!”



Heal-ing leaves of grace a-bound-ing  
 Je-sus is our strong com-pan-ion.  
 God the First and Last is with us.



bring a taste of love un-known.  
 Joy and peace shall nev-er end.  
 Sing Ho-san-na ev-'ry one!

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Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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