

January 23, 2022 — Third Sunday in Ordinary Time



[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Sign up for updates/Register



<https://db.stanfordcatholic.org/sign-up-for-updates>

First appeared January 9

\* A Message from Fr. Xavier

Dear Catholic Community at Stanford,

As you know, Stanford University has been more careful than Santa Clara county when it comes to COVID. Once again, Memorial Church is closed for in-person religious services. We will be offering the opportunity to receive communion outside, as well as the opportunity for confessions. For those living off-campus, communion can be brought to your home.

It is important in these still stressful times to connect with a small group. Student small groups will meet online or in other ways that meet university guidelines. Former and ongoing permanent community small groups are encouraged to connect.

As always, don't hesitate to reach out to anyone on our staff for pastoral counseling. And let's all find other ways to connect with each other as we journey together.

**UPDATE:** an in-person Sunday Mass (outdoors) has been added for the rest of January.

See next page for our community's revised schedule.

Look for grace in every moment!

## THIRD SUNDAY IN ORDINARY TIME — JANUARY 23, 2022

### Gathering "Gather Your People"

Refrain

Gath-er your peo-ple, O Lord. Gath-er your  
peo-ple, O Lord. One bread, one bod-y, one  
spir-it of love. Gath-er your peo-ple, O Lord.

Verses

1. Draw us forth to the ta-ble of life:  
2. We are parts of the bod-y of Christ,

1. broth-ers and sis-ters, each of us called to  
2. need-ing each oth-er, each of the gifts to the

1. walk in your light.  
2. Spir-it pro-vides.

2 to Refrain

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### Gloria from "Mass of St. Ann"

Glo-ry! Glo-ry to God in the high-est. —  
Glo-ry! Glo-ry to God in the high-est, and on  
earth peace to peo-ple of good will.

>>

## Gloria (continued—verses)

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

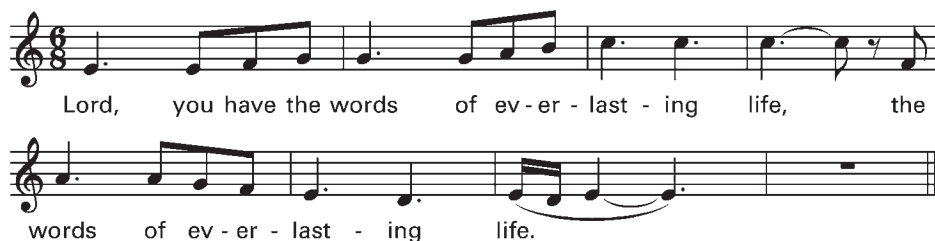
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

*Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.*

## First Reading Nehemiah 8:1–4, 5–6, 8–10

*Ezra the priest stood before the people and proclaimed the Word of the Lord. Then he interpreted it so that all could understand. He declared the day holy and urged the people to rejoice.*

## Psalm “Lord, You Have the Words of Everlasting Life” (Ps. 19)



- 1) The law of the LORD is perfect,  
refreshing the soul.  
The decree of the LORD is trustworthy,  
giving wisdom to the simple.
- 2) The precepts of the LORD are right,  
rejoicing the heart.  
The command of the LORD is clear,  
enlightening the eye.

*Text: Psalm 19:8, 9, 10, 11. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission. Music © 2006, Rawn Harbor. Published by OCP. All rights reserved.*

## Second Reading 1 Corinthians 12:12–30

*The body is one and has many members, but all members, though many, are one body. Further, each part is indispensable. So it is with Christ's body; we, though many, are one.*

# Masses and Sacraments January 2022

## New

\* In-person Mass (outdoors) on  
Sundays Jan 23 and Jan 30

- 10:30am on Wilbur Field
- No other in-person Masses at this time

## Sunday Mass

- For undergrads: 10:30am Mass on Zoom  
<https://stanford.zoom.us/j/95418448282?pwd=RlllRktUZWU1OF-dlb0svZ3pJY0wyQT09>
- 4:30pm (Pacific Time) Live Stream  
<https://stanfordcatholic.org/sunday-mass>

## Opportunities to Receive Communion

- Fridays between 1pm and 3pm in Old Union Courtyard
- For those living off-campus, Communion can be brought to your home. To arrange this, contact Teresa Pleins (tpleins@stanford.edu)

## Weekday Mass

- 12:20pm (Pacific Time) On Zoom:  
<https://stanford.zoom.us/j/262778603>  
Password for Zoom Mass: 202020

*Weekday Mass will not be held in person during January 2022 or until further notice.*

## Confessions and Adoration

- Confessions Fridays, 1pm–3pm in Old Union (3rd floor, room 304) or in courtyard outside Old Union

*No adoration during January 2022 or until further notice.*

## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at [stanfordcatholic.org](http://stanfordcatholic.org)

## Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

## Gospel Acclamation from "Mass from Age to Age"



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

First time to verse Last time  
al - le-lu - ia.

## Gospel Luke 1:1-4; 4:14-21

Returning to Nazareth Jesus entered the synagogue and read from the prophet Isaiah. After reading, Jesus proclaimed, "Today this Scripture passage is fulfilled in your hearing."

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory "I Bind My Heart"



1. I bind my heart this tide To the Gal - i -  
2. I bind my soul this day To the broth - er  
3. I bind my heart in thrall To the God, the  
4. I bind my - self to peace, To make strife and

le - an's side, To the wounds of Cal - va -  
far a - way, To the sis - ter near at  
Lord of all, To the God, the poor one's  
en - vy cease; O God, knit thou sure the

ry, To the Christ who died for mc.  
hand In this town and in this land.  
friend, And the Christ whom he did send.  
cord Of my thrall - dom to my Lord.

Gospel Acclamation—Music: Chris de Silva, © 2010, GIA Publications, Inc.

"I Bind My Heart"—Words: Lauchlan McLean Watt. Music: Suzanne Toolan, SM; © 1979 GIA Publications, Inc.

**Sanctus** from "Mass from Age to Age"

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Ho - san - na ho - san - na ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na ho - san - na ho - san - na in the high - est. Ho -  
san - na ho - san - na ho - san - na in the high - est.

First announced January 16

\* Reading Group

Our next meeting, via Zoom, will be on **Monday, March 7th** to talk about Louise Erdrich's *The Night Watchman*, which won the Pulitzer Prize for fiction in 2020. Erdrich is our most distinguished Native American fiction writer. A Zoom link will be sent closer to the date to those on the emailing list. Anyone interested who is not on the contact list can get in touch with Albert Gelpi (agelpi@stanford.edu).

**Memorial Acclamation** from "Mass from Age to Age"

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

**Great Amen** from "Mass from Age to Age"

A - men, a - men, a - men.  
A - men, a - men, a - men.

## Exploring Catholicism / RCIA

Weekly on Thursdays at 7:30pm

online via Zoom

<https://stanford.zoom.us/j/96519367930>

(for passcode, contact Fr. Xavier, [xavierop@stanford.edu](mailto:xavierop@stanford.edu))

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

<https://web.stanfordcatholic.org/learn/religious-education-adults#rcia>

## Agnus Dei from "Mass from Age to Age"

Cantor: Lamb of God, you take a-way the sins of the  
Assembly: world, have mer-cy on us, Lamb of God. Lamb of  
Cantor: God, you take a-way the sins of the world, have  
Assembly: 1. mer-cy on us, Lamb of God. Lamb of world,  
Cantor: 2. grant us peace, grant us peace, grant us peace.

## Communion "Bread for the World"

Refrain: All  
Bread for the world: a world of hun-ger. Wine for all  
peo - ples: peo-ple who thirst. May we who eat  
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor  
1. Lord Je - sus Christ, you are the bread of life, bro - ken to  
2. Lord Je - sus Christ, you are the wine of peace, poured in - to  
3. Lord Je - sus Christ, you call us to your feast, at which the  
1. reach and heal the wounds of hu - man pain. Where we di -  
2. hearts once bro - ken and where dry - ness sleeps. Where we are  
3. rich and pow'r - ful have be - come the least. Where we sur -  
1. vide your peo - ple you are wait - ing there  
2. tired and wea - ry, you are wait - ing there  
3. vive on oth - ers in our hu - man greed,  
to Refrain  
1. on bend-ed knee to wash our feet with end-less care.  
2. to be the way which beck-ons us be-yond de-spair.  
3. you walk a-mong us beg-ging for your ev - 'ry need.

Mass from Age to Age—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Revised Order of Mass: Music: Chris de Silva, © 2010, GIA Publications, Inc.

"Bread for the World"—Words and Music: © 1990, Bernadette Farrell. Published by OCP. All rights reserved.

## Recessional “Canticle of the Turning”

### Verses



1. My soul cries out with a joy - ful shout that the  
 2. Though I am small, my God, my all, you  
 3. From the halls of power to the for - tress tower, not a  
 4. Though the na - tions rage from age to age, we re -



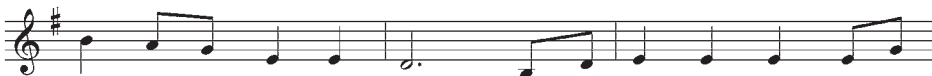
God of my heart is great, And my spir - it sings of the  
 work great things in me, And your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who  
 depths of the past to the end of the age to  
 jus - tice tears ev - 'ry ty - rant from his  
 liv - er us from the con - quer - or's crush - ing



wait. You fixed your sight on your ser - vant's plight, and my  
 be. Your ver - y name puts the proud to shame, and to  
 throne. The hun - gry poor shall weep no more, for the  
 grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my  
 those who would for you yearn, You will show your might, put the  
 food they can nev - er earn; There are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, 'Til the spear and rod can be

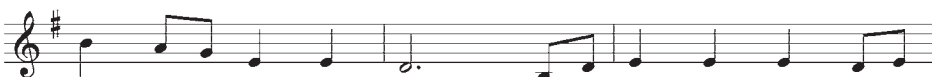


name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

### Refrain



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn!

Words: Luke 1:46-58; Rory Cooney, b.1952, © 1990, GIA Publications, Inc. Music: STAR OF THE COUNTY DOWN; Irish traditional; arr. by Rory Cooney, b.1952

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**BY MAIL:** Send your donation to:  
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 Stanford, CA 94309

Make your check payable to: “Catholic Community at Stanford” or “CC@S”

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If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

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### Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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