

October 17, 2021 — 29th Sunday in Ordinary Time



web.stanfordcatholic.org

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Register/sign up for updates



<https://db.stanfordcatholic.org/sign-up-for-updates>

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:

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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

"Come My Way, My Truth, My Life" Words: George Herbert, 1593-1632. Music: THE CALL by Ralph Vaughan Williams, 1872-1958, from *Five Mystical Songs*.

Gloria— Words: from the English translation of *The Roman Missal*, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

29TH SUNDAY IN ORDINARY TIME — OCTOBER 17, 2021

Gathering "Come My Way, My Truth, My Life"



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can



strife; Such a life as kill eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

Gloria from "Mass of St. Ann"



Glo-ry! Glo-ry to God in the high-est. —



Glo-ry! Glo-ry to God in the high-est, and on



earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

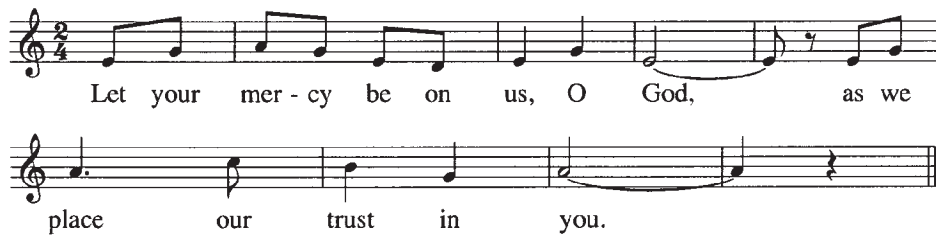
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

First Reading Isaiah 53:10–11

The servant of the Lord must bear suffering and infirmity for the benefit of others. Because of the servant's affliction, many will be justified before God.

Psalm

“Let Your Mercy Be on Us” (Ps. 33)



- 1) Your words, O God, are truth indeed, and all your works are ever faithful; You love justice and right, your compassion fills all creation.
- 2) See how the eye of God is watching, ever guarding all who wait in hope to deliver them from death and sustain them in time of famine.
- 3) Our soul is waiting for God, for God is our help and our shield; May your kindness and love be on us who place our hope in you.

Second Reading Hebrews 4:14–16

“We have a great high priest” in Jesus. This Son of God has passed through the heavens. Therefore, “let us approach God’s throne with confidence to receive mercy and favor.”

Gospel Acclamation “Celtic Alleluia”



Gospel

Mark 10:35–45

Those who follow Jesus must be the servants of all, for Jesus came not to be served but to serve. He came “to give his life in ransom for the many.”

Apostles’ Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

First announced October 10

* Reading Group

Our next meeting, via Zoom, will be on **Wednesday October 27th at 7:30pm** to discuss Alice Mc Dermott’s beautiful and moving novel *Someone*. Notice that this time we meet on Wednesday, not Monday. The Zoom link will be sent out closer to the date. Anyone interested not on our contact list can get in touch with Albert Gelpi (agelpi@stanford.edu).

First announced October 10

* Lamplighters: Tricia Bølle with Fr. Isaiah Molano, OP

**Monday, October 18, 2021
7:00pm (Pacific time)—online via Zoom**

There is a wealth of experiences and stories in our own CC@S community -- stories that inspire and stories that enlighten. Join us for “A Woman on a Mission!,” a conversation between CC@S community member Tricia Bølle and former CC@S associate pastor Fr. Isaiah Molano, OP.

Tricia has been a Catholic missionary for over 13 years in Asia, and is the founder of the St. Francis Xavier Lay Missionary Society.

This 20-30 minute short talk will be followed by an opportunity to ask Tricia and Fr. Isaiah questions, all in under an hour.

<https://stanfordcatholic.org/lamplighters>

“Let Your Mercy Be on Us”—Words: Marty Haugen, © 1987 GIA Publications, Inc.; refrain trans. © 1969, ICEL. Music: Marty Haugen, © 1987, GIA Publications, Inc.

“Celtic Alleluia”— Words and Music: © 1985, 1996, Fintan O’Carroll and Christopher Walker. Published by OCP. All rights reserved.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

Exploring Catholicism / RCIA

Weekly on Thursdays at 7:30pm

Common Room, 3rd Floor of Old Union
also online via Zoom

<https://stanford.zoom.us/j/96519367930>

(for passcode, see weekly email or contact Fr. Xavier, xavierop@stanford.edu)

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

We will be examining scripture, history, theology, morality, spirituality and more. Let's explore! Requirements: Good questions and a prayerful heart!

<https://web.stanfordcatholic.org/learn/religious-education-adults#rcia>

Offertory "Ubi Caritas"

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The musical score is written for voice and piano. It features a 2/4 time signature and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics in Latin and English. The piano accompaniment consists of chords and a steady bass line.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na
in the high-est. Ho-san-na in the high - est.

The musical score is written for voice and piano. It features a 3/4 time signature and a key signature of one flat (B-flat). The melody is more complex than the offertory, with a mix of eighth and quarter notes. The piano accompaniment is more active, with a steady bass line and chords.

Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

The musical score is written for voice and piano. It features a 4/4 time signature and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics in Latin and English. The piano accompaniment consists of chords and a steady bass line.

Great Amen from "Mass of Creation"

A - men, a - men, a - men. A - men, a - men, a - men.

The musical score is written for voice and piano. It features a 4/4 time signature and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics in Latin. The piano accompaniment consists of chords and a steady bass line.

Agnus Dei *from "Mass of Creation"*

Choir + Assembly

Lamb of God, you take a-way the sins of the

To repeat (as needed)

world, have mer - cy on us.

Last time

world, grant us peace.

Communion *"Bread for the World"*

Refrain: All

Bread for the world: a world of hun - ger. Wine for all

peo - ples: peo - ple who thirst. May we who eat

be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor

1. Lord Je - sus Christ, you are the bread of life, bro - ken to
 2. Lord Je - sus Christ, you are the wine of peace, poured in - to
 3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -
 2. hearts once bro - ken and where dry - ness sleeps. Where we are
 3. rich and pow'r - ful have be - come the least. Where we sur -

1. vive your peo - ple you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed,

to Refrain

1. on bend - ed knee to wash our feet with end - less care.
 2. to be the way which beck - ons us be - yond de - spair.
 3. you walk a - mong us beg - ging for your ev - 'ry need.

"Ubi Caritas"— Words: Taizé Community, 1978. Music: Jacques Berthier. Words and Music: © 1979, Les Presses de Taizé, GIA Publications, Inc., agent.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

"Bread for the World"—Words and Music: © 1990, Bernadette Farrell. Published by OCP. All rights reserved.

Important notice

* COVID-19 Safety

In the event that you show symptoms or test positive for COVID-19 within forty-eight (48) hours of being at Mass in Memorial Church, please report this promptly to Ruby Mo, rubymo@stanford.edu, the COVID manager for Office for Religious and Spiritual Life at Stanford.

First announced October 10

* One-Time Change to Sunday Mass Schedule

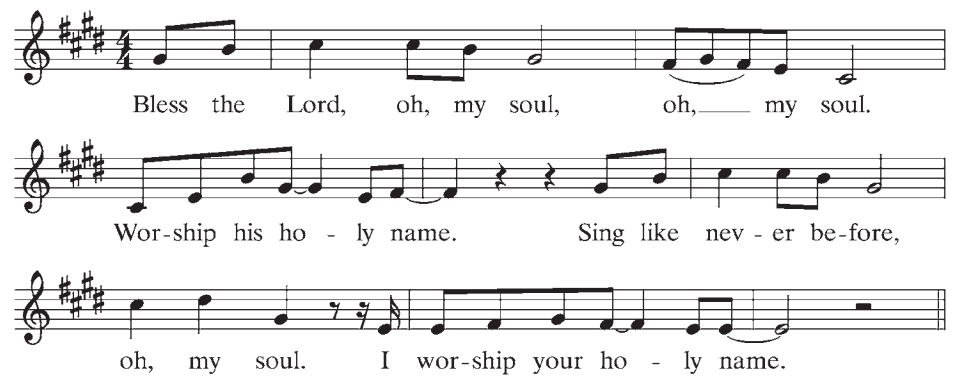
On October 24 (only), the 4:30pm Mass will move to 5:30pm.

First announced October 3

* Be a Light and Become a Leader in Our Alpha+ Group

Alpha is an 11-week course that creates a space where people are excited to bring their friends for a conversation about faith, life and God. Our proposal is to form an experimental group, to learn by doing and in the process to design an Alpha curriculum that fits our situation and trains leaders to conduct the program in the future. Contact Fr. Xavier if you are interested in being part of this project.

Communion “10,000 Reasons/Bless the Lord”



Bless the Lord, oh, my soul, oh, my soul.
Wor-ship his ho - ly name. Sing like nev - er be-fore,
oh, my soul. I wor-ship your ho - ly name.

- 1) The sun comes up. It's a new day dawning.
It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.
- 2) You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find.
- 3) And on that day when my strength is failing,
The end draws near and my time has come,
Still my soul will sing Your praise unending
Ten thousand years and then forever more.

Prayer of Invitation

(said by congregation)

Left side:

God of invitation, you have invited us to your table of life and love.
Open our eyes to see those seeking a community of faith
And those longing for welcome and acceptance.
May we extend your invitation generously.

All: You send us together to gather new friends.

Right side:

Give us the enthusiasm and courage this week
To invite others to Mass,
To our small groups,
To our many opportunities to encounter Christ.
May we invite with the unconditional welcome you have shown us.

All: You send us together to gather new friends. Amen.

“10,000 Reasons/Bless the Lord”—Words and Music: Matt Redman, Jonas Myrin; arr. by Dan Galbraith, Brad Henderson & Shane Ohlson; orch. by Dan Galbraith. © 2011 Thankyou Music, Said And Done Music, sixsteps, Music SHOUT! Publishing (admin EMI CMG Publishing). All rights reserved. Used by permission.

“Halleluya! We Sing Your Praises!”—Words: South African, © 1984, Peace of Music Publishing AB, Walton Music Corp., agent. Music: South African.

“Alleluia! Sing to Jesus!”— Words: William Dix, 1837–1898, et. al. Music: HYFRYDOL, Rowland H. Prichard, 1811–1887. Public Domain.

Recessional (9AM & 4:30) "Halleluya! We Sing Your Praises!"

Hal - le - lu - ya! Pe - lo tsa ro - na, di tha -
Hal - le - lu - ya! We sing your prais - es, all our

bi - le ka - o - fe - la. Hal - le - lu - ya! Pe - lo tsa
hearts are filled with glad - ness. Hal - le - lu - ya! We sing your

ro - na, di tha - bi - le ka - o - fe - la.
prais - es, all our hearts are filled with glad - ness.

1. Christ the Lord to us said: I am
2. Now he sends us all out, strong in

wine, I am bread, I am wine, I am
faith, free of doubt, strong in faith, free of

bread, give to all who thirst and hun - ger.
doubt, to pro - claim the joy - ful Gos - pel.

Recessional (9PM) "Alleluia! Sing to Jesus"

1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the
2. Al - le - lu - ia! King e - ter - nal, Thee the Lord of lords we
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on

1. throne; Al - le - lu - ia! His the tri - umph, His the vic - to -
2. own. Al - le - lu - ia! Born of Ma - ry, Earth thy foot - stool,
3. high; Al - le - lu - ia to the Sav - ior Who has won the

1. ry a - lone; Hark! The songs of peace - ful Zi - on
2. heav'n thy throne: Thou with - in the veil hast en - tered,
3. vic - to - ry; Al - le - lu - ia to the Spir - it,

1. Thun - der like a might - y flood; Je - sus out of
2. Robed in flesh, our great High Priest; Thou on earth both
3. Font of love and sanc - ti - ty; Al - le - lu - ia!

1. ev - 'ry na - tion Hath re - deemed us by his blood.
2. priest and vic - tim In the Eu - cha - ris - tic feast.
3. Al - le - lu - ia! To the tri - une maj - es - ty.

Liturgical Ministries Open To All

How good it is to be gathered again in Memorial Church! We encourage you to contribute to our prayer as a liturgical ministry volunteer. God is surely calling us to minister to each other. To offer some time to your church community, please contact Teresa (tpleins@stanford.edu).

Liturgical ministry opportunities:

- Lector
- Altar Server
- Greeter
- Communion Minister
- Musician (singer or instrumentalist—all instruments welcome)
- Piano Accompanist

Hospitality and Service Team

CC@S would like to gather a group of about 30-40 members who will be CC@S Hospitality Volunteers, assisting with events throughout this upcoming academic year (one year term, August-July). Please contact Alicia Restrepo (restrepo@stanford.edu), chair of our Intra Community Council (which helps with these events), if you are interested in volunteering.

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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