

CATHOLIC COMMUNITY AT STANFORD

THIRD SUNDAY IN LENT

MARCH 20, 2022

Gathering *instrumental*

Kyrie *from "Misa del Pueblo Inmigrante"*

Estribillo/Refrain

1, 3. Ký - ri - e, Ký - ri - e,
2. Chri - ste, Chri - ste,

1, 3. Ký - ri - e, e - lé - i - son.
2. Chri - ste, e - lé - i - son.

First Reading Exodus 3:1–8a,13–15

Psalms "Our Help Is the Name of the Lord" (Ps. 103)

- 1) Our help is the name of the Lord, who made the earth and the heavens.
Who is for us the fount of all mercy, faithful and true till the end of time.

Our help is the name of the Lord, faith-ful and true till the end of time.

- 2) You call my life away from the grave, you fill my days with happiness;
and like an eagle, my youth is restored.
- 3) This God of ours does not condemn, never repays evil for evil.
Greater than our sin are you.
- 4) Just as a mother, kind and compassionate, you are for us in mercy and love.
How well you know us, you make us live.

Second Reading 1 Corinthians 10:1–6,10–12

Gospel Acclamation *from "Missa Oecumenica"*

Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

Gospel Luke 13:1–9

Wondering why there is no regular bulletin?

J. S. Paluch has been printing bulletins throughout the pandemic at a great loss. Due to the shortfall in advertising revenues they have sustained, Paluch has suspended our and some other parishes' bulletin printing.

If your business or someone you know has a business that would be willing to place an advertisement in our bulletin, please contact Traci Rush at 1-925-239-1401 or rusht@jspaluch.com, or call J. S. Paluch's general number for ads 1-800-675-5051.

Keep us in print!

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Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[bowing:]

and by the Holy Spirit was incarnate
of the Virgin Mary, and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

Offertory "Oh Dios, Crea en Mí"

Oh Dios, crea en mí, oh Dios, crea en mí, ____
crea un co-ra-zón, un co-ra-zón pu-ro. ____

[Oh, God, create in me a pure heart.]

- 1) Have mercy on me, oh God; in your kindness blot out my offenses,
wash me, wash away my guilt, cleanse me completely of my sin
- 2) Create in me, God, a pure heart, and give me a steadfast spirit;
do not cast me out from your presence, nor remove your holy spirit.

Sanctus from "Missa Oecumenica"

Ho-ly, ho-ly, ho-ly Lord, Lord God of hosts_
Heav'n and earth are full of your glo-ry. Ho-san-na in the
high-est. Bless-ed is he who comes in the name of the Lord_
Ho-san-na in the high-est, ho-san-na in the high-est.

Memorial Acclamation from "Missa Oecumenica"

We pro-claim your death, O Lord, and pro-fess your res-ur-rec-tion
un-til you come, un-til you come a-gain.

Great Amen from "Missa Oecumenica"

A - - - men, a - - - men.

Agnus Dei from "Missa Oecumenica"

Lamb of God, you take a - way the
 sins of the world, have mer - cy on us.
 world, grant us peace.

Receiving Communion: Those who wish to receive communion on the tongue should meet the priest by the angel ambo at the end of communion so that he can easily sanitize his hands when needed. When receiving please present an open and steady hand or tongue.

Receiving Communion in the hand was the practice of Jesus and the early Church. We have one mention of communion on the tongue in the 6th century, but the common practice remained in the hand well into the 9th century. Obviating the need for washing their hands as well as out of a sense of greater respect, communion on the tongue became more common until it became the norm in the 16th century. Our Bishop, wishing to honor people's devotion, has removed his Vatican-sanctioned prohibition of receiving on the tongue.

Communion "Parce Domine"

Par - ce Dó - mi - ne, par - ce pó - pu - lo tu - o:
 ne in ae - tér - num i - ra - scá - ris no - bis.

[Spare, Lord, spare your people: Be not angry with us forever.]

1. Have mercy on me, God, in your kind - ness.
 2. O wash me more and more from my guilt
 3. A pure heart cre - ate for me, O God,

In your compassion blot out my of - fense.
 and cleanse me from my sin.
 put a steadfast spirit with - in me.

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Agnus Dei—Music: After Alexander Archangelsky, 1846-1924; arr. by Richard Proulx, © 1999, Richard Proulx. Published by TRINITAS. All rights reserved.

"Parce Domine"—Words based on Joel 2:17, Psalm 51:3-6, 12; verses tr. The Grail, © 1963 GIA Publications, Inc., agent. Music: PARCE DOMINE, Mode I with Tonus Peregrinus.

Communion “Give Us Your Peace”

Refrain

Give us your peace, O God; give us your peace,
 your peace. Give us your peace, O God;
 give us your peace, your peace.

Verses

1. When we're a - fraid, run - ning from truth,
 2. When we are tired, wea - ry, and worn,
 3. Lord, we be - long to you a - lone;

1. gath - er us back to you. ♪ Take ev - ery fear
 2. take us in - to your arms, where there is no need,
 3. show us the way back home ♪ in - to your light,

1. and fill our hearts. } Give us your peace, O God.
 2. there is no want. }
 3. in - to your love. }

to Refrain

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

Recessional “Dona Nobis Pacem”

Canon

1.

Do - na no - bis pa - cem, pa - cem.

Do - na no - bis pa - cem.

2.

Do - na no - bis pa - cem.

Do - na no - bis pa - cem.

3.

Do - na no - bis pa - cem.

Do - na no - bis pa - cem.

[Grant us peace.]

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