### CATHOLIC COMMUNITY AT STANFORD

# THIRD SUNDAY IN LENT MARCH 20, 2022

Gathering

2. Chri

instrumental

ste.

#### **Kyrie** from "Misa del Pueblo Inmigrante" Estribillo/Refrain ΚÝ ri e. Κý ri e. Chri Chri ste, ste, 1, 3. Κý Ιé son. e. e

lé

son.

First Reading Exodus 3:1–8a,13–15

### **Psalm** "Our Help Is the Name of the Lord" (Ps. 103)

1) Our help is the name of the Lord, who made the earth and the heavens. Who is for us the fount of all mercy, faithful and true till the end of time.

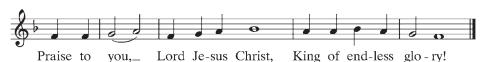


Our\_help is the name of the Lord, faith-ful and true till the end of time.

- You call my life away from the grave, you fill my days with happiness; and like an eagle, my youth is restored.
- 3) This God of ours does not condemn, never repays evil for evil. Greater than our sin are you.
- 4) Just as a mother, kind and compassionate, you are for us in mercy and love. How well you know us, you make us live.

### **Second Reading** 1 Corinthians 10:1–6,10–12

### Gospel Acclamation from "Missa Oecumenica"



Gospel Luke 13:1–9

## Wondering why there is no regular bulletin?

J. S. Paluch has been printing bulletins throughout the pandemic at a great loss. Due to the shortfall in advertising revenues they have sustained, Paluch has suspended our and some other parishes' bulletin printing.

If your business or someone you know has a business that would be willing to place an advertisement in our bulletin, please contact Traci Rush at 1-925-239-1401 or rusht@ jspaluch.com, or call J. S. Paluch's general number for ads 1-800-675-5051. Keep us in print!

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#### Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

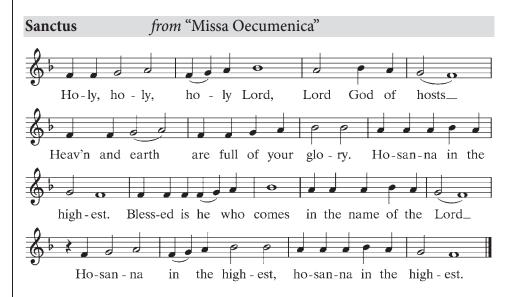
[bowing:] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate. he suffered death and was buried. and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



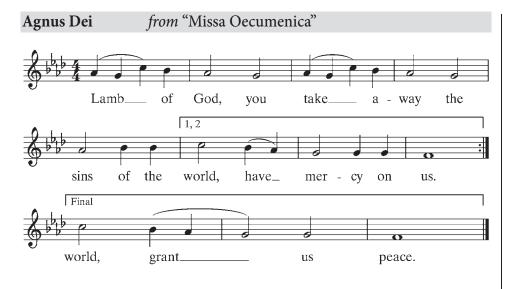
[Oh, God, create in me a pure heart.]

- 1) Have mercy on me, oh God; in your kindness blot out my offenses, wash me, wash away my guilt, cleanse me completely of my sin
- 2) Create in me, God, a pure heart, and give me a steadfast spirit; do not cast me out from your presence, nor remove your holy spirit.









**Receiving Communion:** Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

#### "Parce Domine" Communion Dó - mi - ne, par - ce pó - pu - lo Par - ce tu o: ae - tér - num i - ra - scá bis. ne no [Spare, Lord, spare your people: Be not angry with us forever.] mercy on me. 1. Have God, your kind in ness. 2. O wash me more and more from guilt my 3. A pure heart cre - ate for O God, me,

out

from

with

my

my

in

of

fense.

sin.

me.

In your compassion blot

put a steadfast spirit

and cleanse me

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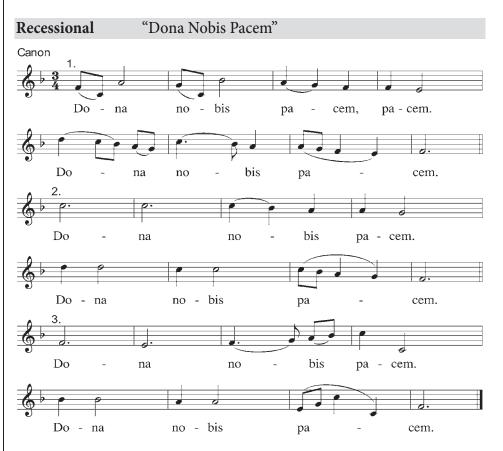
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Reporting sexual misconduct:

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