

September 19, 2021 — 25th Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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CC@S Registration:

Get email updates.

*Sign up for small groups,
liturgical ministries or other
programs.*



<https://db.stanfordcatholic.org/sign-up-for-updates>

Important notice

*** COVID-19 Safety**

In the event that you show symptoms or test positive for COVID-19 within forty-eight (48) hours of being at Mass in Memorial Church, please report this promptly to Ruby Mo, rubymo@stanford.edu, the COVID manager for Office for Religious and Spiritual Life at Stanford.

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

25TH SUNDAY IN ORDINARY TIME — SEPTEMBER 19, 2021

Gathering "Open My Eyes"

Verses

1. O - pen my eyes, Lord. Help me to see your
 2. O - pen my ears, Lord. Help me to hear your
 3. O - pen my heart, Lord. Help me to love like
 4. I live with - in you. Deep in your heart, O

1. face. O - pen my eyes, Lord. Help me to
 2. voice. O - pen my ears, Lord. Help me to
 3. you. O - pen my heart, Lord. Help me to
 4. Love. I live with - in you. Rest now in

1, 2, Final | 3 to Bridge

1. see. 3. love.
 2. hear.
 4. me.

Bridge

And the first shall be last, and our eyes are o - pened, and we'll
 hear like nev-er be-fore. And we'll speak in new ways, and we'll
 see God's face in plac-es we've nev-er known.

to Verse 4

Words: Verses 1-3, Jesse Manibusan; verse 4, Kelly Cullen, OFM. Words and Music © 1988, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. All rights reserved.

Gloria from "Mass of St. Ann"

Glo-ry! Glo-ry to God in the high-est. —
 Glo-ry! Glo-ry to God in the high-est, and on
 earth peace to peo - ple of good will.

“Gloria” (continued—verses)

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Wisdom 2:12, 17–20

The wicked plotted to condemn the just one to death, saying, “Let us condemn him to a shameful death.”

Psalm “For Lowly People” (Ps. 72)



For low-ly peo-ple your hands are o - pen, you give
hope to the a - ban - doned. Their blood is pre-cious in your
sight, you buy their free - dom from slav - e - ry.

- 1) You shall stand up alongside the poor.
You shall suppress the pow'r of the ruthless, break and restrain it.
You shall live forever, infinite as the sun.
- 2) As morning dew falls on thirsty ground, so is your coming,
and on that day faithfulness shall bloom and truth shine,
and peace shall flow like a stream in full flood.

Words: Huub Oosterhuis, from Psalm 72; translation by Tony Barr. Music: Tom Löwenthal.

Second Reading James 3:16—4:3

Wars and conflicts arise because of envy. The fruit of righteousness is sown in peace for those who cultivate peace.

New announcement

* Encounter Christ Groups for Permanent Community

Encounter Christ Groups for Permanent Community (PCEC) meet in six-week sessions during the fall and during Lent. Meetings are 90 minutes long, and, depending on the group preference, may meet via zoom or in person. In these popular groups, we reflect on and share the challenges and comforts that each gospel brings to us. The **Fall Session begins the week of October 11, and ends November 20.** We ask that participants commit to attending all the meetings within the six-week session, as that is how we build community and a shared prayer life. Some groups may choose to hold additional meetings during the rest of the year, but attendance at these meetings is not necessarily expected of all participants.

We will do **sign-ups** for all Permanent Community members **from September 15 through September 30**, via the website (<https://db.stanfordcatholic.org/sign-up-for-updates>). Be sure to check the box under “Encounter Christ Small Groups.” Returning members are asked to sign up as well. Contact Nancy Greenfield (ngreenfield875@gmail.com) if you have questions or would like to discuss the program itself.

First announced August 22

* Reading Group

The next meeting is on **Monday, September 27th at 7:30pm (Pacific) via Zoom**. Catherine Wolff, a longtime member of our community, has recently published an engrossing book—*Beyond: How Humankind Thinks about Heaven*. It reflects on how various religious traditions throughout history conceive the afterlife. Catherine will lead our conversation on September 27th. A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).

First announced September 12

* Tuesday Theological Explorations in September & October

A Daring Promise: Spirituality of Christian Marriage

Tuesdays at 7:30pm, Sep 21 & 28, Oct 5

Because indoor meetings are not allowed until October 9th, these three classes will **only be online via Zoom**

<https://stanford.zoom.us/j/96461476814>

(for passcode, see weekly email or contact Fr. Xavier, xavierop@stanford.edu)

Let's talk ... about Marriage! Not just for the married or those planning marriage, but for those who marriage is long in the future. You reflection now shapes your tomorrow. Based on readings from the book by Richard R. Gaillardetz. See our website for more information.

Recapturing an ancient Church Governance: Synodality—Listening to the Voice of God in the People

Tuesday, Oct 12 at 7:30pm

Throughout his pontificate, Pope Francis has repeatedly called for a synodal church, one where bishops, priests and people “walk together” in a common mission. In a landmark 2015 speech, Pope Francis stressed that synodality is what “God expects of the Church in the third millennium”. See our website for links to readings.

Gospel Acclamation “Celtic Alleluia”

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

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Gospel Mark 9:30–37

Jesus said, “The Son of Man is to be handed over... Whoever wishes to be first will be the servant of all.”

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died and was buried;

he descended into hell; on the third day he rose again from the dead;

he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory “I Bind My Heart”

1. I bind my heart this tide To the Gal - i -

2. I bind my soul this day To the broth - er

3. I bind my heart in thrall To the God, the

4. I bind my - self to peace, To make strife and

le - an's side, To the wounds of Cal - va -

far a - way, To the sis - ter near at

Lord of all, To the God, the poor one's

en - vy cease; O God, knit thou sure the

ry, To the Christ who died for mc.

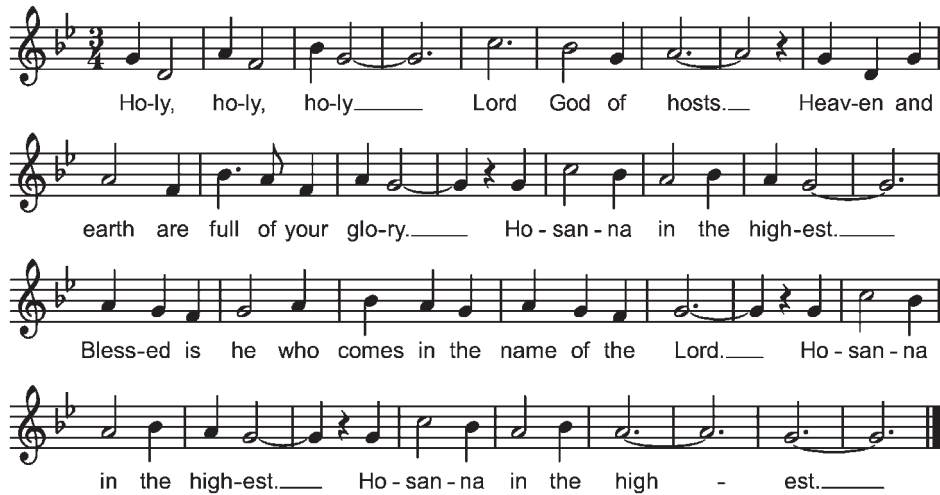
hand In this town and in this land.

friend, And the Christ whom he did send.

cord Of my thrall - dom to my Lord.

Words: Lauchlan McLean Watt. Music: Suzanne Toolan, SM; © 1979 GIA Publications, Inc.

Sanctus from "Mass of Creation"



Ho-ly, ho-ly, ho-ly_____ Lord God of hosts____ Heav-en and
earth are full of your glo-ry._____ Ho-san-na in the high-est._____
Bless-ed is he who comes in the name of the Lord.____ Ho-san-na
in the high-est.____ Ho-san-na in the high - est._____

Memorial Acclamation from "Mass of Creation"



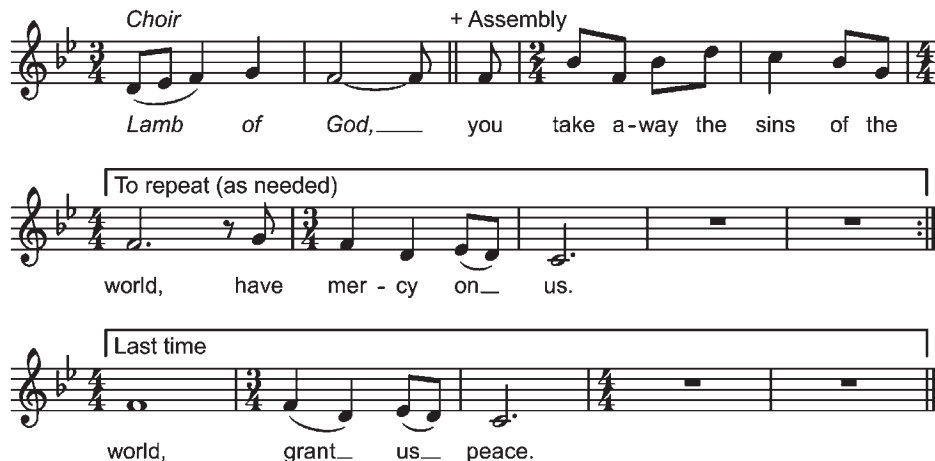
When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"



A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei from "Mass of Creation"



Choir + *Assembly*
Lamb of God,_____ you take a-way the sins of the
world, have mer - cy on_ us.
To repeat (as needed)
world, grant_ us_ peace.
Last time
world, grant_ us_ peace.

Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

New announcement

* Exploring Catholicism / RCIA

Weekly on Thursdays at 7:30pm, starting September 30

The Sept 30th and Oct 7th sessions will be online via Zoom only. October 14th will be in the Common Room on the 3rd Floor of Old Union and online.

<https://stanford.zoom.us/j/96519367930>

(for passcode, see weekly email or contact Fr. Xavier, xavierop@stanford.edu)

The RCIA (The Rite of the Christian Initiation for Adults) is a weekly class for those:

- Curious about Catholicism,
- Thinking about becoming Catholic,
- Catholics who were not confirmed,
- Anyone who wants an adult perspective on the Catholic Adventure.
- Drop-ins welcomed.

We will be examining scripture, history, theology, morality, spirituality and more. Let's explore! Requirements: Good questions and a prayerful heart!

<https://web.stanfordcatholic.org/learn/religious-education-adults/rcia>

First announced August 29

* Religious Education Program— for children, teens, and VOLUNTEERS

The Catechesis of the Good Shepherd program is tentatively approved to meet Sunday mornings, beginning Sept. 26. CGS is a Montessori-based religious education program, supporting families in their faith development.

Levels available for ages 3 years-5th grade.

Junior high and high school groups will also be meeting.

University student volunteers for mentoring junior high kids, assisting younger children, and team-leading for high schoolers are needed and welcome!

Please contact Teresa (tpleins@stanford.edu)

First announced August 29

* Liturgical Ministries Open To All

As we look forward to a return to Memorial Church, we will need MANY liturgical ministry volunteers. God is surely calling us to minister to each other. To offer some time to your church community, please contact Teresa (tpleins@stanford.edu).

Liturgical ministry opportunities:

- Lector
- Altar Server
- Greeter
- Communion Minister
- Musician (singer or instrumentalist—all instruments welcome)
- Piano Accompanist

Communion “Bread of Life/Pan de Vida”

REFRAIN/ESTRIBILLO

Bread — of Life, Pan — de Vi - da, _____
 _____ Wine — of Love, _____ Vi - no de A - mor. _____
 _____ All as one bod - y, _____ to - dos u - ni - dos, _____
 _____ at the ta - ble of God, _____ en la me - sa de Dios. _____

Fine/Fin

VERSES/ESTROFAS

1. Fed from the grape and grain, we nur - ture our faith in you.
2. *To - dos en el al - tar for - ma - mos un so - lo ser.*
3. So man - y hopes and fears are placed in your hands, O God.

1. We are your chil - dren, proof of your prom - ise,
2. *So - mos el Cuer - po de Je - su - cris - to,*
3. Blend - ing our sto - ries with your com - pas - sion

to Refrain/al Estribillo

1. fruit of your love. _____
2. *u - no con Dios.* _____
3. brings us new life. _____

during registration “Will You Come and Follow Me?”

(Sung by choir—any member of the assembly who is finished with the registration form is welcome to sing along.)

1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the ‘you’ you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don’t know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - ’ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

“Will You Come and Follow Me?” (continued)

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Words: John L. Bell and Graham Maule, © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent. Music: KELVINGROVE, Scottish traditional, arr. by John L. Bell; © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent

Recessional “We Are the Light”

Refrain

We are the light, light of the world
 shin-ing for the world to see! We are the light,
 light of the world shin-ing for the world to see!

Verses

1. Dark-ness grow-ing ev - 'ry - where, hid - ing in the light!
2. Some-one calls us each by name, know-ing our dis-guise,
3. Lis - ten to that still, small voice call - ing us to life,

to Refrain

1. How can our hope en - dure this end-less night? ♪
2. to hear and act in faith, to re - al - ize that ♪
3. to make a con-scious choice to live in Christ. ♪

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First announced August 15

* Hospitality and Service Team

CC@S would like to gather a group of about 30-40 members who will be CC@S Hospitality Volunteers, assisting with events throughout this upcoming academic year (one year term, August-July). Please contact Alicia Restrepo (restrepo@stanford.edu), chair of our Intra Community Council (which helps with these events), if you are interested in volunteering.

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

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Reporting sexual misconduct:
 Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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