

January 30, 2022 — Fourth Sunday in Ordinary Time



[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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Sign up for updates/Register



<https://db.stanfordcatholic.org/sign-up-for-updates>

## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at [stanfordcatholic.org](http://stanfordcatholic.org)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**BY MAIL:** Send your donation to:  
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

### GIVE ONLINE:

through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org) or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## FOURTH SUNDAY IN ORDINARY TIME — JANUARY 30, 2022

### Gathering "Hold On to Love"



1a. There is a place for the sad - ness.  
1b. When pain and con - fu - sion seem end - less,  
2a. When ter - ror and fear o - ver-whelm us,  
2b. When vi - o - lence seeks to de - stroy us,  
3a. When ha - tred is used to di - vide us,  
3b. When pre - ju - dice pos - es as free - dom,



1a. Hold on to Love. There is a sea - son of glad -  
1b. hold on to Love. We cul - ti - vate heal - ing through kind -  
2a. hold on to Love. Cour-age and faith will sus - tain  
2b. hold on to Love. Acts of com-pas - sion re - store  
3a. hold on to Love. Wis-dom and truth re - u - nite  
3b. hold on to Love. Dig - ni - ty means "all are wel -



1a. - ness. Hold on to Love.  
1b. - ness. Hold on to Love  
2a. us. Hold on to Love.  
2b. us. Hold on to Love.  
3a. us. Hold on to Love.  
3b. - come!" Hold on to Love.



Hold on to Love, where hope is found. Hold on to Love,



where joy a - bounds. Hold on to Love,

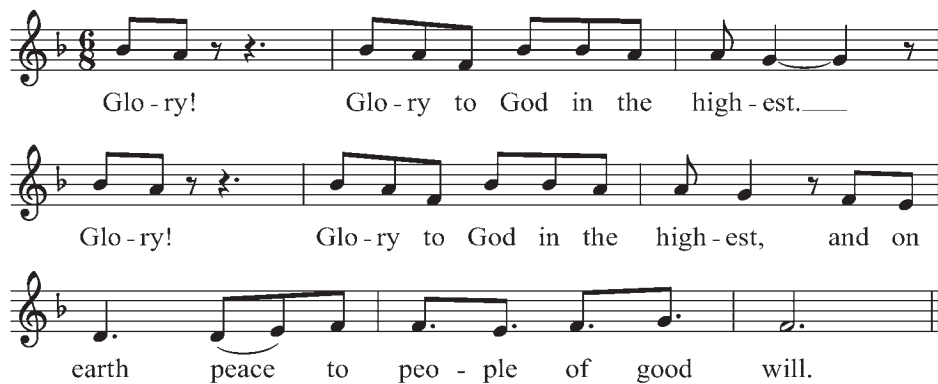


where grace and mer - cy's o - ver - flow - ing.



Hold on to Love.

## Gloria *from "Mass of St. Ann"*



Glo - ry! Glo - ry to God in the high - est. —

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

*Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.*

## First Reading *Jeremiah 1:4–5, 17–19*

*Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you.*

## Psalm *"Hold Me In Life" (Ps. 25)*



Refrain

Hold me in life for you are my safe - ty, al - ways my eyes are

Verses

look - ing for you. 1. Be - cause you are just who you are, don't pass me  
2. Are you the one who is to come, or must we  
3. You gave your word to this our world: you are my

to Refrain

1. by, but show me your mer - cy; I will wait for you all — my life.  
2. wait and fol - low some oth - er? Lord, my God, I am cer - tain of you.  
3. song, the God of my glad - ness; my de - sire goes — out — to you.

*Words: Huub Oosterhuis, tr. by David Smith and Forrest Ingram. Music: Bernard Huijbers. © 1967, Gooi en Sticht, bv., Baarn, The Netherlands. All rights reserved. Exclusive agent for English-language countries: OCP.*

## New announcement

\* Regular Schedule Resumes  
January 31

## \* Sunday Mass

- In person in Memorial Church (starts Feb 6): 9:00am, 4:30pm, 9:00pm  
For check-in requirements and other info:  
<https://stanfordcatholic.org/sunday-mass>
- 4:30pm (Pacific Time) Live Stream

## \* Weekday Mass

- In person in Memorial Church  
M, T, F at 12:20pm
- In person in Old Union 3rd floor Sanctuary  
W, Th at 12:20pm
- Bring your phone for on-site check-in starting at 12:10pm. For more info:  
<https://stanfordcatholic.org/sunday-mass>
- Also available On Zoom:  
12:20pm (Pacific Time)  
<https://stanford.zoom.us/j/262778603>  
Password for Zoom Mass: 202020

## \* Confessions and Adoration

- Confessions and Adoration  
Tuesdays 9pm–10pm in Mem Chu  
Bring your phone for on-site check-in (as for in-person Masses). For more info:  
<https://stanfordcatholic.org/sunday-mass>
- Confessions Fridays, 1pm–2pm in Old Union (3rd floor, room 304)

## Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

[*bowing:*]

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

Amen.

## Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## Second Reading 1 Corinthians 12:31—13:13

So faith, hope, and love remain, these three; but the greatest of these is love.

## Gospel Acclamation from "Mass from Age to Age"

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.  
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.  
*First time to verse* *Last time*  
al - le - lu - ia.

Music: Chris de Silva, © 2010, GIA Publications, Inc.

## Gospel Luke 4:21-30


Like Elijah and Elisha, Jesus was not sent only to the Jews. They were amazed at the gracious words that came from his mouth.

## Offertory "Song To Jesus Christ"

1. You have passed by, you came like fire that lights the skies,  
2. You have passed by, as brief as foot-prints on the sea;  
3. You have passed by, a strange and yet fa - mil - iar face,  
Sparks fall - ing from your name glow in our hearts like eyes.  
Why did you go so far? You went too far for me.  
A frag - ment of our being, a flick - ring light, a trace.  
In tat - ters hangs your word, draped round our world and torn;  
You are for ev - er now as deep in God as breath;  
Your light is in my blood, my bod - y is your day;  
Now we shall live in you; like cloth - ing you are worn.  
No still - ness cap - tures you, un - think - a - ble your death.  
I hope my whole life long to meet you on the way.

Music: Huub Oosterhuis

**Sanctus** from "Mass from Age to Age"



Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na ho - san - na ho - san - na in the high - est. Ho -  
san - na ho - san - na ho - san - na in the high - est.

**Memorial Acclamation** from "Mass from Age to Age"



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

**Great Amen** from "Mass from Age to Age"



A - men, a - men, a - men.  
A - men, a - men, a - men.

Mass from Age to Age—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Revised Order of Mass:  
Music: Chris de Silva, © 2010, GIA Publications, Inc.

First announced January 16

\* Reading Group

Our next meeting, via Zoom, will be on **Monday, March 7th** to talk about Louise Erdrich's *The Night Watchman*, which won the Pulitzer Prize for fiction in 2020. Erdrich is our most distinguished Native American fiction writer. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can get in touch with Albert Gelpi (agelpi@stanford.edu).

**New announcement**

\* New Liturgical Ministry Opportunities

As we look forward to meeting in person again, there is space for anyone who would like to follow the Spirit's call and serve our community through liturgical ministry.

Singers, Instrumentalists, Greeters, Altar Servers, Readers, and Eucharistic Ministers are all welcome!

Training is provided. Flexible scheduling.

Contact Teresa for more info, tpleins@stanford.edu

## Exploring Catholicism / RCIA

Weekly on Thursdays at 7:30pm

online via Zoom

<https://stanford.zoom.us/j/96519367930>

(for passcode, contact Fr. Xavier, [xavierop@stanford.edu](mailto:xavierop@stanford.edu))

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

<https://web.stanfordcatholic.org/learn/religious-education-adults#rcia>

## Agnus Dei from "Mass from Age to Age"

The musical score for the Agnus Dei is written for a single melodic line. It begins with a 4/4 time signature. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of God, you take a-way the sins of the world, have mer-cy on us, Lamb of God. Lamb of world, grant us peace, grant us peace, grant us peace." The score includes two first endings (marked "1.") and two second endings (marked "2."). The time signature changes to 2/4 and then 4/4 during the second ending. The piece concludes with a 6/4 time signature.

## Communion "One Bread, One Cup"

- 1) We all come before you now, hungry for your healing touch.  
Here we stand with open hearts, thirsting for your love.  
You are the one who fills our ev'ry need.  
So with one voice we lift our hearts in unity.

The musical score for the Communion hymn "One Bread, One Cup" is written for a single melodic line in a 4/4 time signature. The lyrics are: "One bread, one cup, one bo-dy of Christ u-nit-ed in love. One bread, one cup, one liv-ing sac-ri-fice poured out in your blood. Ho-ly spir-it re-new us, that in each oth-er we may see you. Gath-ered as one fam-ly in love, one bread, one cup." The score includes a triplet of eighth notes in the final line.

- 2) As we gather at your table, broken like the bread we share,  
fill our hearts with your compassion for a world in need of care.  
You are the way. You are the life. You are the truth.  
The source of our salvation, we find new life in you.
- 3) When we go forth from this place of perfect peace,  
may your light shine in our lives for all the world to see.

**Recessional** "Go Make a Difference"

*Refrain*

Go make a dif - f'rence. \_ We can make a dif -  
 - f'rence. \_ Go make a dif - f'rence in the world. \_  
 \_ Go make a dif - f'rence. \_ We can make a dif -  
 - f'rence. \_ Go make a dif - f'rence in the world. \_

*Fine*

*Verses*

1. We are the salt of the earth, \_ called to let the peo - ple  
 2. We are the hands of \_\_\_ Christ \_ reach - ing out to those \_ in  
 3. So let your love shine \_ on, \_ let it shine for all \_ to

1. see \_ the love of \_\_\_ God \_ in you and me. \_  
 2. need, \_ the face of \_\_\_ God \_ for all to see. \_  
 3. see. \_ † Go make a dif - f'rence in the world. \_

1. \_ We are the light of the world, \_ not to be hid - den but \_ be  
 2. \_ We are the spir - it of hope; \_ † we are the voice \_ of  
 3. \_ And the spir - it of Christ \_ will be with us as \_ we

*to Refrain*

1. seen. \_ Go make a dif - f'rence in the world. \_  
 2. peace. \_ Go make a dif - f'rence in the world. \_  
 3. go. \_ Go make a dif - f'rence in the world. \_

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**New announcement**

**\* From Strength to Strength with Arthur Brooks**

The **Harvard Christian Alumni Society** invites you to a conversation with Professor Arthur Brooks, economist, thought leader and New York Times best-selling author, to preview his new book, *From Strength to Strength: Finding Success, Happiness, and Deep Purpose in the Second Half of life.*

**Tuesday, February 8**  
**7:00 PM - 8:00 PM (Eastern Time)**  
**Virtual**

There is no cost to attend this event, but registration is required. See link at <https://hcas.sigs.harvard.edu/article.html?aid=110>

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*Reporting sexual misconduct:*

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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