

April 24, 2022 — Second Sunday of Easter



Catholic Community at Stanford

web.stanfordcatholic.org

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Updates from CC@S /
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

Their Stories: You're the Hero

Hopefully you've had a chance to read our annual impact report that shares our students', alumni, and community members' stories. If you haven't read the stories yet, find them on our website:

stanfordcatholic.org/annual-report-2021

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

AT MASS: Offering boxes are at the doors as you leave Mass

BY MAIL: Send your donation to:
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

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through our secure, online form via PayPal (see stanfordcatholic.org/give/ways-to-give) or through Venmo (@stanford-catholic)

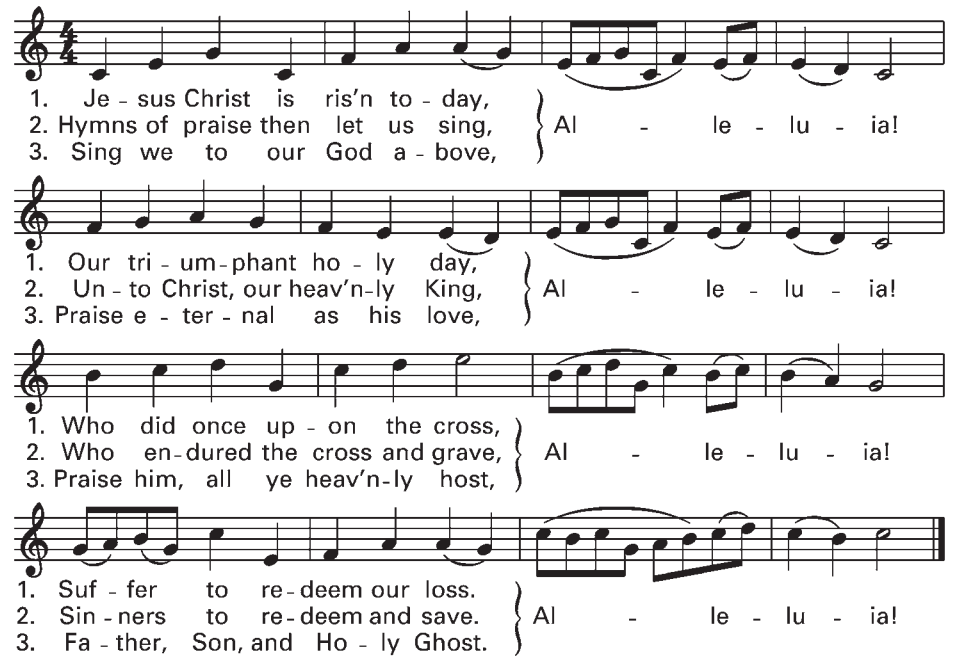
If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

"Jesus Christ Is Risen Today"—Words: verse 1, Latin, 14th cent., para. in *Lyra Davidica*, 1708, alt.; verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt. Music: Later form of melody fr. *Lyra Davidica*, 1708.

Gloria—Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

SECOND SUNDAY OF EASTER — APRIL 24, 2022

Gathering "Jesus Christ Is Risen Today"



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um - phant ho - ly day,
2. Un - to Christ, our heav'n - ly King,
3. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en - dured the cross and grave,
3. Praise him, all ye heav'n - ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. —

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading Acts 5:12–16

Through the work of the apostles, many signs and wonders took place among the people. People in great numbers became believers, and many sick people were cured.

Psalm “Aleluya” (Ps. 118)

iA - lc-lu-ya! iA - lc-lu-ya! iA - lc - lu - ya!

iA - le-lu-ya! iA - le-lu-ya! iA - le - lu - ya!

- 1) Give thanks to the Lord, for he is good, for his mercy endures for ever;
Let the house of Israel say: “His mercy endures for ever.”
- 2) The right hand of the Lord has struck with power;
the right hand of the Lord is exalted,
I shall not die but live, and declare the works of the Lord.
- 3) The stone which the builders rejected has become the cornerstone.
By the Lord has this been done; it is wonderful in our eyes.

Music: Mary Frances Reza

Second Reading Revelation 1:9–11a, 12–13, 17–19

The author of Revelation had a vision of seven gold lampstands. Among the lampstands was one like a son of man.

Gospel Acclamation “Easter Alleluia”

Al-le-lu-ia, al - le - lu-ia, al - le - lu - ia!

Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

Gospel John 20:19–31

One of the Twelve, Thomas, was absent when the risen Lord first appeared to the others. Later, when Thomas was with them, Jesus came and said, “Bring your hand and put it into my side and believe.” Thomas cried, “My Lord and my God!”

New announcement

* Our CC@S Synod Journey Continues

Monday, April 25th 7:00 PM–8:30 PM
Hacienda Commons

Come, join in our Focus Session to share your experience of and hopes for CC@S:

- Community social life
- Experience of worship, sacraments, prayer, faith formation
- Service outreach and justice advocacy
- Fostering welcome and unity among diversity

See our web site to sign up:

<https://web.stanfordcatholic.org/events/ccas-synod-focus-sessions>

New announcement

* Mass in Spanish Next Sunday

Our monthly Spanish Mass will be held next **Sunday, May 1, at 3:00 pm** in the side chapel of Memorial Church. Everyone is welcome!

Offertory

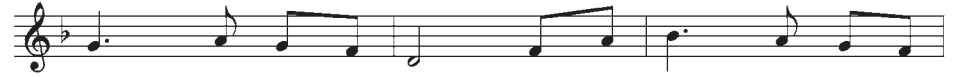
If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Offertory "Christ Has Risen"



1. Christ has ris - en while earth slum - bers, Christ has
2. Christ has ris - en for the peo - ple Whom he
3. Christ has ris - en to com - pan - ion For - mer
4. Christ has ris - en and for ev - er Lives to



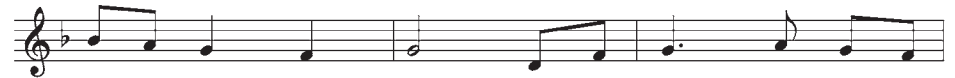
ris - en where hope died, As he said and as he
died to love and save; Christ has ris - en for the
friends who fear the night, Sens - ing loss and lim - i -
chal - lenge and to change All whose lives are messed or



prom - ised, As we doubt - ed and de -
wom - en Bring - ing flowers to grace his
ta - tion Where their faith had once burned
man - gled, All who find re - lig - ion



nied. Let the moon em - brace the bless - ing; Let the
grave. Christ has ris - en for dis - ci - ples Hud - dled
bright. They be - moan what is no long - er, They ex -
strange. Christ is ris - en, Christ is pres - ent Mak - ing



sun sus - tain the cheer; Let the world con - firm the
in an up - stairs room. He whose word in - spired cre -
pect no hope - ful sign Till Christ ends their con - ver -
us what he has been— Ev - i - dence of trans - for -



ru - mor: Christ is ris - en, God is here!
a - tion Can't be si - lenced by the tomb.
sa - tion, Break - ing bread and shar - ing wine.
ma - tion In which God is known and seen.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na
 in the high-est. Ho-san-na in the high - est.

Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
 claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"

A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei from "Mass of Creation"

Choir *+ Assembly*
 Lamb of God, you take a-way the sins of the
 world, have mer - cy on us.
 world, grant us peace.

New announcement

* Social Justice Outreach at Hope Horizon in East Palo Alto

All Community Invited.

Thursday, April 28 at 5:00 p.m.

Old Union 3rd floor Common Room

If you are interested in ministering to youth in East Palo Alto, come to an information session (Party-in-a-Box) and learn about Hope Horizon. This is a video-based experience presented by members of the Hope Horizon organization. A pizza dinner and dessert will be provided. Contact Sr. Regena (sross@stanford.edu) for more information and a formal invitation.

New announcement

* Karaoke CC@S Style

Friday, April 29, 7:00 p.m. – 9:00 p.m.

Think party, think fun, think Karaoke! The entire CC@S is invited to our karaoke party. We want this to be a fun experience for everyone! No experience is needed. Just bring your voice, courage, and a fun spirit. The venue is to be determined.

New announcement

* Catholic Relief Services (CRS)

Rice Bowls will be collected Sunday, May 1 and Sunday, May 8.

It is not too late to donate <https://tinyurl.com/tmadm6z8>

Please take this opportunity to contribute to our efforts to help Ukraine <https://tinyurl.com/2p93ty3k>

Please consider joining our CRS efforts by using your skills as an Advocate, Media/Social Media Coordinator or Community Outreach Coordinator. For more information contact Sr. Regena, sross@stanford.edu

Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion "Come to the Water"

1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth-ing,
 2. wa - ter. And let all who have noth-ing,
 3. wa - ter. And let all who are wea - ry,
 4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with-out
 2. let them come to the Lord: with-out
 3. let them come to the Lord: all who
 4. bring them all to the Lord: bring the

1. mon-ey, with-out price. Why should you pay the
 2. mon-ey, with-out strife. Why should you spend your
 3. la - bor, with-out rest. How can your soul find
 4. chil-dren with-out might. Eas - y the load and

1. price, ex-cept for the Lord?
 2. life, ex-cept for the Lord?
 3. rest, ex-cept for the Lord?
 4. light: y come to the Lord.

Communion "Give Us Your Peace"

Refrain

Give us your peace, O God; give us your peace,
 your peace. Give us your peace, O God;
 give us your peace, your peace.

Verses

1. When we're a - fraid, run - ning from truth,
 2. When we are tired, wea - ry, and worn,
 3. Lord, we be - long to you a - lone;

1. gath - er us back to you. y Take ev - ery fear
 2. take us in - to your arms, where there is no need,
 3. show us the way back home y in - to your light,

1. and fill our hearts. }
 2. there is no want. } Give us your peace, O God.
 3. in - to your love. }

to Refrain

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"Dona Nobis Pacem"—Music: traditional melody. Public Domain.

"Alleluia! Alleluia!"—Text: Christopher Wordsworth, 1807-1885, alt. Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

Recessional "Dona Nobis Pacem"

Canon

1.
Do - na no - bis pa - cem, pa - cem.
Do - na no - bis pa - cem.
2.
Do - na no - bis pa - cem.
Do - na no - bis pa - cem.
3.
Do - na no - bis pa - cem.
Do - na no - bis pa - cem.

[Grant us peace.]

Recessional (9PM) "Alleluia! Alleluia!"

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to
1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,
1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia
1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -
1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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