

September 5, 2021 — 23rd Sunday in Ordinary Time



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at [stanfordcatholic.org](http://stanfordcatholic.org)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

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**BY MAIL:** Send your donation to:  
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Make your check payable to: "Catholic Community at Stanford" or "CC@S"

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If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

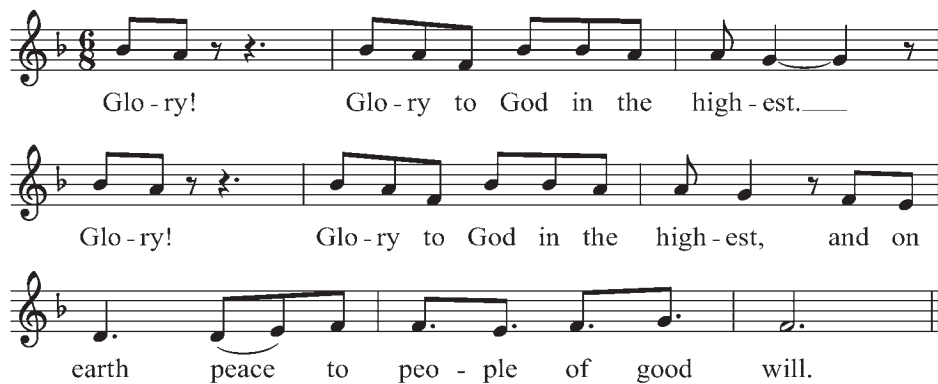
## 23RD SUNDAY IN ORDINARY TIME — SEPTEMBER 5, 2021

### Gathering "I Heard the Voice of Jesus Say"

1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "I  
un - to me and rest; Lay down, O wea - ry  
am this dark world's light; Look un - to me, your  
one, lay down Your head up - on my breast." I  
morn shall rise, And all your day be bright." I  
came to Je - sus as I was, So  
looked to Je - sus, and I found In  
wea - ry, worn, and sad; I found in him a  
him my star, my sun; And in that light of  
rest - ing place, And he has made me glad.  
life I'll walk Till trav - 'ling days are done.

Words: Horatius Bonar, 1808-1889, alt. Music: KINGSFOLD, trad. English Melody, adapt. by Ralph Vaughan Williams, 1872-1958. Public domain.

## Gloria *from "Mass of St. Ann"*



Glo - ry! Glo - ry to God in the high - est. —

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

*Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.*

## First Reading *Isaiah 35:4-7*

*Say to those who are of a fearful heart,  
"Be strong, do not fear!  
Here is your God.  
He will come with vengeance, with terrible recompense.  
He will come and save you."*

*Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.*

*For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water.*

### Updated info

\* Lamplighters: Catherine Wolff  
and Tom Plante

Wednesday, September 8, 2021

*(Note that date has been changed)*

7:00pm (Pacific time)—online via Zoom

There is a wealth of experiences and stories in our own CC@S community -- stories that inspire and stories that enlighten. Join us for "BEYOND (Life After Life)," a conversation between CC@S community members Catherine Wolff and Tom Plante. This 20-30 minute short talk will be followed by an opportunity to ask Catherine and Tom questions, all in under an hour.

<https://stanfordcatholic.org/lamplighters>

\* Do you get our announcements about upcoming events in your Email Inbox?

If you are a Gmail user or use any other web-based email that filters broadcasts away from your main email box, be sure to "drag" any emails from meberry@stanford.edu or admin@stanfordcatholic.org into your Priority Inbox. You don't want to miss something!

*To register / sign up  
for email updates or  
small groups:*

<https://db.stanfordcatholic.org/sign-up-for-updates>



## Mass Times and Confessions

**Sunday Mass:** Tentatively, hopefully, starting September 12, we will have Sunday Masses in Memorial Church at 9:00am, 4:30pm, and 9:00pm.

**Weekday Mass 12:20pm Mon–Fri**  
online via Zoom <https://stanford.zoom.us/j/262778603>. Passcode: 202020

**Confessions Saturdays 3:30pm–4:30pm**  
in the rose garden at St. Raymond in Menlo Park

## Psalm

Psalm 146:6c–7, 8–9a, 9b–10 (R.1)

*(spoken response)*

R: Praise the Lord, my soul!

It is the Lord who keeps faith forever,  
who executes justice for the oppressed;  
who gives food to the hungry.  
The Lord sets the prisoners free.  
(R.)

The Lord opens the eyes of the blind  
and lifts up those who are bowed down;  
the Lord loves the righteous  
and watches over the strangers.  
(R.)

The Lord upholds the orphan and the widow,  
but the way of the wicked he brings to ruin.  
The Lord will reign forever,  
your God, O Zion, for all generations.  
(R.)

## Second Reading James 2:1–5

*My brothers and sisters,  
do you with your acts of favouritism  
really believe in our glorious Lord Jesus Christ?  
For if a person with gold rings and in fine clothes  
comes into your assembly,  
and if a poor person in dirty clothes also comes in,  
and if you take notice of the one wearing the fine clothes and say,  
“Have a seat here, please,”  
while to the one who is poor you say,  
“Stand there,” or, “Sit at my feet,”  
have you not made distinctions among yourselves,  
and become judges with evil thoughts?*

*Listen, my beloved brothers and sisters.  
Has not God chosen the poor in the world  
to be rich in faith and to be heirs of the kingdom  
that he has promised to those who love him?*

## Gospel Acclamation "Celtic Alleluia"



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## Gospel Mark 7:31-37

*Returning from the region of Tyre,  
Jesus went by way of Sidon towards the Sea of Galilee,  
in the region of the Decapolis.*

*They brought to him a man who was deaf  
and who had an impediment in his speech;  
and they begged him to lay his hand on him.  
Jesus took him aside in private, away from the crowd,  
and put his fingers into his ears,  
and he spat and touched his tongue.  
Then looking up to heaven, he sighed and said to him,  
"Ephphatha," that is, "Be opened."  
And immediately the man's ears were opened,  
his tongue was released, and he spoke plainly.*

*Then Jesus ordered them to tell no one;  
but the more he ordered them, the more zealously they proclaimed it.  
They were astounded beyond measure, saying,  
"He has done everything well;  
he even makes the deaf to hear and the mute to speak."*

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

*[bowing:]* who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God, the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**First announced August 22**

## \* Reading Group

The next meeting is on **Monday, September 27th at 7:30pm (Pacific) via Zoom**. Catherine Wolff, a longtime member of our community, has recently published an engrossing book—*Beyond: How Humankind Thinks about Heaven*. It reflects on how various religious traditions throughout history conceive the afterlife. Catherine will lead our conversation on September 27th. A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).

**First announced August 29**

## \* Family Volunteer Day at Common Roots Farm

**Saturday September 11, 9:30am-12:30pm  
301 Golf Club Drive, Santa Cruz**

Bring a lunch

Heidi can use our help putting the finishing touches on their new Seed-to-Salad gardening beds

Activities for all ages of children and adults

"At Common Roots Farm, people with and without disabilities can participate on our urban farm, taking care of plants and animals, and creating friendships with one another that sustain everyone."

<https://commonrootsfarm.org/>

Contact Teresa (tpleins@stanford.edu) if you can help out!



## Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](http://stanfordcatholic.org/give/ways-to-give)

**First announced August 15**

### \* Hospitality and Service Team

CC@S would like to gather a group of about 30-40 members who will be CC@S Hospitality Volunteers, assisting with events throughout this upcoming academic year (one year term, August-July). Please contact Alicia Restrepo ([restrepo@stanford.edu](mailto:restrepo@stanford.edu)), chair of our Intra Community Council (which helps with these events), if you are interested in volunteering.

## Offertory "The Lord Is My Light"

The Lord is my light, the Lord is my light, the  
Lord is my light and my sal - va-tion. Tell me now,  
who should I fear? The Lord is the strong-hold, the  
strength of my life. Tell me now, who should I fear?

- 1) One thing I ask, one thing I seek: to dwell in the house of the Lord  
all of my days; only to gaze on the wonder of the Lord,  
for the Lord will hide me in his shelter.  
In times of trouble the Lord covers me.

*[after the verse, the first part of the refrain is sung 4 times.]*

*Words and Music: Michael Avolicino*

## Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na  
in the high-est. Ho-san-na in the high-est.

## Memorial Acclamation *from* "Mass of Creation"

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

## Great Amen *from* "Mass of Creation"

A - men, a - men, a - - men. A - men, a - men, a - - men.

## Agnus Dei *from* "Mass of Creation"

*Choir* Lamb of God, — you take a-way the sins of the  
*+ Assembly*  
To repeat (as needed)  
world, have mer - cy on — us.  
Last time  
world, grant — us — peace.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

**First announced August 29**

## \* Religious Education Program— for children, teens, and VOLUNTEERS

The Catechesis of the Good Shepherd program is tentatively approved to meet Sunday mornings, beginning Sept. 26

CGS is a Montessori-based religious education program, supporting families in their faith development.

Levels available for ages 3 years-5th grade.

Junior high and high school groups will also be meeting.

University student volunteers for mentoring junior high kids, assisting younger children, and team-leading for high schoolers are needed and welcome!

Please contact Teresa ([tpleins@stanford.edu](mailto:tpleins@stanford.edu))

**First announced August 29**

## \* Liturgical Ministries Open To All

As we look forward to a return to Memorial Church, we will need MANY liturgical ministry volunteers.

God is surely calling us to minister to each other.

To offer some time to your church community, please contact Teresa ([tpleins@stanford.edu](mailto:tpleins@stanford.edu)).

Liturgical ministry opportunities:

- Lector
- Altar Server
- Greeter
- Communion Minister
- Musician (singer or instrumentalist—all instruments welcome)
- Piano Accompanist

## St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650-302-6902).

## Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto ([xavierop@stanford.edu](mailto:xavierop@stanford.edu)) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

## Priest's Communion "Freedom Is Coming"

The musical score is written for voice and piano. It consists of four systems of music. The first system begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The lyrics are: "Free - dom, O Free - dom, O (know.) Free-dom is com-ing. Free-dom is". The second system continues with: "com - ing. Free-dom is com - ing. O yes, I". The third system continues with: "yes, I know. O yes, I know. O yes, I know. know. O yes, I know. O yes, I know. O yes, I know. O". The fourth system concludes with: "O yes, I know. O yes, I know. O yes, I know. O yes. I yes, I know." The piano accompaniment features a steady bass line and chords in the right hand.

Words and Music: South African. © 1984, Peace of Music Publishing AB, admin. by Walton Music Corp., a division of GIA Publications, Inc.

## Communion Prayer

*Lord Jesus, we know that you are always with us.  
Help us to remember your presence within us  
as we await the day when we can gather in one place  
to celebrate the Eucharist and share communion.*

*May our communion with you and one another  
move us to reach out to others,  
especially those who are sick  
and those who seek justice.*

*We know that you abide with those whom you created.  
Never let us forget your love. Amen.*



(In-person & live stream)

Recessional "In the Day of the Lord"

REFRAIN:

In the day of the Lord, - the sun will shine like the dawn of e - ter -  
- nal day. All cre - a-tion will rise - to dance and sing the

Fine VERSES:

glo - ry of the Lord! 1. And on that day will jus - tice  
2. Then shall the na - tions throng to -  
3. And they shall beat their swords to  
4. For Is - ra - el shall be de -  
5. And on that day of Christ in  
6. O, give us eyes to see your

1. tri - umph, on that day will all be free: free from  
2. geth - er to the moun - tain of the Lord: they shall  
3. plow-shares; there will be an end to war: one in  
4. liv - ered, and the des - ert lands will bloom. Say to  
5. glo - ry, God will wipe a - way our tears, and the  
6. glo - ry, give us hearts to un - der - stand. Let our

to Refrain  
1. want, free from fear, \_\_\_ free to live! \_\_\_  
2. walk in the light \_\_\_ of the Lord! \_\_\_  
3. peace, one in love, \_\_\_ one in God! \_\_\_  
4. all, "Do not fear. Here is your God!" \_\_\_  
5. dead shall rise up \_\_\_ from their graves! \_\_\_  
6. ears hear your voice \_\_\_ 'til you come! \_\_\_

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Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at https://opcva.ethicspoint.com. All reports are confidential. See https://www.dsj.org/ministries/protecting-gods-children/ for more information

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