

February 27, 2022 — Eighth Sunday in Ordinary Time



[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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Updates from CC@S /  
Register with CC@S



<https://db.stanfordcatholic.org/sign-up-for-updates>

## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at [stanfordcatholic.org](http://stanfordcatholic.org)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**AT MASS:** Offering boxes are at the doors as you leave Mass

**BY MAIL:** Send your donation to:  
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

**GIVE ONLINE:**  
through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org)  
or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

"Amazing Grace"—Words: John Newton, 1725-1807.  
Music: NEW BRITAIN, from *Columbian Harmony*, 1829

Gloria—Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.  
Music: Ed Bolduc, © 2011, World Library Publications.

## EIGHTH SUNDAY IN ORDINARY TIME — FEBRUARY 27, 2022

### Gathering "Amazing Grace"



1. A - maz - ing\_ grace! How sweet the sound That saved a\_
2. 'Twas grace that\_ taught my heart to fear, And grace my\_
3. The Lord has\_ prom - ised good to me, His word my\_
4. Through man - y\_ dan - gers, toils, and snares I have al -
5. When we've been\_ there ten thou - sand years, Bright shin - ing\_



1. wretch like me! \_\_\_\_\_ I once\_ was\_ lost, but
2. fears re - lieved; \_\_\_\_\_ How pre - cious\_ did that
3. hope se - cures; \_\_\_\_\_ He will\_ my\_ shield and
4. read - y come; \_\_\_\_\_ 'Tis grace\_ has\_ brought me
5. as the sun, \_\_\_\_\_ We've no\_ less\_ days to



1. now\_ am\_ found, Was blind but\_ now I see. \_\_\_\_\_
2. grace\_ ap - pear The hour I\_ first be - lieved! \_\_\_\_\_
3. por - tion\_ be As long as\_ life en - dures. \_\_\_\_\_
4. safe\_ thus\_ far, And grace will\_ lead me home. \_\_\_\_\_
5. sing\_ God's\_ praise Than when we\_ first be - gun. \_\_\_\_\_

### Gloria (9AM & 9PM) from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. \_\_\_\_\_



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

## Signing of the Senses (4:30PM)

After each blessing, all respond:



Final: "In the name of the Father, and of the Son, and of the Holy Spirit." All respond:



## First Reading Sirach 27:5-8

*Just as a tree's fruit shows what kind of care it has had, so also does a person's speech disclose what is inside.*

## Psalm "Lord, It Is Good" (Ps. 92)



- 1) It is good to give thanks to the Lord, to sing praise to your name, Most High, To proclaim your kindness at dawn and your faithfulness throughout the night.
- 2) The just one shall flourish like the palm tree, like a cedar of Lebanon shall he grow. They that are planted in the house of the Lord shall flourish in the courts of our God.
- 3) They shall bear fruit even in old age; vigorous and sturdy shall they be, Declaring how just is the Lord, my rock, in whom there is no wrong.

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## Second Reading 1 Corinthians 15:54-58

*Death is no longer victorious. Death has lost its sting, for its sting is sin, and the power of sin is the law. But our Lord Jesus has given us victory.*

Updated February 20

## \* Mardi Gras Party

Monday, February 28, 7-9 PM

1231 Arbor Road, Menlo Park ("Arbor House"—the residence of our Dominican priests)

*Laissez Les Bons Temps Rouler!* Connect with others from all parts of our community at CC@S's annual Mardi Gras Social at Arbor House. Enjoy gumbo, jambalaya, red beans and rice cooked by CC@S staff, desserts brought by our students and community members...and of course Fr. Xavier's N'awlins cocktails.

**Call for volunteers:** Help make Mardi Gras Good Times by volunteering to bring a dessert and/or helping to set up at 6:15.

To sign up to help, see the event info on our website <https://stanfordcatholic.org/events> for a link, or contact Alicia Restrepo at [restrepo@stanford.edu](mailto:restrepo@stanford.edu)

## New announcement

## \* Ash Wednesday is March 2

Catholic Community at Stanford will celebrate

- In-person **Masses at 8:00am, 5:00pm and 8:00pm**, all in Memorial Church.
- 8:00pm Mass also streamed live on YouTube.

Stanford's Office for Religious and Spiritual Life will offer an **ecumenical service at 12 noon**.

## New announcement

## \* Lenten Fasting and Abstinence

**Ash Wednesday is a day of fasting and abstinence:**

- On Ash Wednesday and Good Friday, we fast and we abstain from meat (obligatory for those in good health ages 18-59). Fasting means that one full meal, as well as two smaller meals that together are not equal to a full meal, may be eaten.
- On all Fridays during Lent, we abstain from meat (obligatory for those in good health 14 and older).

## New announcement

### \*Dispensation from Sunday Mass Obligation Lifted

The obligation for Catholics to attend Mass on Sundays and Days of Obligation returns again on the **First Sunday of Lent, March 6th**. See: <https://www.dsj.org/lifting-of-the-dispensation-of-the-sunday-obligation/>

Anyone with a “serious reason” or “grave cause” is excused from the obligation. This would include anyone who is sick, symptomatic, or tested positive for or has been recently exposed to COVID; anyone who is confined to their home, a hospital, or nursing facility; anyone caring for someone who is ill or immunocompromised; or being at high-risk for contracting COVID-19 (Canon 1245; CCC 2181).

## Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

Gospel Acclamation— Music: Chris de Silva, © 2010, GIA Publications, Inc.

“For Peace”— Text: Huub Oosterhuis, after St. Augustine: Confessions 10:27. Translation by Tony Barr. Text and music © 1981, Gooi en Sticht, bv., Baarn, The Netherlands. All rights reserved. Exclusive agent for English-Language countries: OCP.

## Gospel Acclamation from “Mass from Age to Age”

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

*First time to verse* | *Last time*  
al - le-lu - ia.

## Gospel Luke 6:39–45

*Trees are known by their fruit. Good people produce good out of the goodness in their hearts, but evil people produce evil out of their store of evil.*

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*[bowing:]* who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory (9AM & 4:30PM) “For Peace”

REFRAIN: Choir, All repeat

Far too late \_\_\_ have I be - gun to love \_\_\_ you;

beau - ty, you are so old \_\_\_ and yet so new. *Fine*

- 1) Far too late have I begun to love you; you were there within me, I was outside, and I sought you, seeing blindly just beyond myself; and poured away like water, I took flight from you and I was lost, surrounded by such beauty which is not you.
- 2) Then you called and cried aloud to me, breaking through the silence of my deafness. Dazzling brightness, you appeared to me, and at once you put to flight my blindness. Drawing deep I smell your fragrant presence; still I gasp for breath and long for you. Since I tasted you, I only thirst and hunger after you. How with a simple touch your fire consumes me. Now my heart, aflame and blazing, leaps to you for peace.

## Offertory (9PM) "Laudate Dominum"

Ostinato Refrain

Lau - dá - te Dó - mi - num, lau - dá - te Dó - mi - num o - mnes

gen - tes, al - le - lú - ia. al - le - lú - ia.

Words: Taizé, © 1978, 1980, 1981 Les Presses de Taizé, GIA Publications, Inc., agent. Music: Jacques Berthier, © 1978, 1980, 1981 Les Presses de Taizé, GIA Publications, Inc., agent.

## Sanctus from "Mass from Age to Age"

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Ho - san - na ho - san - na ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na ho - san - na ho - san - na in the high - est. Ho -

san - na ho - san - na ho - san - na in the high - est.

## New announcement

\* Community Road Trip (in person or virtual): RECongress

The big annual **Catholic Religious Education Congress is March 18-20**, (<https://recongress.org/>) with a special day for high school students March 17.

This is the largest and best gathering of its kind in the world. There will be a combination of talks by nationally-known speakers, Masses celebrating different cultures, and workshops available. English, Spanish, and Vietnamese are employed.

You can experience it either online (with access for two months) or in person (Anaheim). To participate in Catholic Community at Stanford's road trip and/or follow-up gatherings to share our experience, sign up by March 1. <https://web.stanfordcatholic.org/events/2022/3/18/community-road-trip-in-person-or-virtual-recongress>

**Is this gonna cost me?** Stanford students, if you sign up by March 1, Catholic Community at Stanford will register you and cover your fee. Registration is \$35 for online and for high school in person, \$75 for others in person. If you go on the road trip, Stanford students will need money for lunch each day. Those who aren't Stanford students will need an additional amount of up to \$150 to cover some of your travel, lodging, and food expenses. All other travel, food, and lodging expenses will be covered. Questions? Contact Fr. Dominic ([ddelay@stanford.edu](mailto:ddelay@stanford.edu))

Don't miss out. Sign up today.

## First announced February 20

\* A Family Giving Tree Thank You

A big thank you to all who participated in the 2021 Holiday Wish Drive. Our community generously donated nearly \$3000 in gifts or cash. We were part of an effort to give gifts to nearly 30,000 people in need. Again, Thank you for your generosity! Larry Hu, [lhu\\_ccas@yahoo.com](mailto:lhu_ccas@yahoo.com)

**New announcement**

**\* CRS Rice Bowls and Special Book Giveaway**

The Catholic Relief Services (CRS) Rice Bowl, along with a gift for Lenten reflection, *Rediscover Jesus* by Matthew Kelly, will be distributed **today and Ash Wednesday**. Feel free to take an extra Rice Bowl to share with a neighbor or take to work.

Every year, families from nearly 14,000 communities across the United States fill nearly 3 million Rice Bowls with their Lenten alms. While these donations make a difference around the world, they also help in the United States, as 25% of all donations stay in the diocese from which they came.

**First announced February 20**

**\* Lent/Holy Week Musicians**

For the past 2 years we have not been able to have a choir or many instruments at Mass, relying on a faithful group of cantors. This year, for Lent and Holy Week, we plan on rebuilding our music ministry:

- Singers
- String or Wind Instruments
- Percussion Players
- Guitarists of all Kinds (jazz, folk, classical)
- Pianists

Rehearsals for singers are typically on Wednesday evenings. Come meet new friends and make music for our liturgies! For info, contact Teresa, [tplains@stanford.edu](mailto:tplains@stanford.edu)

**Memorial Acclamation from "Mass from Age to Age"**

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

**Great Amen from "Mass from Age to Age"**

A - men, a - men, a - men.

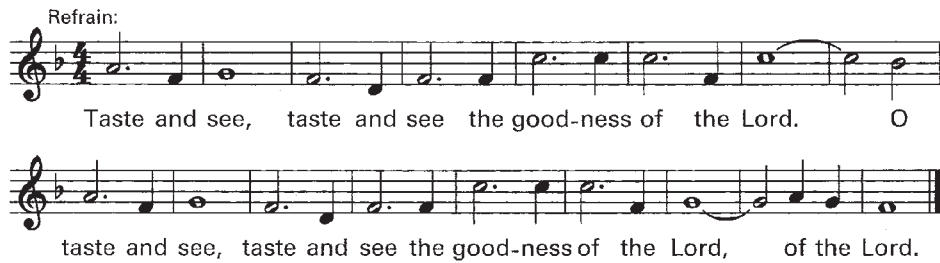
**Agnus Dei from "Mass from Age to Age"**

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
*Cantor:* world, have mer-cy on us, Lamb of God. *Assembly:* Lamb of  
God, *Assembly:* you take a-way the sins of the world, have  
*Cantor:* mer-cy on us, Lamb of God. *Assembly:* Lamb of world,  
grant us peace, grant us peace, grant us peace.

Mass from Age to Age—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Revised Order of Mass:  
Music: Chris de Silva, © 2010, GIA Publications, Inc.

## Communion "Taste and See"

Refrain:



Taste and see, taste and see the good-ness of the Lord. O  
taste and see, taste and see the good-ness of the Lord, of the Lord.

- 1) I will bless the Lord at all times. His praise shall always be on my lips; my soul shall glory in the Lord; for He has been so good to me.
- 2) Glorify the Lord with me. Together let us all praise His name. I called the Lord and He answered me; from all my troubles he set me free.
- 3) Worship the Lord all you people. You'll want for nothing if you ask. Taste and see that God is good; in Him we need put all our trust.

Words: Psalm 34; James E. Moore Jr., © 1983, GIA Publications, Inc. Music: James E. Moore, Jr., © 1983, GIA Publications, Inc

## Recessional "This Little Light of Mine"



1. This lit - tle light of mine I'm gon - na let it shine,  
2. Ev - 'ry - where I go, I'm gon - na let it shine,  
3. Je - sus gave it to me, I'm gon - na let it shine,

This lit - tle light of mine I'm gon - na let it shine;  
Ev - 'ry - where I go, I'm gon - na let it shine;  
Je - sus gave it to me, I'm gon - na let it shine;

This lit - tle light of mine I'm gon - na let it shine,  
Ev - 'ry - where I go, I'm gon - na let it shine,  
Je - sus gave it to me, I'm gon - na let it shine,

Let it shine, let it shine, let it shine.  
Let it shine, let it shine, let it shine.  
Let it shine, let it shine, let it shine.

Words and Music: Harry Dixon Loes, 1895-1965

## Exploring Catholicism / RCIA

Weekly on Thursdays at 7:00pm

online via Zoom

<https://stanford.zoom.us/j/96519367930>

(for passcode, contact Fr. Xavier, [xavierop@stanford.edu](mailto:xavierop@stanford.edu))

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

<https://web.stanfordcatholic.org/learn/religious-education-adults#rcia>

## Reading Group

Our next meeting, via Zoom, will be on

**Monday, March 7th** to talk about Louise Erdrich's *The Night Watchman*, which won the Pulitzer Prize for fiction in 2020. Erdrich is our most distinguished Native American fiction writer. A Zoom link will be sent closer to the date to those on the emailing list.

Anyone interested who is not on the contact list can get in touch with Albert Gelpi ([agelpi@stanford.edu](mailto:agelpi@stanford.edu)).

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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