

September 12, 2021 — 24th Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

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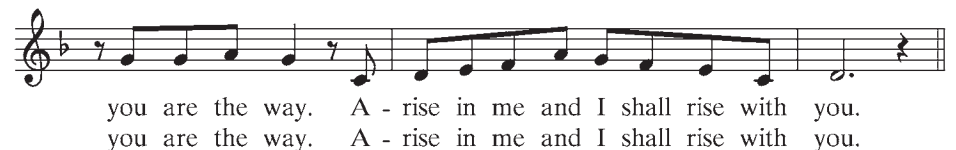
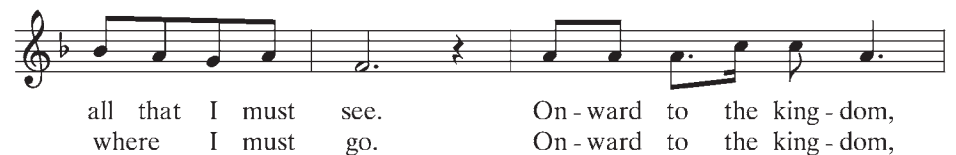
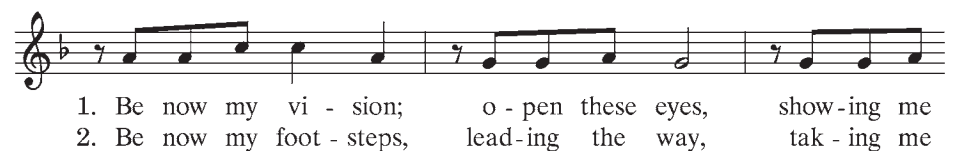
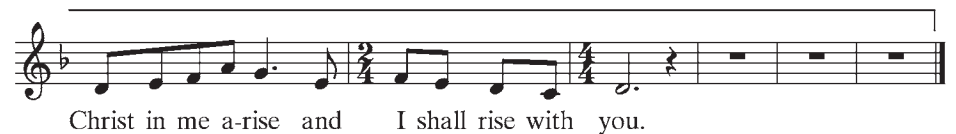
through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

24TH SUNDAY IN ORDINARY TIME — SEPTEMBER 12, 2021

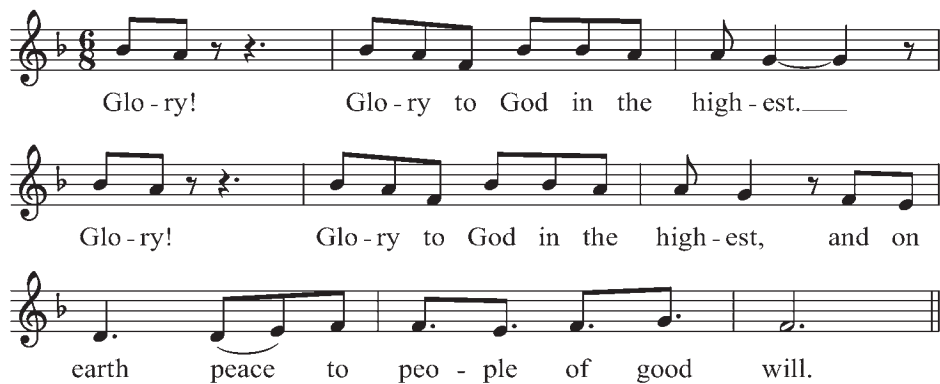
Prelude "In the Arms of Your Mercy"

Gathering "Christ In Me Arise"



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Gloria from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est.____

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

First Reading Isaiah 50:4-9

I have not shielded my face from buffets and spitting. I gave my back to those who beat me.



New announcement

*** COVID-19 Safety**

In the event that you show symptoms or test positive for COVID-19 within forty-eight (48) hours of being at Mass in Memorial Church, please report this promptly to Ruby Mo, rubymo@stanford.edu, the COVID manager for Office for Religious and Spiritual Life at Stanford.

*** Do you get our announcements about upcoming events in your Email Inbox?**

If you are a Gmail user or use any other web-based email that filters broadcasts away from your main email box, be sure to "drag" any emails from meberry@stanford.edu or admin@stanfordcatholic.org into your Priority Inbox. You don't want to miss something!

To register / sign up for email updates or small groups:

<https://db.stanfordcatholic.org/sign-up-for-updates>



First announced August 22

* Reading Group

The next meeting is on **Monday, September 27th at 7:30pm (Pacific) via Zoom**. Catherine Wolff, a longtime member of our community, has recently published an engrossing book—*Beyond: How Humankind Thinks about Heaven*. It reflects on how various religious traditions throughout history conceive the afterlife. Catherine will lead our conversation on September 27th. A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).

New announcement

* Tuesday Theological Explorations in September & October

In person (depending on University COVID restrictions) and Online via Zoom. (For Zoom meeting info, see weekly email or contact Fr. Xavier (xavierop@stanford.edu).)

A Daring Promise: Spirituality of Christian Marriage

Tuesdays at 7:30pm, Sep 21 & 28, Oct 5

Let's talk ... about Marriage! Not just for the married or those planning marriage, but for those who marriage is long in the future. You reflection now shapes your tomorrow. Based on readings from the book by Richard R. Gaillardetz. See our website for more information.

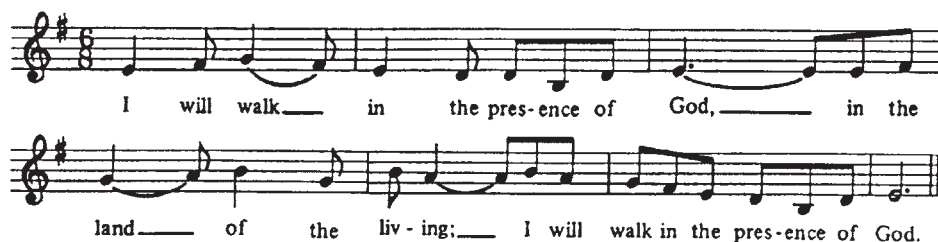
Recapturing an ancient Church Governance: Synodality—Listening to the Voice of God in the People

Tuesday, Oct 12 at 7:30pm

Throughout his pontificate, Pope Francis has repeatedly called for a synodal church, one where bishops, priests and people “walk together” in a common mission. In a landmark 2015 speech, Pope Francis stressed that synodality is what “God expects of the Church in the third millennium”. See our website for links to readings.

Psalm

“I Will Walk in the Presence of God” (Ps. 116)



- 1) In my hour of despair, bereft and betrayed, I prayed, “Yahweh, be my breath!” The death of a servant cuts close to your heart. For God of the living you are.
- 2) Your servant am I like my mother before me. You restore me, loosing my bonds. My hands in thanksgiving to Yahweh I raise. O join me in glorious praise.
- 3) My vows I will make, and may everyone hear me! Draw near me, O servants of God. I stand here in the midst of them: Your house, your heart, Jerusalem.

Words: Refrain from *Lectionary for Mass*; verses psalm 116; adapt. by Cooney; Refrain trans. © 1969, ICEL; verses by Rory Cooney, © 1990, GIA Publications, Inc. Music: Rory Cooney, © 1990, GIA Publications, Inc.

Second Reading James 2:14–18

What good is it if someone says they have faith but does not have works? If faith does not have works, it is dead.

Gospel Acclamation “Celtic Alleluia”



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Gospel

Mark 8:27–35

Peter identified Jesus as the Christ. Jesus told the disciples what that really meant: “The Son of Man must suffer greatly, be rejected, be killed and rise after three days.”

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[bowing:] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "In Paradisum" (instrumental)

(Ancient chant from the Church's Requiem Liturgy)

*In paradisum deducant te Angeli; in tuo adventu suscipiant te martyres, et perducant te
in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quon-
dam paupere æternam habeas requiem.*

*[May the angels lead you into paradise; may the martyrs receive you at your arrival
and lead you to the holy city Jerusalem. May choirs of angels receive you and with
Lazarus, once (a) poor (man), may you have eternal rest.]*



Offertory

If you have found spiritual encouragement from our Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

First announced August 29

* Liturgical Ministries Open To All

As we look forward to a return to Memorial Church, we will need MANY liturgical ministry volunteers.

God is surely calling us to minister to each other.

To offer some time to your church community, please contact Teresa (tpleins@stanford.edu).

Liturgical ministry opportunities:

- Lector
- Altar Server
- Greeter
- Communion Minister
- Musician (singer or instrumentalist—all instruments welcome)
- Piano Accompanist

First announced August 29

* Religious Education Program—
for children, teens, and
VOLUNTEERS

The Catechesis of the Good Shepherd program is tentatively approved to meet Sunday mornings, beginning Sept. 26

CGS is a Montessori-based religious education program, supporting families in their faith development.

Levels available for ages 3 years-5th grade.

Junior high and high school groups will also be meeting.

University student volunteers for mentoring junior high kids, assisting younger children, and team-leading for high schoolers are needed and welcome!

Please contact Teresa (tpleins@stanford.edu)

First announced August 15

* Hospitality and Service Team

CC@S would like to gather a group of about 30-40 members who will be CC@S Hospitality Volunteers, assisting with events throughout this upcoming academic year (one year term, August-July). Please contact Alicia Restrepo (restrepo@stanford.edu), chair of our Intra Community Council (which helps with these events), if you are interested in volunteering.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly — Lord God of hosts. — Heav-en and
 earth are full of your glo-ry. — Ho-san-na in the high-est. —
 Bless-ed is he who comes in the name of the Lord. — Ho-san-na
 in the high-est. — Ho-san-na in the high - est. —

Memorial Acclamation from "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-
 claim your death, O Lord, un - til you come a - gain.

Great Amen from "Mass of Creation"

A - men, a - men, a - men. A - men, a - men, a - men.

Agnus Dei from "Mass of Creation"

Choir + Assembly
 Lamb of God, — you take a-way the sins of the
 world, have mer - cy on — us.
 world, grant — us — peace.

Communion "Amazing Grace"



1. A - maz - ing_ grace! How sweet the sound That saved a_
 2. 'Twas grace that taught my heart to fear, And grace my_
 3. The Lord has_ prom - ised good to me, His word my_
 4. Through man - y_ dan - gers, toils, and snares I have al -
 5. When we've been_ there ten thou - sand years, Bright shin - ing_



1. wretch like me! _____ I once_ was_ lost, but
 2. fears re - lieved; _____ How pre - cious_ did that
 3. hope se - cures; _____ He will_ my_ shield and
 4. read - y come; _____ 'Tis grace_ has_ brought me to
 5. as the sun, _____ We've no_ less_ days to

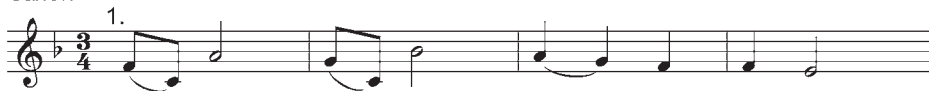


1. now_ am_ found, Was blind but_ now I see. _____
 2. grace_ ap - pear The hour I_ first be - lieved! _____
 3. por - tion_ be As long as_ life en - dures. _____
 4. safe_ thus_ far, And grace will_ lead me home. _____
 5. sing_ God's_ praise Than when we_ first be - gun. _____

Words: John Newton, 1725-1807. Music: NEW BRITAIN, from Columbian Harmony, 1829

Recessional "Dona Nobis Pacem"

Canon



1. Do - na no - bis pa - cem, pa - cem.



Do - na no - bis pa - cem.



2. Do - na no - bis pa - cem.



Do - na no - bis pa - cem.



3. Do - na no - bis pa - cem.



Do - na no - bis pa - cem.

Music: traditional melody, Public Domain.

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email:tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

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