

April 17, 2022 — Easter Sunday



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Updates from CC@S /  
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

## Their Stories: You're the Hero

See the back cover of this booklet for a sample of some of our students', alumni, and community members' stories. For more, see the annual impact report on our website: [stanfordcatholic.org/annual-report-2021](http://stanfordcatholic.org/annual-report-2021)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

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through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org) or through Venmo (@stanford-catholic)

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## EASTER SUNDAY — APRIL 17, 2022

### Prelude (instrumental)

8:30 AM: Harp & Piano

4:30 PM: Organ & Trumpet

### Instrumentalists:

8:30 AM: Dan Levitan, harp; Jo Ann Sison, piano

4:30 PM: Frank Davis, trumpet; Ben Eloy, guitar; Eric Lebel, organ

### Gathering "O God Beyond All Praising"



1. O God, be-yond all prais-ing, we wor-ship you to - day
2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz-ing that songs can - not re - pay;  
its frag - ile bloom sur - ren - der to you, the Lord most high;  
that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send  
but hid - den from all na - ture the e - ter - nal seed is sown—  
and wheth - er our to - mor - rows be filled with good or ill,



at bless-ings with - out num-ber and mer-cies with - out end:  
though small in mor - tal stat-ure to heav-en's gar - den grown:  
we'll tri-umph through our sor-rows and rise to praise you still:



we lift our hearts be - fore you and wait up - on your word,  
for Christ the man from heav - en from death has set us free,  
to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.  
and we through him are giv - en the fi - nal vic - to - ry.  
and make a joy - ful du - ty our sac - ri - fice of praise.

## Gloria *from "Mass of St. Ann"*



Glo - ry! Glo - ry to God in the high - est. —

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

## First Reading Acts 10:34, 36–43

*Peter recalled Jesus' baptism by John, his anointing by God, his crucifixion by the people and how he rose from the dead as he said he would.*

## Psalms "Let Us Rejoice" (Ps. 118)



iA - le-lu-ya! iA - le-lu-ya! iA - le - lu - ya!

iA - le-lu-ya! iA - le-lu-ya! iA - le - lu - ya!

- 1) Give thanks to the Lord, for he is good, for his mercy endures for ever;  
Let the house of Israel say: "His mercy endures for ever."
- 2) The right hand of the Lord has struck with power;  
the right hand of the Lord is exalted,  
I shall not die but live, and declare the works of the Lord.
- 3) The stone which the builders rejected has become the cornerstone.  
By the Lord has this been done; it is wonderful in our eyes.

Music: Mary Frances Reza

## Second Reading Colossians 3:1–4

*Paul teaches us to seek the things that are above, not things on earth, for our lives are in God. When Christ is revealed in glory, we will be revealed with him.*

## Gloria (verses)

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great  
glory, Lord God, heavenly King, O God,  
almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Fa-  
ther, you take away the sins of the world,  
have mercy on us; you take away the sins  
of the world, receive our prayer; you are  
seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you  
alone are the Lord, you alone are the  
Most High, Jesus Christ, with the Holy  
Spirit in the glory of God the Father.

## New announcement

### \* Recipients of Sacraments of Initiation

The Catholic Community at Stanford wel-  
comes into the Church:

Alessandro Brandon Boaro  
Nicholas Kennedy Clark  
Meredith Elaine Eggers  
Ryan Esquivel  
Charles Stephen Graham  
Oriana Li Halevy  
Benjamin Victor Hewlett  
Ruei-Hung Alex Lee  
Eugene Nho  
Matthew Nguyen  
Zachary Wayne Painter  
Welling Beck Tom  
Natalia Zamora Zeledon

Please pray for these newly baptized,  
received, and confirmed Catholics.

## Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## Gospel Acclamation “Easter Alleluia”



Words and Arrangement: Marty Haugen. © 1986, GIA Publications, Inc.

## Gospel (8:30 AM) John 20:1-18

*Mary Magdalene and the disciples went to the tomb and found it empty. Until then they did not understand that Jesus would rise from the dead.*

## Gospel (4:30 PM) Luke 24-13-35

*Jesus appears as a stranger to two disciples on the road to Emmaus. The disciples only recognize him when he blesses and breaks bread with them. They return to Jerusalem, where the other disciples tell them that the Lord has risen.*

## Sprinkling Rite “Down To the River To Pray”

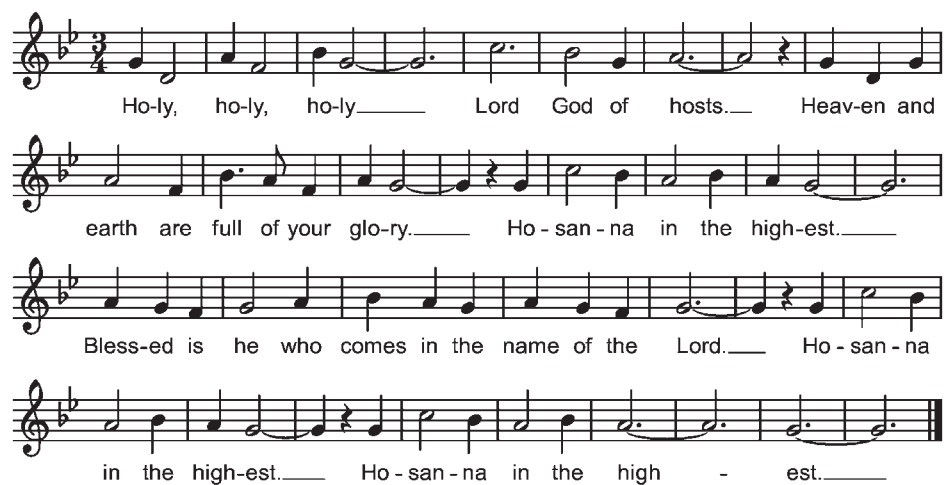
*(sung by choir)*

## Offertory *(instrumental)*

**8:30 AM:** Harp

**4:30 PM:** Organ & Trumpet

**Sanctus** from "Mass of Creation"



Ho-ly, ho-ly, ho-ly— Lord God of hosts— Heav-en and  
earth are full of your glo-ry.— Ho-san-na in the high-est.—  
Bless-ed is he who comes in the name of the Lord.— Ho-san-na  
in the high-est.— Ho-san-na in the high - est.—

**Memorial Acclamation** from "Mass of Creation"



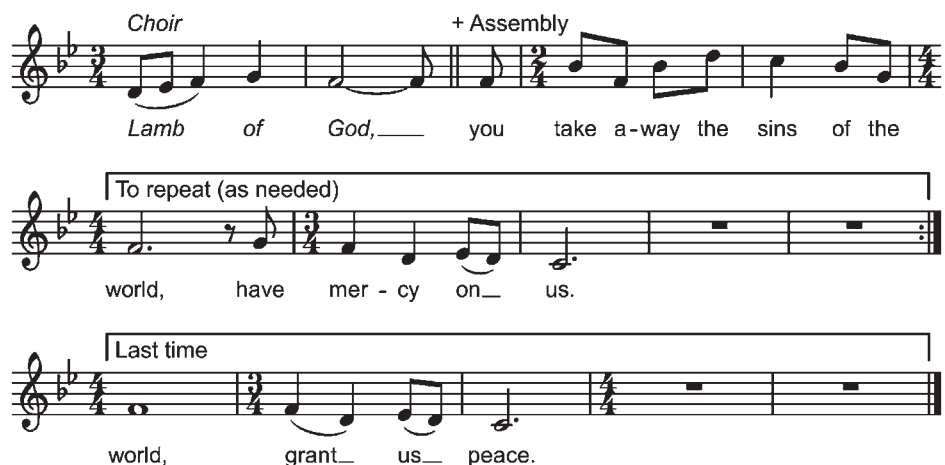
When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

**Great Amen** from "Mass of Creation"



A - men, a - men, a - men. A - men, a - men, a - men.

**Agnus Dei** from "Mass of Creation"



*Choir* Lamb of God, — you take a-way the sins of the  
*+ Assembly*  
To repeat (as needed)  
world, have mer - cy on — us.  
Last time  
world, grant — us — peace.

## Receiving Communion

Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

## Communion "One Bread, One Cup"

- 1) We all come before you now, hungry for your healing touch.  
Here we stand with open hearts, thirsting for your love.  
You are the one who fills our ev'ry need.  
So with one voice we lift our hearts in unity.

One bread, one cup, one bo - dy of Christ u - nit - ed in love.  
One bread, one cup, one liv - ing sac - ri - fice poured out in your blood.  
Ho - ly spir - it re - new us, that in each oth - er we may see you.  
Gath - ered as one fam - 'ly in love, one bread, one cup.

- 2) As we gather at your table, broken like the bread we share,  
fill our hearts with your compassion for a world in need of care.  
You are the way. You are the life. You are the truth.  
The source of our salvation, we find new life in you.
- 3) When we go forth from this place of perfect peace,  
may your light shine in our lives for all the world to see.

## Communion (8:30 AM) "Alleluia! Alleluia! Let the Holy Anthem Rise"

1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them rise,  
2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the wave,  
3. Al - le - lu - ia! Al - le - lu - ia! He has burst our pri - son bars;  
4. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us rise  
and the choirs of heav - en chant it in the tem - ple of the skies.  
he has ris - en up in tri - umph from the dark - ness of the grave.  
he has lift - ed up the por - tals of our home be - yond the stars.  
from the life of this cor - rup - tion to the life that nev - er dies.  
Let the moun - tains skip with glad - ness and the joy - ful val - leys ring  
He's the splen - dor of the na - tions, he's the lamp of end - less day;  
He has won for us our free - dom— 'neath his feet our foes are trod,  
May we share with you your glo - ry when the days of time are past,  
with ho - san - nas in the high - est to our Sav - ior and our King.  
he's the ver - y Lord of glo - ry who is ris - en up to - day.  
he has pur - chased back our birth - right to the king - dom of our God.  
and the dead shall be a - wak - ened by the trum - pet's might - y blast!

"One Bread, One Cup"—Words and Music: © 2003, Bobby Fisher, Greg Lee, Craig Aven and Ken Canedo. Published by Spirit & Song®, a division of OCP. All rights reserved.

"Alleluia! Alleluia! Let the Holy Anthem Rise"—Words: Edward Caswall. Music: NETTLETON, Wyeth's Repository of Sacred Music, 1813. Arrangement: Norah Duncan IV, © 2015, GIA Publications, Inc.

## Communion (4:30 PM) “O Sifuni Mungu”

*Viumbe vyote vya Mungu wetu na Mfal me wetu  
Pazeni sauti ilinasi mwimbe  
Watu wote, viumbe vyote, awaye yote, sifu Mungu  
Imbeni*

*[All creatures of our God and King  
Lift up your voice and sing with us  
All people, all creatures, everybody praise God  
Sing!]*

*Words and Music by David Maddux, Marty McCall, Mmunga Mwenebulongo Mulongoy and Asukulu 'Yunu Mukalay*

## Recessional “Joyful, Joyful, We Adore Thee”



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur - round thee, Earth and heav'n re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



1. Hearts un - fold like flow'rs be - fore thee, O - p'ning to the sun a - bove.
2. Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise;
3. Well - spring of the joy of liv - ing, O - cean depth of hap - py rest!



1. Melt the clouds of sin and sad - ness; Drive the dark of doubt a -
2. Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing
3. Thou our Fa - ther, Christ our broth - er, All who live in love are



1. way; Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. sea, Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee,
3. thine; Teach us how to love each oth - er, Lift us to the joy di - vine.

*Words: Henry van Dyke, 1852-1933, alt. Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.*

## Postlude (instrumental)

*8:30 AM: Harp*

*4:30 PM: Organ & Trumpet*



## \* Thanks to All Our Liturgical Ministers

Many thanks to our community members whose countless hours of service: welcoming, sharing Eucharist, proclaiming Scripture, leading prayer, making music, building fires, setting tables, adorning altars, caring for linens, crafting worship programs, guiding RCIA, sustaining tech needs, preaching and presiding allowed the Creative Spirit of God to speak so eloquently to our hearts. Easter Blessings to you!

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# Our Stories

Read these stories in full and more at  
[web.stanfordcatholic.org/annual-report-2021](http://web.stanfordcatholic.org/annual-report-2021)



“Let’s talk transformation—CC@S completely transformed my Stanford experience, the connections I fostered there, my choice of future career, and, above all, my relationship with Christ. And I could not be more grateful.”

— **Madi Kist**  
*Alumna, '18*  
*Current Medical Student, Penn State College of Medicine*



“In a culture where your worth is often defined by your success (whether in class or lab), CC@S spreads the important message that all human beings have intrinsic worth through God, and fosters building community within Stanford and engaging in acts of service outside of Stanford to spread this message.”

— **Cara Welker**  
*Alumna '17 MS Mechanical Engineering, '21 PhD Bioengineering*



“Having a community is not just a good idea, it is essential to human flourishing. One lives out their Catholic faith best when being part of a Catholic community.”

— **Omar Bravo**  
*Psy.D. Candidate, PGSP-Stanford Psy.D. Consortium*