

August 29, 2021 — 22nd Sunday in Ordinary Time



Catholic Community at Stanford

web.stanfordcatholic.org

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Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
Catholic Community at Stanford
PO Box 20301
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

22ND SUNDAY IN ORDINARY TIME — AUGUST 29, 2021

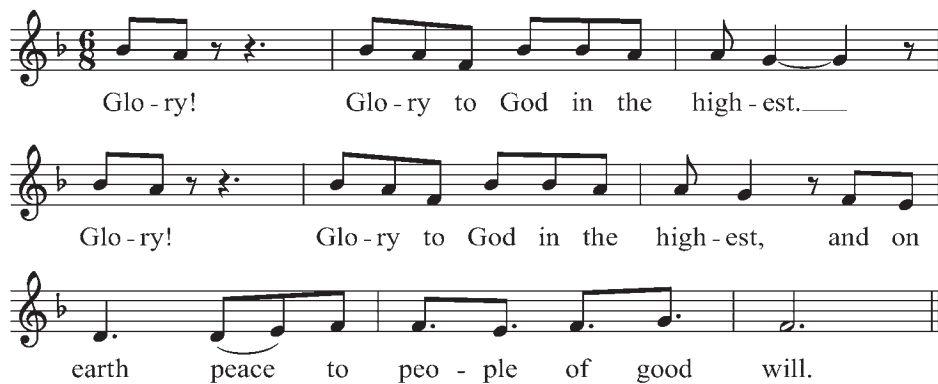
Gathering "10,000 Reasons/Bless the Lord"

Bless the Lord, oh, my soul, oh, my soul.
Wor-ship his ho - ly name. Sing like nev - er be-fore,
oh, my soul. I wor-ship your ho - ly name.

- 1) The sun comes up. It's a new day dawning.
It's time to sing Your song again.
Whatever may pass and whatever lies before me,
Let me be singing when the evening comes.
- 2) You're rich in love and You're slow to anger.
Your name is great and Your heart is kind.
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find.
- 3) And on that day when my strength is failing,
The end draws near and my time has come,
Still my soul will sing Your praise unending
Ten thousand years and then forever more.

Words and Music: Matt Redman, Jonas Myrin; arr. by Dan Galbraith, Brad Henderson & Shane Ohlson; orch. by Dan Galbraith. © 2011 Thankyou Music, Said And Done Music, sixsteps, Music SHOUT! Publishing (admin EMI CMG Publishing). All rights reserved. Used by permission.

Gloria *from "Mass of St. Ann"*



Glo-ry! Glo-ry to God in the high-est.____
Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

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First Reading Deuteronomy 4:1-2, 6-8

Moses spoke to the people; he said:

*"So now, Israel, give heed to the statutes and ordinances
that I am teaching you to observe,
so that you may live to enter and occupy the land
that the Lord, the God of your ancestors, is giving you.
You must neither add anything to what I command you
nor take away anything from it,
but keep the commandments of the Lord your God
with which I am charging you.*

*"You must observe them diligently,
for this will show your wisdom and discernment to the peoples,
who, when they hear all these statutes, will say,
'Surely this great nation is a wise and discerning people!'
For what other great nation has a god so near to it
as the Lord our God is whenever we call to him?
And what other great nation has statutes and ordinances
as just as this entire law that I am setting before you today?"*

Updated info

* Lamplighters: Catherine Wolff
and Tom Plante

Wednesday, September 8, 2021

(Note that date has been changed)

7:00pm (Pacific time)—online via Zoom

There is a wealth of experiences and stories in our own CC@S community -- stories that inspire and stories that enlighten. Join us for "BEYOND (Life After Life)," a conversation between CC@S community members Catherine Wolff and Tom Plante. This 20-30 minute short talk will be followed by an opportunity to ask Catherine and Tom questions, all in under an hour.

<https://stanfordcatholic.org/lamplighters>

* Do you get our announcements about upcoming events in your Email Inbox?

If you are a Gmail user or use any other web-based email that filters broadcasts away from your main email box, be sure to "drag" any emails from meberry@stanford.edu or admin@stanfordcatholic.org into your Priority Inbox. You don't want to miss something!

*To register / sign up
for email updates or
small groups:*

<https://db.stanfordcatholic.org/sign-up-for-updates>



Mass Times and Confessions

10:30am Sunday Mass:

- on campus at Wilbur Field
- **RSVP required** (open between 7pm Monday and 8:30am Sunday)—See our website <https://stanfordcatholic.org/sunday-mass> for a link.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

6:15pm Sunday Mass:

- on the school field at St. Raymond in Menlo Park
- pre-registration no longer required

Live Stream Sunday Mass, 6:15pm (Pacific Time) on our YouTube channel <https://www.youtube.com/CatholicCommunityAtStanford> (or see our website above for a link). You can also watch later.

Weekday Mass 12:20pm Mon–Fri online via Zoom <https://stanford.zoom.us/j/262778603>. Passcode: 202020

Confessions Saturdays 3:30pm–4:30pm

- in the rose garden at St. Raymond in Menlo Park

Psalm

Psalm 15:1b–3a, 3b–4a, 4b–5 (R.1)

(spoken response)

R: The just will live in the presence of the Lord.

O Lord, who may dwell on your holy hill?
Those who walk blamelessly, and do what is right,
and speak the truth from their heart;
who do not slander with their tongue.
(R.)

Those who do no evil to their friends,
nor take up a reproach against their neighbours;
in whose eyes the wicked are despised,
but who honour those who fear the Lord.
(R.)

Those who stand by their oath even to their hurt;
who do not lend money at interest,
and do not take a bribe against the innocent.
Those who do these things shall never be moved.
(R.)

Second Reading James 1:17–18, 21–22, 27

*Every generous act of giving, with every perfect gift,
is from above, coming down from the Father of lights,
with whom there is no variation or shadow due to change.
In fulfilment of his own purpose
he gave us birth by the word of truth,
so that we would become a kind of first fruits of his creatures.*

*Welcome with meekness
the implanted word that has the power to save your souls.
But be doers of the word,
and not merely hearers who deceive themselves.*

*Religion that is pure and undefiled before God, the Father, is this:
to care for orphans and widows in their distress,
and to keep oneself unstained by the world.*

Gospel Acclamation “Celtic Alleluia”



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Gospel

Mark 7:1–8, 14–15, 21–23

*When the Pharisees and some of the scribes
who had come from Jerusalem gathered around Jesus,
they noticed that some of his disciples
were eating with defiled hands, that is, without washing them.
For the Pharisees, and all the Jews,
do not eat unless they thoroughly wash their hands,
thus observing the tradition of the elders;
and they do not eat anything from the market unless they wash it;
and there are also many other traditions that they observe,
the washing of cups, pots, and bronze kettles.
So the Pharisees and the scribes asked him,
“Why do your disciples not live according to the tradition of the elders,
but eat with defiled hands?”*

*Jesus said to them,
“Isaiah prophesied rightly about you hypocrites,
as it is written,
‘This people honours me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’
You abandon the commandment of God and hold to human tradition.”*

*Then Jesus called the crowd again and said to them,
“Listen to me, all of you, and understand:
there is nothing outside a person that by going in can defile,
but the things that come out are what defile.*

*“For it is from within, from the human heart,
that evil intentions come:
fornication, theft, murder, adultery,
avarice, wickedness, deceit, licentiousness,
envy, slander, pride, folly.*

*“All these evil things come from within,
and they defile a person.”*

First announced August 22

* Reading Group

The next meeting is on **Monday, September 27th at 7:30pm (Pacific) via Zoom**. Catherine Wolff, a longtime member of our community, has recently published an engrossing book—*Beyond: How Humankind Thinks about Heaven*. It reflects on how various religious traditions throughout history conceive the afterlife. Catherine will lead our conversation on September 27th. A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).

New announcement

* Family Volunteer Day at Common Roots Farm

**Saturday September 11, 9:30am-12:30pm
301 Golf Club Drive, Santa Cruz**

Bring a lunch

Heidi can use our help putting the finishing touches on their new Seed-to-Salad gardening beds

Activities for all ages of children and adults

“At Common Roots Farm, people with and without disabilities can participate on our urban farm, taking care of plants and animals, and creating friendships with one another that sustain everyone.”

<https://commonrootsfarm.org/>

Contact Teresa (tpleins@stanford.edu) if you can help out!

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

First announced August 15

* Hospitality and Service Team

CC@S would like to gather a group of about 30-40 members who will be CC@S Hospitality Volunteers, assisting with events throughout this upcoming academic year (one year term, August-July). Please contact Alicia Restrepo (restrepo@stanford.edu), chair of our Intra Community Council (which helps with these events), if you are interested in volunteering.

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "Goodness Is Stronger Than Evil"

Good-ness is strong-er than e - vil; love is strong-er than hate; light is strong - er than dark - ness; life is strong - er than death. Vic - t'ry is ours, vic - t'ry is ours through him who loved us. us.

Words: Original text by Desmond Tutu; adapt. by John L. Bell, © Desmond Tutu. Music: John L. Bell; © 1996, Iona Community, GIA Publications, Inc., agent.

Sanctus from "Mass of Creation"

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high - est.

Memorial Acclamation *from* “Mass of Creation”

When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from* “Mass of Creation”

A - men, a - men, a - - men. A - men, a - men, a - - men.

Agnus Dei *from* “Mass of Creation”

Choir Lamb of God, — you take a-way the sins of the
+ Assembly
To repeat (as needed)
world, have mer - cy on — us.
Last time
world, grant — us — peace.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

New announcement

* Religious Education Program— for children, teens, and VOLUNTEERS

The Catechesis of the Good Shepherd program is tentatively approved to meet Sunday mornings, beginning Sept. 26

CGS is a Montessori-based religious education program, supporting families in their faith development.

Levels available for ages 3 years-5th grade.

Junior high and high school groups will also be meeting.

University student volunteers for mentoring junior high kids, assisting younger children, and team-leading for high schoolers are needed and welcome!

Please contact Teresa (tpleins@stanford.edu)

New announcement

* Liturgical Ministries Open To All

As we look forward to a return to Memorial Church, we will need MANY liturgical ministry volunteers.

God is surely calling us to minister to each other.

To offer some time to your church community, please contact Teresa (tpleins@stanford.edu).

Liturgical ministry opportunities:

- Lector
- Altar Server
- Greeter
- Communion Minister
- Musician (singer or instrumentalist—all instruments welcome)
- Piano Accompanist

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

Priest's Communion "The Cry of the Poor"



The Lord hears the cry of the poor. Bless-ed be the Lord.---



1. I will bless the Lord at all times,--- with praise
2. Let the low - ly hear and be glad:--- the Lord
3. Ev - 'ry spir - it crushed God will save;--- will be



ev - er in my mouth.--- Let my soul glo - ry in the
lis - tens to their pleas;--- and to hearts bro - ken God is
ran - som for their lives;--- will be safe shel - ter for their



Lord,--- who will hear the cry of the poor.---
near,--- who will hear the cry of the poor.---
fears,--- and will hear the cry of the poor.---

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Communion Prayer

*Lord Jesus, we know that you are always with us.
Help us to remember your presence within us
as we await the day when we can gather in one place
to celebrate the Eucharist and share communion.*

*May our communion with you and one another
move us to reach out to others,
especially those who are sick
and those who seek justice.*

*We know that you abide with those whom you created.
Never let us forget your love. Amen.*

(In-person & live stream)

Recessional "This Little Light of Mine"



1. This lit - tle light of mine I'm gon - na let it shine,
2. Ev - 'ry - where I go, I'm gon - na let it shine,
3. Je - sus gave it to me, I'm gon - na let it shine,



This lit - tle light of mine I'm gon - na let it shine;
Ev - 'ry - where I go, I'm gon - na let it shine;
Je - sus gave it to me, I'm gon - na let it shine;



This lit - tle light of mine I'm gon - na let it shine,
Ev - 'ry - where I go, I'm gon - na let it shine,
Je - sus gave it to me, I'm gon - na let it shine,



Let it shine, let it shine, let it shine.
Let it shine, let it shine, let it shine.
Let it shine, let it shine, let it shine.

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

