

August 22, 2021 — 21st Sunday in Ordinary Time



# Catholic Community at Stanford

[web.stanfordcatholic.org](http://web.stanfordcatholic.org)

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## Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at [stanfordcatholic.org](http://stanfordcatholic.org)

## We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

## Ways to Give

**BY MAIL:** Send your donation to:  
Catholic Community at Stanford  
PO Box 20301  
Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"


### GIVE ONLINE:

through our secure, online form via PayPal at [web.stanfordcatholic.org](http://web.stanfordcatholic.org)  
or through Venmo ("Stanford Catholic")


If you need any help with your donation, please contact M'Lis Berry at [meberry@stanford.edu](mailto:meberry@stanford.edu)

## 21ST SUNDAY IN ORDINARY TIME — AUGUST 22, 2021


### Gathering "Be Thou My Vision"




Be thou my vi - sion, O Lord of my heart;  
Rich - es I heed not, nor man's emp - ty praise,  
High King of heav - en, my vic - to - ry won,



Nought be all else to me save that thou art.  
Thou mine in - her - it - ance, now and al - ways,  
May I reach heav'n's joys, O bright heav - en's Sun!



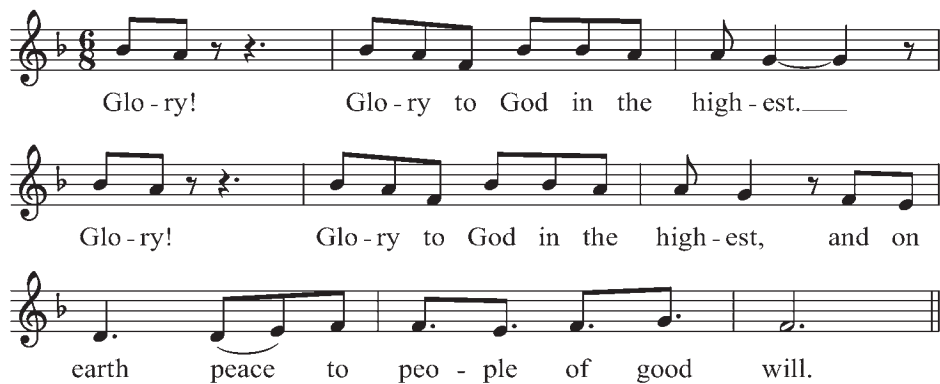
Thou my best thought, by day or by night,  
Thou and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,



Wak - ing or sleep - ing, thy pres - ence my light.  
High King of heav - en, my treas - ure thou art.  
Still be my vi - sion, O Rul - er of all.

*Words: ancient Irish, translated by Mary E. Byrne, verse setting by Eleanor Hull. Music: Slane, traditional Irish tune.*

**Gloria** from "Mass of St. Ann"



Glo - ry! Glo - ry to God in the high - est.\_\_\_\_

Glo - ry! Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will.

We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit in the glory of God the Father.

*Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.*

**Updated info**

\* Lamplighters: Catherine Wolff and Tom Plante

**Wednesday, September 8, 2021**

*(Note that date has been changed)*

**7:00pm (Pacific time)—online via Zoom**

There is a wealth of experiences and stories in our own CC@S community -- stories that inspire and stories that enlighten. Join us for "BEYOND (Life After Life)," a conversation between CC@S community members Catherine Wolff and Tom Plante. This 20-30 minute short talk will be followed by an opportunity to ask Catherine and Tom questions, all in under an hour.

<https://stanfordcatholic.org/lamplighters>

**New announcement**

\* Do you get our announcements about upcoming events in your Email Inbox?

If you are a Gmail user or use any other web-based email that filters broadcasts away from your main email box, be sure to "drag" any emails from meberry@stanford.edu or admin@stanfordcatholic.org into your Priority Inbox. You don't want to miss something!

*To register / sign up for email updates or small groups:*

<https://db.stanfordcatholic.org/sign-up-for-updates>



## Mass Times and Confessions

### 10:30am Sunday Mass:

- No 10:30am Mass on August 29
- on campus at Wilbur Field
- **RSVP required** (open between 7pm Monday and 8:30am Sunday)—See our website <https://stanfordcatholic.org/sunday-mass> for a link.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

### 6:15pm Sunday Mass:

- on the school field at St. Raymond in Menlo Park
- pre-registration no longer required
- No 6:15pm Mass (in-person) on August 29; live stream will be at 12 noon

### Live Stream Sunday Mass, 6:15pm

(Pacific Time) on our YouTube channel <https://www.youtube.com/CatholicCommunityAtStanford> (or see our website above for a link). You can also watch later.

### Weekday Mass 12:20pm Mon–Fri

online via Zoom <https://stanford.zoom.us/j/262778603>. Passcode: 202020

### Confessions Fridays 2:30pm–4pm

- outdoors on campus behind Memorial Church
- **RSVP required** (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

### Confessions Saturdays 3:30pm–4:30pm

- in the rose garden at St. Raymond in Menlo Park

## First Reading Joshua 24:1–2a, 15–17, 18b

*Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God.*

*And Joshua said to all the people, “If you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living. As for me and my household, we will serve the Lord.”*

*Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; Therefore we also will serve the Lord, for he is our God.”*

**Psalm**

(Ps. 34)

*(spoken response)*

R: Taste and see the goodness of the Lord.

I will bless the Lord at all times;  
his praise shall continually be in my mouth.  
My soul makes its boast in the Lord;  
let the humble hear and be glad.  
(R.)

The eyes of the Lord are on the righteous,  
and his ears are open to their cry.  
The face of the Lord is against evildoers,  
to cut off the remembrance of them from the earth.  
(R.)

When the righteous cry for help, the Lord hears,  
and rescues them from all their troubles.  
The Lord is near to the brokenhearted,  
and saves the crushed in spirit.  
(R.)

Many are the afflictions of the righteous,  
but the Lord rescues them from them all.  
He keeps all their bones;  
not one of them will be broken.  
(R.)

Evil brings death to the wicked,  
and those who hate the righteous will be condemned.  
The Lord redeems the life of his servants;  
none of those who take refuge in him will be condemned.  
(R.)

**Second Reading** 4:32—5:2, 21

*Beloved,  
be kind to one another, tenderhearted,  
forgiving one another, as God in Christ has forgiven you.  
Therefore be imitators of God, as beloved children,  
and live in love, as Christ loved us  
and gave himself up for us,  
a fragrant offering and sacrifice to God.  
Be subject to one another out of reverence for Christ.*

First announced August 15

\* CC@S Mass and Community Picnic

Sunday, August 29, 2021

St. Raymond's Rectory ("Arbor House"),  
1231 Arbor Road Menlo Park, CA

On Sunday, August 29th, there will be a 12 noon Mass at Arbor House followed by a picnic open to all. There will be a Mexican food truck, a jumpy house, and time to socialize. All are welcome—especially Alumni!

*This will be the only in-person Mass on Sunday, the 29th. You may watch the Mass on live stream beginning at noon, or watch the recording later, on our CC@S YouTube channel.*

**New announcement**

\* Reading Group

The next meeting is on **Monday, September 27th at 7:30pm (Pacific) via Zoom**. Catherine Wolff will be leading the conversation about her recently published book *Beyond: How Humankind Thinks about Heaven*. A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).

**Gospel Acclamation "Celtic Alleluia"**



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**Gospel John 6:53, 60–69**

*Jesus said to his disciples:*

*"Unless you eat the flesh of the Son of Man and drink his blood, you have no life in you."*

*When many of his disciples heard this, they said:*

*"This teaching is difficult; who can accept it?"*

*But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you?"*

*Then what if you were to see the Son of Man ascending to where he was before?*

*It is the spirit that gives life; the flesh is useless.*

*The words that I have spoken to you are spirit and life.*

*But among you there are some who do not believe."*

*For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him.*

*And he said,*

*"For this reason I have told you that no one can come to me unless it is granted by the Father."*

*Because of this many of his disciples turned back, and no longer went about with him.*

*So Jesus asked the twelve,*

*"Do you also wish to go away?"*

*Simon Peter answered him,*

*"Lord, to whom can we go?*

*You have the words of eternal life.*

*We have come to believe and know that you are the Holy One of God."*

## Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried;  
he descended into hell; on the third day he rose again from the dead;  
he ascended into heaven, and is seated at the right hand of God, the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory "Open My Eyes"

Verses



1. O - pen my eyes, Lord. Help me to see your  
2. O - pen my ears, Lord. Help me to hear your  
3. O - pen my heart, Lord. Help me to love like  
4. I live with - in you. Deep in your heart, O



1. face. O - pen my eyes, Lord. Help me to  
2. voice. O - pen my ears, Lord. Help me to  
3. you. O - pen my heart, Lord. Help me to  
4. Love. I live with - in you. Rest now in

1, 2, Final | 3 to Bridge

1. see. 3. love.  
2. hear.  
4. me.

Bridge



And the first shall be last, and our eyes are o - pened, and we'll



hear like nev - er be - fore. And we'll speak in new ways, and we'll

to Verse 4



see God's face in plac - es we've nev - er known.

Words: Verses 1-3, Jesse Manibusan; verse 4, Kelly Cullen, OFM. Words and Music © 1988, Jesse Manibusan.  
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## Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see [stanfordcatholic.org/give/ways-to-give](https://stanfordcatholic.org/give/ways-to-give)

First announced August 15

## \* Hospitality and Service Team

CC@S would like to gather a group of about 30-40 members who will be CC@S Hospitality Volunteers, assisting with events throughout this upcoming academic year (one year term, August-July). Please contact Alicia Restrepo ([restrepo@stanford.edu](mailto:restrepo@stanford.edu)), chair of our Intra Community Council (which helps with these events), if you are interested in volunteering.

## Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, [tpleins@stanford.edu](mailto:tpleins@stanford.edu). The baptisms will be held outdoors off-campus in a lovely garden area.

## Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto ([xavierop@stanford.edu](mailto:xavierop@stanford.edu)) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

## Sanctus *from "Mass of Creation"*

Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na  
in the high-est. Ho-san-na in the high - est.

## Memorial Acclamation *from "Mass of Creation"*

When we eat this Bread and drink this Cup, we pro-  
claim your death, O Lord, un - til you come a - gain.

## Great Amen *from "Mass of Creation"*

A - men, a - men, a - men. A - men, a - men, a - men.

*Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.*



## Agnus Dei from "Mass of Creation"

Choir + Assembly

Lamb of God, you take a-way the sins of the

To repeat (as needed)

world, have mer - cy on us.

Last time

world, grant us peace.

The musical score is written on a single staff in G major (one sharp) and 3/4 time. It begins with a treble clef and a key signature of one sharp (F#). The first line is for the 'Choir + Assembly' and contains the lyrics 'Lamb of God, you take a-way the sins of the'. The second line is marked 'To repeat (as needed)' and contains the lyrics 'world, have mer - cy on us.'. The third line is marked 'Last time' and contains the lyrics 'world, grant us peace.'. The score includes various musical notations such as notes, rests, and bar lines.

## Priest's Communion "O Bone Jesu"

O bone Jesu, miserere nobis,  
quia tu creasti nos,  
tu redemisti nos  
sanguine tuo pretiosissimo.

*[O good Jesus, have mercy upon us,  
for thou hast created us,  
thou hast redeemed us  
by thy most precious blood.]*

*Music: attrib. to Giovanni Pierluigi da Palestrina; actual composer probably Marco Antonio Ingegneri, 1588.*

## Communion Prayer

*Lord Jesus, we know that you are always with us.  
Help us to remember your presence within us  
as we await the day when we can gather in one place  
to celebrate the Eucharist and share communion.*

*May our communion with you and one another  
move us to reach out to others,  
especially those who are sick  
and those who seek justice.*

*We know that you abide with those whom you created.  
Never let us forget your love. Amen.*

## St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact [gary.glover@stanford.edu](mailto:gary.glover@stanford.edu) (650-302-6902).

## Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

## (In-person & live stream)

### Recessional “Amazing Grace”



1. A - maz - ing\_ grace! How sweet the sound That saved a\_
2. 'Twas grace that\_ taught my heart to fear, And grace my\_
3. The Lord has\_ prom - ised good to me, His word my\_
4. Through man - y\_ dan - gers, toils, and snares I have al -
5. When we've been\_ there ten thou - sand years, Bright shin - ing\_



1. wretch like me! \_\_\_\_\_ I once\_ was\_ lost, but
2. fears re - lieved; \_\_\_\_\_ How pre - cious\_ did that
3. hope se - cures; \_\_\_\_\_ He will\_ my\_ shield and
4. read - y come; \_\_\_\_\_ 'Tis grace\_ has\_ brought me
5. as the sun, \_\_\_\_\_ We've no\_ less\_ days to



1. now\_ am\_ found, Was blind but\_ now I see. \_\_\_\_\_
2. grace\_ ap - pear The hour I\_ first be - lieved! \_\_\_\_\_
3. por - tion\_ be As long as\_ life en - dures. \_\_\_\_\_
4. safe\_ thus\_ far, And grace will\_ lead me home. \_\_\_\_\_
5. sing\_ God's\_ praise Than when we\_ first be - gun. \_\_\_\_\_

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#### Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

