

January 9, 2022 — The Baptism of the Lord



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

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Sign up for updates/Register



<https://db.stanfordcatholic.org/sign-up-for-updates>

New

\* A Message from Fr. Xavier

Dear Catholic Community at Stanford,

As you know, Stanford University has been more careful than Santa Clara county when it comes to COVID. Once again, Memorial Church is closed for in-person religious services. Our community's Masses will only be online for the next few weeks. We will be offering the opportunity to receive communion outside, as well as the opportunity for confessions. For those living off-campus, communion can be brought to your home.

It is important in these still stressful times to connect with a small group. Student small groups will meet online or in other ways that meet university guidelines. Former and ongoing permanent community small groups are encouraged to connect.

As always, don't hesitate to reach out to anyone on our staff for pastoral counseling. And let's all find other ways to connect with each other as we journey together.

See next page for our community's revised schedule.

Look for grace in every moment!

## THE BAPTISM OF THE LORD — JANUARY 9, 2022

### Gathering "Christ In Me Arise"

Christ in me a - rise and dis - pel all the dark - ness.

Christ in me a - rise with your pow - er and your strength.

Christ in me pour out your bless - ing and heal - ing.

1-2. Christ in me a - rise and I shall rise with you.

3. Christ in me a - rise, Christ in me a - rise,

Christ in me a - rise and I shall rise with you.

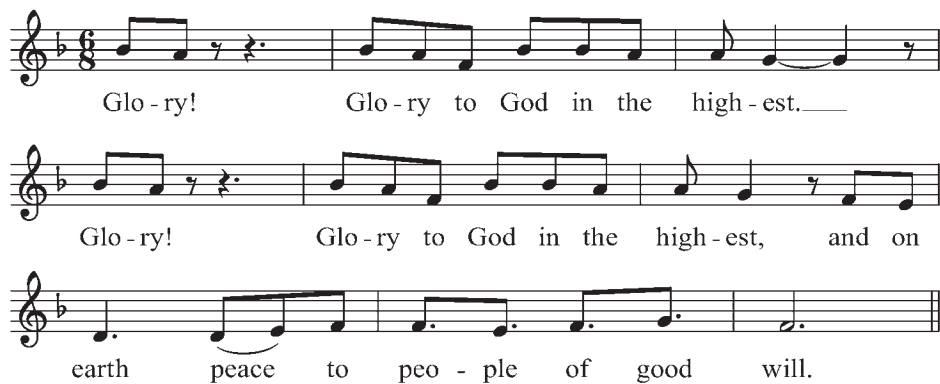
1. Be now my vi - sion; o - pen these eyes, show - ing me  
2. Be now my foot - steps, lead - ing the way, tak - ing me

all that I must see. On - ward to the king - dom,  
where I must go. On - ward to the king - dom,

you are the way. A - rise in me and I shall rise with you.  
you are the way. A - rise in me and I shall rise with you.

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## Gloria *from "Mass of St. Ann"*



Glo-ry! Glo-ry to God in the high-est. —  
Glo-ry! Glo-ry to God in the high-est, and on  
earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

*Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.*

## First Reading *Isaiah 42:1–4, 6–7*

*"Here is my servant whom I love. I, the Lord, formed you with justice," said Isaiah. "I open the eyes of the blind, free prisoners and make you a light for all."*



# Masses and Sacraments January 2022

## Sunday Mass

- **For undergrads: 10:30am** Mass on Zoom  
<https://stanford.zoom.us/j/95418448282?pwd=RlllRktUZWU1OF-dlb0svZ3pJY0wyQT09>
- **4:30pm (Pacific Time) Live Stream**  
<https://stanfordcatholic.org/sunday-mass>
- *Sunday Mass will not be held in person during January 2022 or until further notice.*

## Opportunities to Receive Communion

- **Sundays between 9am and 10am** in Old Union Courtyard
- **Fridays between 1pm and 2pm** in Old Union Courtyard
- For those living off-campus, Communion can be brought to your home. To arrange this, contact Teresa Pleins (tpleins@stanford.edu)

## Weekday Mass

- **12:20pm (Pacific Time)** On Zoom:  
<https://stanford.zoom.us/j/262778603>  
Password for Zoom Mass: 202020

*Weekday Mass will not be held in person during January 2022 or until further notice.*

## Confessions and Adoration

- **Confessions Fridays, 1pm–3pm** in Old Union (3rd floor, room 304) or in courtyard outside Old Union

*No adoration during January 2022 or until further notice.*

## Apostles' Creed

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,

*[bowing:]*

who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day  
he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God,  
the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

Amen.

## Psalm

“The Vaults of Heaven” (Ps. 19)

The vaults of heav - en ring with your prais - es,  
O Lord, our God.

- 1) The heavens proclaim the glory of God  
and the firmament shows forth the work of his hands.  
Day unto day takes up the story and night unto night makes known the message.
- 2) No speech, no word, no voice is heard,  
yet their span goes forth through all the earth,  
their words to the utmost bounds of the world.
- 3) There he has placed the tent for the sun;  
it comes forth like a groom coming from his tent,  
like a champion rejoicing to run its course.
- 4) At the end of the sky is the rising sun;  
to the furthest end of the sky is its course,  
there is nothing concealed from its burning heat.

Music: Joseph B. Smith

## Second Reading Titus 2:11-14; 3:4-7

*Through the grace of God's appearance, we have been saved "through the bath of rebirth and renewal by the Holy Spirit...through Jesus Christ our savior."*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## Gospel

Luke 3:15-16, 21-22

*When Jesus was baptized, the heavens opened and a voice said, "You are my beloved Son; with you I am well pleased."*

## Offertory "We Will March Thro' the Valley"



1. We will march thro' the val - ley in peace,\_\_\_ we will  
2. We will walk here to - geth - er in peace,\_\_\_ we will  
3. We will sing here to - geth - er in peace,\_\_\_ we will



march thro' the val - ley in peace;\_\_\_ If\_\_\_ Je - sus him - self\_\_\_ be our  
walk here to - geth - er in peace;\_\_\_ If\_\_\_ Je - sus him - self\_\_\_ be our  
sing here to - geth - er in peace;\_\_\_ If\_\_\_ Je - sus him - self\_\_\_ be our



lead - er, we will march thro' the val - ley in peace.  
lead - er, we will walk here to - geth - er in peace.  
lead - er, we will sing here to - geth - er in peace.---

Words and Music: traditional spiritual, arr. Alice Parker

## Sanctus from "Mass of Creation"



Ho - ly, ho - ly, ho - ly\_\_\_ Lord God of hosts. \_\_\_ Heav - en and



earth are full of your glo - ry. \_\_\_ Ho - san - na in the high - est. \_\_\_



Bless - ed is he who comes in the name of the Lord. \_\_\_ Ho - san - na



in the high - est. \_\_\_ Ho - san - na in the high - est. \_\_\_

## Memorial Acclamation from "Mass of Creation"



When we eat this Bread and drink this Cup, we pro -



claim your death, O Lord, un - til you come a - gain.

## Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](https://stanfordcatholic.org/give/ways-to-give)

## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at [stanfordcatholic.org](https://stanfordcatholic.org)

## Exploring Catholicism / RCIA

Weekly on Thursdays at 7:30pm

online via Zoom

<https://stanford.zoom.us/j/96519367930>


(for passcode, contact Fr. Xavier, xavierop@stanford.edu)

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

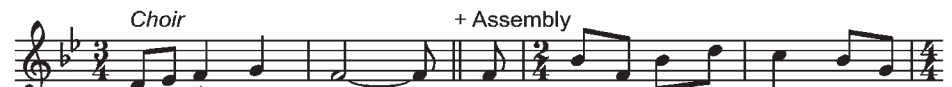
<https://web.stanfordcatholic.org/learn/religious-education-adults#rcia>

### Great Amen from "Mass of Creation"



A - men, a - men, a - men. A - men, a - men, a - men.

### Agnus Dei from "Mass of Creation"




Choir + Assembly  
Lamb of God, you take a-way the sins of the

To repeat (as needed)  
world, have mer - cy on us.


Last time  
world, grant us peace.

Mass of Creation—Holy, Holy, Holy / Memorial Acclamation / Amen / Lamb of God—Music: Marty Haugen, © 1984, GIA Publications, Inc.


### Communion "Come to the Water"




1. O let all who thirst, let them come to the  
2. And let all who toil, let them come to the  
3. And let all the poor, let them come to the




1. wa - ter. And let all who have noth - ing,  
2. wa - ter. And let all who are wea - ry,  
3. wa - ter. Bring the ones who are lad - en,



1. let them come to the Lord: with - out  
2. let them come to the Lord: all who  
3. bring them all to the Lord: bring the



1. mon - ey, with - out price. Why should you pay the  
2. la - bor, with - out rest. How can your soul find  
3. chil - dren with - out might. Eas - y the load and



1. price, ex - cept for the Lord?  
2. rest, ex - cept for the Lord?  
3. light: O come to the Lord.

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## Communion “This Little Light of Mine”

1. This lit - tle light of mine I'm gon - na let it shine,  
 2. Je - sus gave it to me, I'm gon - na let it shine,

This lit - tle light of mine I'm gon - na let it shine;  
 Je - sus gave it to me, I'm gon - na let it shine;

This lit - tle light of mine I'm gon - na let it shine,  
 Je - sus gave it to me, I'm gon - na let it shine,

Let it shine, let it shine, let it shine.  
 Let it shine, let it shine, let it shine.

3rd time: repeat verse 1 one full step higher in pitch

Words and Music: Harry Dixon Loes, 1895-1965

## Recessional “We Are the Light”

Refrain

We are the light, light of the world  
 shin-ing for the world to see! We are the light,  
 light of the world shin-ing for the world to see!

Verses

1. Dark-ness grow-ing ev - 'ry - where, hid - ing in the light!  
 2. Some-one calls us each by name, know-ing our dis-guise,  
 3. Lis - ten to that still, small voice call - ing us to life,

to Refrain

1. How can our hope en - dure this end-less night? ♪  
 2. to hear and act in faith, to re - al - ize that ♪  
 3. to make a con-scious choice to live in Christ. ♪

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## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**BY MAIL:** Send your donation to:

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If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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