

October 31, 2021 — 31st Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

P.O. Box 20301, Stanford, CA 94309 - 650-725-0080

If a priest is needed in an emergency, call Fr. Xavier Lavagetto, 650-291-4590 (cell)

Catholic Community Staff

Fr. Xavier Lavagetto, O.P.

Pastor/Director

xavierop@stanford.edu / cell 650-291-4590

Fr. Dominic DeLay, O.P.

Parochial Vicar/Associate Director

ddelay@stanford.edu

Fr. Bob Glynn, S.J.

Parochial Vicar

rglynnsj@stanford.edu

Nancy Greenfield

Chaplain/Marriage Preparation

ngreenfield875@gmail.com

Teresa Pleins

Chaplain/Liturgy & Music

tpleins@stanford.edu

Deacon John Kerrigan

Chaplain

johnk3@stanford.edu

M'Lis Berry

Development Director

meberry@stanford.edu

Sr. Gloria Marie Jones, O.P.

gmjones@stanford.edu

Sr. Regena Ross, O.P.

sross@stanford.edu

Eric Lebel

Music Ministry Coordinator for 9 PM Mass

elebel@stanford.edu

Sign up for updates/Register



<https://db.stanfordcatholic.org/sign-up-for-updates>

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

"Where Charity and Love Prevail"—Words: *Ubi caritas*, tr. by Omer Westendorf. Music: CHRISTIAN LOVE, Paul Benoit, OSB. Words and Music © 1960, World Library Publications.

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31ST SUNDAY IN ORDINARY TIME — OCTOBER 31, 2021

Gathering "Where Charity and Love Prevail"



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er
God's char - i - ty we learn; Let us with heart and
As we our faults con - fess; And let us love each
Let all con - ten - tion cease; Be God's the glo - ry
Dwells God's be - got - ten Son; As mem - bers of his
If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
mind and soul Now love God in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek, Be ours God's ho - ly peace.
bod - y joined, We are in Christ made one.
brac - es all Whose Fa - ther is the same.

Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est. —



Glo - ry! Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

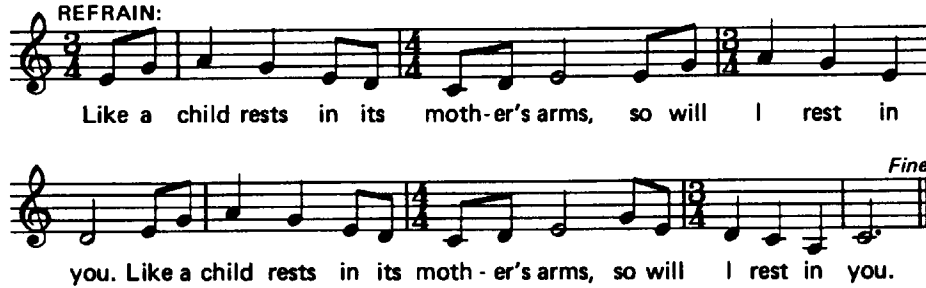
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading Deuteronomy 6:2-6

Moses said to the people, "Hear O Israel! You shall love the Lord your God with all your heart."

Psalm "Like A Child Rests" (Ps. 131)

REFRAIN:



Like a child rests in its moth-er's arms, so will I rest in
you. Like a child rests in its moth-er's arms, so will I rest in you.

- 1) My God, I am not proud. I do not look for things too great.
- 2) My God, I trust in you. You care for me, you give me peace.
- 3) O Israel, trust in God, now and always trust in God.

Words based on Psalm 131. Words and music © 1988, Christopher Walker. Published by OCP. All rights reserved.

Second Reading Hebrews 7:23-28

Brothers and sisters: Because Jesus remains forever, he has a priesthood that does not pass away.

Gospel Acclamation "Celtic Alleluia"



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

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Gospel Mark 12:28b-34

Jesus told the scribe, "Love the Lord your God with all your heart. Love your neighbor as yourself."

New announcement

*** Monday, November 1st, Is All Saints Day**

Traditionally we celebrate this special feast as a Holy Day of obligation. Because this falls on a Monday, the US Bishops have removed the obligation of participating in a Eucharistic celebration.

The All Saints Liturgy at Stanford will be held at 12:20pm in Memorial Church. All are welcome! Enter through the side door and come early to enter the QR Code and submit your response to the Attestation questions.

Apostles' Creed

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

[bowing:]

who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day
he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God,
the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

New announcement

* Grad Student Celebration of All Saints

A Very Catholic All Saints Day for Stanford Catholic Grad Students (November 1):

Begin with the Solemnity of All Saints Mass at 12:20 in Memorial Church.

Continue with our special All Saints Feast at 5:30pm in the Nairobi Room at the Grad Community Center, which will include:

- Dinner for vegetarians and carnivores alike
- All Saints trivia matching game with a prize for the winner
- A prize for everyone in attendance (as guaranteed by blessed Brandon Benson, grad pres.)
- Sung litany of the saints, including patrons and favorite saints as submitted by you!
- Other surprises

Finish (for those who desire) with adoration at a local Catholic parish.

Let's continue to be a light for our university!

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Mass of Creation—Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

"In God Alone"—Words based on Revelation 7:16-17; 21:1-6; © 2012, Bernadette Farrell. Music inspired by Miguel Manzano's "Pequeñas Aclaraciones." Music © 1971, 2012, Miguel Manzano and Bernadette Farrell. Words and music published by OCP. All rights reserved.

Offertory "I Bind My Heart"

1. I bind my heart this tide To the Gal - i -
2. I bind my soul this day To the broth - er
3. I bind my heart in thrall To the God, the
4. I bind my - self to peace, To make strife and

le - an's side, To the wounds of Cal - va -
far a - way, To the sis - ter near at
Lord of all, To the God, the poor one's
en - vy cease; O God, knit thou sure the

ry, To the Christ who died for mc.
hand In this town and in this land.
friend, And the Christ whom he did send.
cord Of my thrall - dom to my Lord.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly Lord God of hosts Heav-en and
earth are full of your glo-ry Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord Ho-san-na
in the high-est Ho-san-na in the high - est.

Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from "Mass of Creation"*



Agnus Dei *from "Mass of Creation"*

Choir *+ Assembly*

Lamb of God, — you take a-way the sins of the world, have mer - cy on — us.

To repeat (as needed)

world, grant — us — peace.

Last time

Communion *"In God Alone"*

- 1) Then I saw a new earth, a new heaven,
and the first heaven and earth disappear.
No more war, no more hate, no more hunger,
no more thirst, no more loss, no more fear.

Refrain

In God a - lone my hope. In God a - lone my strength. In God a - lone my shel-ter be, my home, my heart, my lib - er - ty.

- 2) No more pain, no more death, no more weeping,
earth and heaven are one on that day.
For I saw all our tears form a river,
and I saw every tear wiped away.
- 3) Then let all who are thirsty find water
let it flow from the well of new life.
And let all who are waiting in darkness
know that God will become their new light.
- 4) For the world of the past is behind us,
and the whole of creation is new.
And a feast is prepared for all peoples,
for God's promise is faithful and true.

New announcement

* Retreat: "Immersed in Ignatian Quiet"

A nearly silent retreat, open to the whole CC@S community

Friday, November 12 to Sunday, November 14 (Begins with dinner at 6pm on Friday and ends with lunch on Sunday)

This will be an individually directed retreat in shared quiet on the beautiful grounds of the Jesuit Retreat Center in Los Altos (El Retiro) (300 Manresa Way, Los Altos 94022). St. Ignatius of Loyola's First Principle and Foundation, the basis and goal of the Spiritual Exercises, will provide the focus for our prayer as we discern how each of us is being led to the heart of the Father in the concrete reality of our individual existences and as a community of faith.

Fees: \$75 for students / \$200 for non-students (permanent community).

If you have any further questions, please contact Fr. Bob at rglynnsj@stanford.edu.

Register for retreat: <https://db.stanfordcatholic.org/civcrm/event/info?id=13&reset=1>

Exploring Catholicism / RCIA

Weekly on Thursdays at 7:30pm

Common Room, 3rd Floor of Old Union also online via Zoom

<https://stanford.zoom.us/j/96519367930>

(for passcode, see weekly email or contact Fr. Xavier, xavierop@stanford.edu)

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

We will be examining scripture, history, theology, morality, spirituality and more. Let's explore! Requirements: Good questions and a prayerful heart!

<https://web.stanfordcatholic.org/learn/religious-education-adults#rcia>

Important notice

* COVID-19 Safety

In the event that you show symptoms or test positive for COVID-19 within forty-eight (48) hours of being at Mass in Memorial Church, please report this promptly to Ruby Mo, rubymo@stanford.edu, the COVID manager for Office for Religious and Spiritual Life at Stanford.

* Communion

In compliance with the directive of our local bishop, CC@S receives communion only in the hand in this time of pandemic. See our website for more information.

<https://stanfordcatholic.org/communion-during-covid>

First announced October 3

* Be a Light and Become a Leader in Our Alpha+ Group

Alpha is an 11-week course that creates a space where people are excited to bring their friends for a conversation about faith, life and God. Our proposal is to form an experimental group, to learn by doing and in the process to design an Alpha curriculum that fits our situation and trains leaders to conduct the program in the future. Contact Fr. Xavier if you are interested in being part of this project.

Hospitality and Service Team

CC@S would like to gather a group of about 30-40 members who will be CC@S Hospitality Volunteers, assisting with events throughout this upcoming academic year (one year term, August-July). Please contact Alicia Restrepo (restrepo@stanford.edu), chair of our Intra Community Council (which helps with these events), if you are interested in volunteering.

Prayer of Invitation

(said by congregation)

Left side:

God of invitation, you have invited us to your table of life and love.
Open our eyes to see those seeking a community of faith
And those longing for welcome and acceptance.
May we extend your invitation generously.

All: You send us together to gather new friends.

Right side:

Give us the enthusiasm and courage this week
To invite others to Mass,
To our small groups,
To our many opportunities to encounter Christ.
May we invite with the unconditional welcome you have shown us.

All: You send us together to gather new friends.

Amen.

Recessional (9AM & 4:30) "We Are the Light"

Refrain

We are the light, light of the world
shin-ing for the world to see! We are the light,
light of the world shin-ing for the world to see!

Verses

1. Dark-ness grow-ing ev - 'ry - where, hid - ing in the light!
2. Some-one calls us each by name, know-ing our dis-guise,
3. Lis - ten to that still, small voice call - ing us to life,

to Refrain

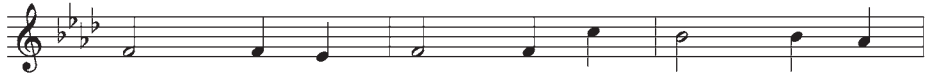
1. How can our hope en - dure this end-less night? ♪
2. to hear and act in faith, to re - al - ize that ♪
3. to make a con-scious choice to live in Christ. ♪

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Recessional (9PM) "They'll Know We Are Christians"



1. We are one in the Spir - it, we are
 2. We will walk with each oth - er, we will
 3. We will work with each oth - er, we will
 4. All praise to the Fa - ther, from



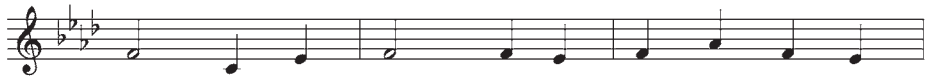
one in the Lord, We are one in the
 walk hand in hand, We will walk with each
 work side by side, We will work with each
 whom all things come, And all praise to Christ



Spir - it, we are one in the Lord, And we
 oth - er, we will walk hand in hand, And to -
 oth - er, we will work side by side, And we'll
 Je - sus, his on - ly Son, And all



pray that all u - ni - ty may one day be re -
 geth - er we'll spread the news that God is in our
 guard hu - man's dig - ni - ty and save hu - man's
 praise to the Spir - it, who makes us



stored:
 land:
 pride:
 one:
 And they'll know we are Chris - tians by our



love, by our love, Yes, they'll know we are



Chris - tians by our love.

Words: Peter Scholtes, 1938–2009. Music: ST. BRENDAN'S; Peter Scholtes, 1938–2009. Words and Music © 1966, F.E.L. Publications, assigned to The Lorenz Corp., 1991.

New announcement

***Year-Round Community: Our Church Needs YOU!**

We have been working on rebuilding our ministry lists for all Masses. Students have been AMAZING at stepping forward. However, these student ministers will be away during break times and the staff is concerned that we won't be able to adequately provide ministry during those times.

If you are a non-student, would you consider serving in one of these ministries?

- Greeting Ministry (9:00 AM & 4:30 PM Masses)
- Tech Support (9:00 AM & 4:30 PM Masses)
- Singers, especially Men (4:30 PM Mass)

Training is provided. Flexible scheduling. For info, please contact Teresa, tplains@stanford.edu

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If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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