

CATHOLIC COMMUNITY AT STANFORD

FIFTH SUNDAY IN LENT

APRIL 3, 2022

Gathering *instrumental*

Kyrie *from "Misa del Pueblo Inmigrante"*

Estribillo/Refrain

1, 3. Ký - ri - e, Ký - ri - e,
2. Chri - ste, Chri - ste,

1, 3. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.

First Reading Isaiah 43:16–21

Psalms "Home From Our Exile" (Ps. 126)

REFRAIN:

Home from our ex-ile! God, make our dream come true: be here a-mong us!

2 to Verses
be here a-mong us!

- 1) We shall be singing, laughing and reveling:
let all the world say: "Their God does wonders!"
Yes, you do wonders. God here among us, be then our gladness!
- 2) Then lead us home, bring us to life,
just as the rivers, deep in the desert,
flow once again as the new rain appears.

Second Reading Philippians 3:8–14

Gospel Acclamation *from "Missa Oecumenica"*

Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

Gospel John 8:1–11

Wondering why there is no regular bulletin?

J. S. Paluch has been printing bulletins throughout the pandemic at a great loss. Due to the shortfall in advertising revenues they have sustained, Paluch has suspended our and some other parishes' bulletin printing.

If your business or someone you know has a business that would be willing to place an advertisement in our bulletin, please contact Traci Rush at 1-925-239-1401 or rusht@jspaluch.com, or call J. S. Paluch's general number for ads 1-800-675-5051. **We need only one more ad to keep us in print!**

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Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bowing:]

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

Offertory "Boundless Love"

Far be - yond the reach of end - less sky, far be -
low the depths of end - less sea, your love that has no
end en - flames my heart a - gain.

- 1) Boundless love embraces day and night.
This grace I can't comprehend, a love that has no end.
When storms arise you are near;
when danger comes, who shall fear?
You enfold me in your embrace.
The vision of your face, no dream could ever replace.
- 2) Boundless love, receive my humble life,
receive my soul all my days, that I may know your ways.
My song shall travel near and far,
to claim the beauty that you are;
words of truth and love are sown;
that you, Most High, alone, are source and cornerstone.

Sanctus from "Missa Oecumenica"

Ho - ly, ho - ly, ho - ly Lord, Lord God of hosts -
Heav'n and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord -
Ho - san - na in the high - est, ho - san - na in the high - est.

Memorial Acclamation from "Missa Oecumenica"

We pro - claim your death, O Lord, and pro - fess your res - ur - rec - tion
un - til you come, un - til you come a - gain.

Great Amen from "Missa Oecumenica"



Agnus Dei from "Missa Oecumenica"

A musical staff in 4/4 time with a key signature of three flats (Bbb). The melody consists of quarter notes: Lamb of God, you take a way the
sins of the world, have mer - cy on us.
world, grant us, peace.

Receiving Communion: Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion "Jesus, Draw Me Ever Nearer"

- 1) *Jesus, draw me ever nearer as I labor through the storm.
You have called me to this passage, and I'll follow, though I'm worn.
May this journey bring a blessing, may I rise on wings of faith;
And at the end of my heart's testing, with your likeness let me wake.*
- 2) *Jesus, guide me through the tempest; keep my spirit staid and sure.
When the midnight meets the morning let me love you even more.
May this journey bring a blessing, may I rise on wings of faith;
And at the end of my heart's testing, with your likeness let me wake.*
- 3) *Let the treasures of the trial form within me as I go—
And at the end of this long passage, let me leave them at your throne.
May this journey bring a blessing, may I rise on wings of faith;
And at the end of my heart's testing, with your likeness let me wake.*

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If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

Reminder

* Morning Mass at Earlier Time on Palm Sunday (Apr 10) and Easter Sunday (Apr 17)

8:30am instead of 9:00am

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"Jesus, Draw Me Ever Nearer"—Words and Music: Margaret Becker and Keith Getty; arr. Sue Ellen Page.

Communion "Don't Be Afraid"

Don't be a-fraid. My love is strong - er,
 my love is strong - er than your fear.
 Don't be a-fraid. My love is strong - er and
 I have prom - ised, prom - ised to be al - ways near.

"Don't Be Afraid"—Words and Music: John L. Bell. © 1995 Wild Goose Resource Group, Iona Community.

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Recessional "What Wondrous Love Is This?"

1. What won-drous love is this, O my soul, O my
 2. To God and to the Lamb I will sing, I will
 3. And when from death I'm free, I'll sing on, I'll sing
 1. soul? What won-drous love is this, O my soul? What
 2. sing; To God and to the Lamb, I will sing; To
 3. on; And when from death I'm free, I'll sing on; And
 1. won-drous love is this that caused the Lord of
 2. God and to the Lamb, who is the great I
 3. when from death I'm free, I'll sing and joy - ful
 1. bliss To bear the dread-ful curse for my soul, for my
 2. AM, While mil-lions join the theme, I will sing, I will
 3. be, And through e - ter - ni - ty, I'll sing on, I'll sing
 1. soul, To bear the dread-ful curse for my soul?
 2. sing; While mil-lions join the theme, I will sing.
 3. on! And through e - ter - ni - ty, I'll sing on.

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