

CATHOLIC COMMUNITY AT STANFORD

FOURTH SUNDAY IN LENT

MARCH 27, 2022

Gathering *instrumental*

Kyrie *from "Misa del Pueblo Inmigrante"*

Estrillo/Refrain



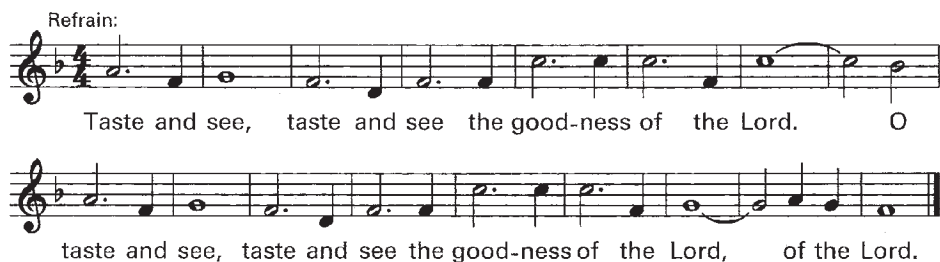
1, 3. Ký - ri - e, Ký - ri - e,
2. Chri - ste, Chri - ste,

1, 3. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.

First Reading *Joshua 5:9, 10-12*

Psalm *"Taste and See" (Ps. 34)*

Refrain:



Taste and see, taste and see the good-ness of the Lord. O

taste and see, taste and see the good-ness of the Lord, of the Lord.

- 1) I will bless the Lord at all times. His praise shall always be on my lips;
my soul shall glory in the Lord; for He has been so good to me.

Second Reading *2 Corinthians 5:17-21*

Gospel Acclamation *from "Missa Oecumenica"*



Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

Gospel *Luke 15:1-3, 11-32*

Wondering why there is no regular bulletin?

J. S. Paluch has been printing bulletins throughout the pandemic at a great loss. Due to the shortfall in advertising revenues they have sustained, Paluch has suspended our and some other parishes' bulletin printing.

If your business or someone you know has a business that would be willing to place an advertisement in our bulletin, please contact Traci Rush at 1-925-239-1401 or rusht@jspaluch.com, or call J. S. Paluch's general number for ads 1-800-675-5051. **We need only one more ad to keep us in print!**

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Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[*bowing:*]

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

Offertory "There Is a Light"

There is a light that can o-ver-come the
dark-ness. There is no dark-ness that can o-ver-come the
light. _____ light. _____

1-3 to Verses Final

Sanctus from "Missa Oecumenica"

Ho-ly, ho - ly, ho - ly Lord, Lord God of hosts_
Heav'n and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless-ed is he who comes in the name of the Lord_
Ho-san - na in the high - est, ho-san-na in the high - est.

Memorial Acclamation from "Missa Oecumenica"

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion
un - til you come, un - til you come a - gain.

Great Amen from "Missa Oecumenica"

A - - - men, - a - - - men.

Agnus Dei from "Missa Oecumenica"

Musical score for Agnus Dei from "Missa Oecumenica". The score is in G minor (three flats) and 4/4 time. It consists of three staves of music with lyrics underneath. The first staff has the lyrics "Lamb of God, you take a - way the". The second staff has the lyrics "sins of the world, have mer - cy on us." and includes a first ending bracket labeled "1, 2". The third staff has the lyrics "world, grant us peace." and is marked "Final".

Receiving Communion: Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion "Gift of Finest Wheat"

Musical score for Communion "Gift of Finest Wheat". The score is in G minor (three flats) and 4/4 time. It consists of three staves of music with lyrics underneath. The first staff has the lyrics "You sat - is - fy the hun - gry heart With". The second staff has the lyrics "gift of fin - est wheat; Come give to us, O". The third staff has the lyrics "sav - ing Lord, The bread of life to eat."

1. As when the shepherd calls his sheep, they know and heed his voice;
So when you call your fam'ly, Lord, we follow and rejoice.
2. With joyful lips we sing to you our praise and gratitude,
That you should count us worthy, Lord, to share this heav'nly food.
3. Is not the cup we bless and share the blood of Christ outpoured?
Do not one cup, one loaf, declare our oneness in the Lord?
4. The myst'ry of your presence, Lord, no mortal tongue can tell:
Whom all the world cannot contain comes in our hearts to dwell.
5. You give yourself to us, O Lord; then selfless let us be,
To serve each other in your name in truth and charity.

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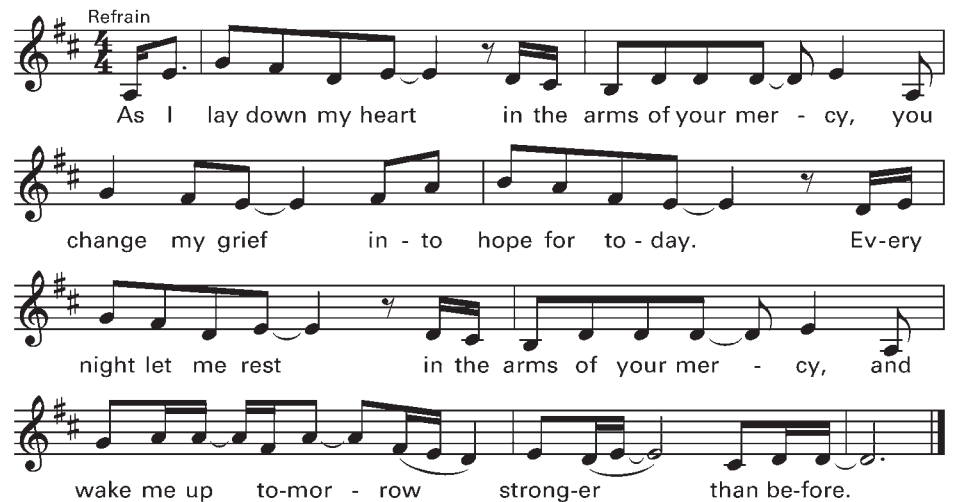
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Agnus Dei—Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

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Communion "In the Arms of Your Mercy"

Refrain



As I lay down my heart in the arms of your mer - cy, you
change my grief in - to hope for to - day. Ev - ery
night let me rest in the arms of your mer - cy, and
wake me up to - mor - row strong - er than be - fore.

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Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

Recessional "I Heard the Voice of Jesus Say"



1. I heard the voice of Je - sus say, "Come
un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your
one, lay down Your head up - on my breast." I
thirst - y one, Stoop down, and drink, and live." I
morn shall rise, And all your day be bright." I
came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In
wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of
rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

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