

August 15, 2021 — Solemnity of the Assumption of Mary



Catholic Community at Stanford

web.stanfordcatholic.org

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Their Stories: You're the Hero

Hopefully you've had a chance to read our email that shares our students', alumni, and community members' stories. If you haven't read the stories yet, you can pick up the link to them on our home page at stanfordcatholic.org

We Are Stanford's Guest

Catholic Community at Stanford is a parish and campus ministry operating as a guest of Stanford University. Stanford graciously offers us the use of several offices as well as access to hold Masses on campus. We are extremely grateful. However, we do not receive financial support from Stanford University. Our expenses are funded from individual gifts to CC@S.

Ways to Give

BY MAIL: Send your donation to:
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Stanford, CA 94309

Make your check payable to: "Catholic Community at Stanford" or "CC@S"

GIVE ONLINE:

through our secure, online form via PayPal at web.stanfordcatholic.org or through Venmo ("Stanford Catholic")

If you need any help with your donation, please contact M'Lis Berry at meberry@stanford.edu

"Canticle of the Turning"—Words: Luke 1:46-58; Rory Cooney, b.1952, © 1990, GIA Publications, Inc. Music: STAR OF THE COUNTY DOWN; Irish traditional; arr. by Rory Cooney, b.1952

SOLEMNITY OF THE ASSUMPTION OF MARY — AUGUST 15, 2021

Gathering "Canticle of the Turning"

Verses



1. My soul cries out with a joy - ful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the for - tress tower, not a
4. Though the na - tions rage from age to age, we re -



God of my heart is great, And my spir - it sings of the
work great things in me, And your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who
depths of the past to the end of the age to
jus - tice tears ev - 'ry ty - rant from his
liv - er us from the con - quer - or's crush - ing



wait. You fixed your sight on your scr - vant's plight, and my
be. Your ver - y name puts the proud to shame, and to
throne. The hun - gry poor shall weep no more, for the
grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
those who would for you yearn, You will show your might, put the
food they can nev - er earn; There are ta - bles spread, ev - 'ry
prom - ise which holds us bound, 'Til the spear and rod can be

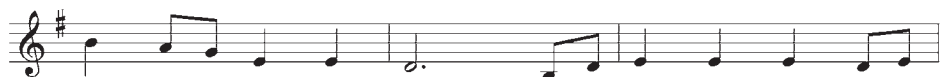


name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the

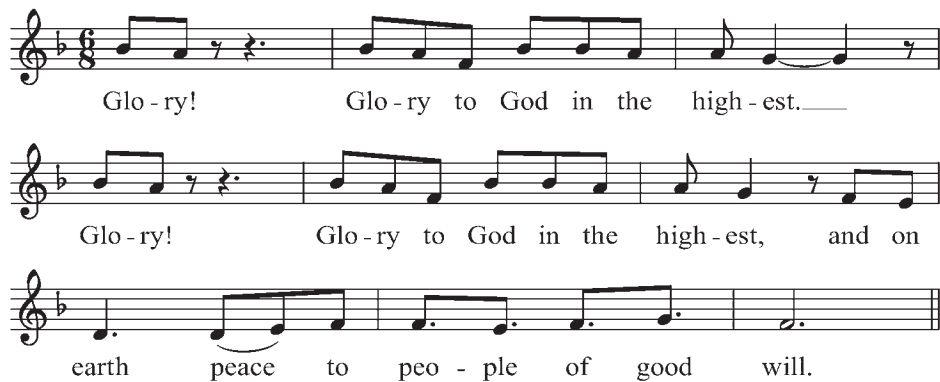


fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn!

Gloria from "Mass of St. Ann"



Glo-ry! Glo-ry to God in the high-est.____

Glo-ry! Glo-ry to God in the high-est, and on

earth peace to peo-ple of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

Words: from the English translation of The Roman Missal, © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Music: Ed Bolduc, © 2011, World Library Publications.

Updated info

* Lamplighters: Catherine Wolff and Tom Plante

POSTPONED—
new date in September TBD

We all have a God-given light within us. We all have a story to tell. Our stories inspire each other in ways unimagined. Come, hear the stories. Be inspired! Let's shine that light! Let our lights cause a ripple of shining CC@S lights outward into the world!

<https://stanfordcatholic.org/lamplighters>

New announcement

* Do you get our announcements about upcoming events in your Email Inbox?

If you are a Gmail user or use any other web-based email that filters broadcasts away from your main email box, be sure to "drag" any emails from meberry@stanford.edu or admin@stanfordcatholic.org into your Priority Inbox. You don't want to miss something!

To register / sign up for email updates or small groups:

<https://db.stanfordcatholic.org/sign-up-for-updates>



Mass Times and Confessions

10:30am Sunday Mass:

- on campus at Wilbur Field
- **RSVP required** (open between 7pm Monday and 8:30am Sunday)—See our website <https://stanfordcatholic.org/sunday-mass> for a link.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

6:15pm Sunday Mass:

- on the school field at St. Raymond in Menlo Park
- pre-registration no longer required

Live Stream Sunday Mass, 6:15pm (Pacific Time) on our YouTube channel <https://www.youtube.com/CatholicCommunityAtStanford> (or see our website above for a link). You can also watch later.

Weekday Mass 12:20pm Mon–Fri online via Zoom <https://stanford.zoom.us/j/262778603>. Passcode: 202020

Confessions Fridays 2:30pm–4pm

- outdoors on campus behind Memorial Church
- **RSVP required** (open between 2:30pm the Friday before and 1:30pm the day of). Go to <https://mercy.youcanbook.me> to RSVP.
- **Eligibility limited** by the University to Stanford students, staff, faculty, and family members who live with them.

Confessions Saturdays 3:30pm–4:30pm

- in the rose garden at St. Raymond in Menlo Park

First Reading

Revelation 11:19a; 12:1–6a, 10ab

*God's temple in heaven was opened,
and the ark of his covenant was seen within his temple.*

*A great portent appeared in heaven:
a woman clothed with the sun,
with the moon under her feet,
and on her head a crown of twelve stars.
She was pregnant and was crying out in birth pangs,
in the agony of giving birth.*

*Then another portent appeared in heaven:
a great red dragon, with seven heads and ten horns,
and seven diadems on his heads.*

*His tail swept down a third of the stars of heaven
and threw them to the earth.*

*Then the dragon stood before the woman
who was about to bear a child,
so that he might devour her child
as soon as it was born.*

*And she gave birth to a son, a male child,
who is to rule all the nations with a rod of iron.
But her child was snatched away
and taken to God and to his throne;
and the woman fled into the wilderness,
where she has a place prepared by God,
so that there she can be nourished
for one thousand two hundred sixty days.*

*Then I heard a loud voice in heaven, proclaiming,
"Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah."*

(spoken response)

R: The queen stands at your right hand, arrayed in gold.

Daughters of kings are among your ladies of honour;
at your right hand stands the queen in gold of Ophir.

Hear, O daughter, consider and incline your ear;
forget your people and your father's house.

(R.)

The king will desire your beauty.

Since he is your lord, bow to him;

The princess is decked with golden robes;
in many-coloured robes she is led to the king;
behind her the virgins, her companions, follow.

(R.)

With joy and gladness they are led along
as they enter the palace of the king.

I will cause your name to be celebrated in all generations;
therefore the peoples will praise you forever.

(R.)

Second Reading 1 Corinthians 15:20–26

Brothers and sisters,

*Christ has been raised from the dead,
the first fruits of those who have died.*

*For since death came through a human being,
the resurrection of the dead has also come through a human being;
for as all die in Adam,*

so all will be made alive in Christ.

But each in his own order:

*Christ the first fruits,
then at his coming those who belong to Christ.*

*Then comes the end,
when he hands over the kingdom to God the Father,
after he has destroyed every ruler
and every authority and power.*

*For Christ must reign until he has put all his enemies under his feet.
The last enemy to be destroyed is death.*

First announced July 18

* Reading Group

The next meeting is on **Monday August 16th at 7:30pm (Pacific) via Zoom**. We'll be discussing Thomas Merton's memoir "The Seven Story Mountain." A Zoom link will be sent out closer to the date of the meeting. Anyone who wants to be added to the contact list should email Albert Gelpi (agelpi@stanford.edu).

New announcement

* Hospitality and Service Team

CC@S would like to gather a group of about 30-40 members who will be CC@S Hospitality Volunteers, assisting with events throughout this upcoming academic year (one year term, August-July). Please contact Alicia Restrepo (restrepo@stanford.edu), chair of our Intra Community Council (which helps with these events), if you are interested in volunteering.

New announcement

* CC@S Mass and Community Picnic

Sunday, August 29, 2021

**St. Raymond's Rectory ("Arbor House"),
1231 Arbor Road Menlo Park, CA**

On Sunday, August 29th, there will be a **12 noon Mass** at Arbor House followed by a picnic open to all. There will be a Mexican food truck, a jumpy house, and time to socialize. All are welcome—especially Alumni!

There will be no 10:30am Mass or 6:15pm Mass on August 29th.

Gospel Acclamation "Celtic Alleluia"

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

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Gospel

Luke 1:39-56

*Mary set out and went with haste
to a Judean town in the hill country,
where she entered the house of Zechariah and greeted Elizabeth.*

*When Elizabeth heard Mary's greeting,
the child leaped in her womb.
And Elizabeth was filled with the Holy Spirit
and exclaimed with a loud cry,
"Blessed are you among women,
and blessed is the fruit of your womb.
And why has this happened to me,
that the mother of my Lord comes to me?
For as soon as I heard the sound of your greeting,
the child in my womb leaped for joy.
And blessed is she who believed
that there would be a fulfilment
of what was spoken to her by the Lord."*

*And Mary said,
"My soul magnifies the Lord,
and my spirit rejoices in God my Saviour,
for he has looked with favour on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.*

*His mercy is for those who fear him
from generation to generation.*

*"He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.*

*"He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants forever."*

*And Mary remained with Elizabeth about three months
and then returned to her home.*

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

[*bowing:*] who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God, the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory "I Sing a Maid"



1. I sing a maid of ten - der years To
2. She watched him grow to man - hood's strength To
3. And if the song had end - ed then, Our



whom an an - gel came, And knelt, as to a
meet his des - ti - ny. And when the dan - ger
eyes would fill with tears, But ah! the song had



might - y queen, And bowed bright wings of
of his truth Brought him to Cal - va -
just be - gun To ech - o down the



flame: A na - tion's hope in her re - ply, This
ry, She stood by him all pow - er - less To
years! Now lift your voic - es, hearts and souls, To



maid of match - less grace; For God's own son be -
ease his dy - ing pain, 'Til in the dark - est
sing with one ac - cord To hon - or Mar - y,



came her child, And she his rest - ing place.
hour of all, She held her son a - gain.
Moth - er of The Christ, the Ris - en Lord!

Offertory

If you have found spiritual encouragement from our virtual Sunday Mass, please consider making an offering. CC@S relies on individual donations from supporters all over the country to fund Sunday Mass, spiritual programs for students, faculty, staff and other permanent community members.

- To make an online donation through Venmo, Venmo @stanford-catholic
- To make a tax-deductible donation through PayPal, Check, or stock transfers, see stanfordcatholic.org/give/ways-to-give

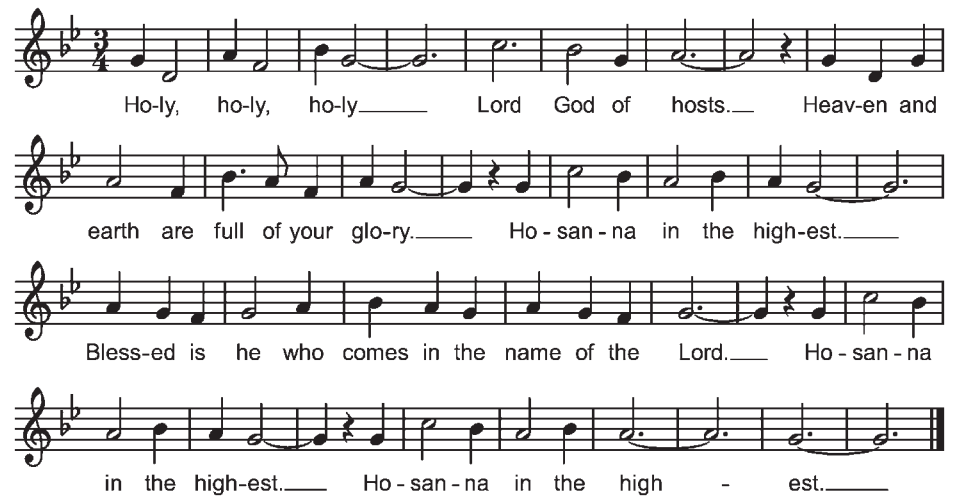
Infant/Child Baptisms

We are currently scheduling baptisms for infants/children for our registered parishioners. If you are seeking baptism for your child, please contact Teresa Pleins, tpleins@stanford.edu. The baptisms will be held outdoors off-campus in a lovely garden area.

Pre-Cana Preparation

Are you getting married in your home parish or elsewhere and cannot find a required pre-marriage workshop or an Engaged Encounter weekend available? If you are a student, faculty, staff member or registered member of CC@S (including alumni – all must be registered as CC@S members for at least a year) and are in need of pre-marriage prep, contact Father Xavier Lavagetto (xavierop@stanford.edu) about the possibility of doing an online program. For further information about the canonical prep requirements for a Catholic wedding, please visit our website.

Sanctus *from "Mass of Creation"*



Ho-ly, ho-ly, ho-ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na
in the high-est. Ho-san-na in the high - est.

Memorial Acclamation *from "Mass of Creation"*



When we eat this Bread and drink this Cup, we pro-
claim your death, O Lord, un - til you come a - gain.

Great Amen *from "Mass of Creation"*



A - men, a - men, a - men. A - men, a - men, a - men.

Mass of Creation: Music: Marty Haugen; Words: ICEL. Words/Music © 1984, 1985, 2010, GIA Publications, Inc.

Agnus Dei from "Mass of Creation"

Choir + Assembly

Lamb of God, you take a-way the sins of the

To repeat (as needed)

world, have mer - cy on us.

Last time

world, grant us peace.

The musical score is written on a single staff in G major (one flat) and 3/4 time. It consists of three lines of music. The first line is for the Choir and Assembly, with lyrics 'Lamb of God, you take a-way the sins of the'. The second line is marked 'To repeat (as needed)' and has lyrics 'world, have mer - cy on us.'. The third line is marked 'Last time' and has lyrics 'world, grant us peace.'. The score includes various musical notations such as notes, rests, and bar lines.

Priest's Communion "Ave Maria" (traditional chant)

Áve María, grátia pléna,
Dóminus técum.
Benedícta tū in muliéribus,
et benedíctus frúctus véntris túi, Jésus.
Sáncta María, Máter Déi,
óra pro nóbis peccatóribus,
nunc et in hóra mórtis nóstrae. Ámen.

[Hail, hail, Mary, Mary, full of grace,
the Lord is with you
blessed are you among women,
and blessed, blessed is the fruit of your womb, Jesus.
O holy Mary, Mary, Mother of God,
pray for us, pray for us sinners
now and at the hour of our death. Amen.]

Communion Prayer

Lord Jesus, we know that you are always with us.
Help us to remember your presence within us
as we await the day when we can gather in one place
to celebrate the Eucharist and share communion.

May our communion with you and one another
move us to reach out to others,
especially those who are sick
and those who seek justice.

We know that you abide with those whom you created.
Never let us forget your love. Amen.

St. Anthony's Padua Dining Room

During this time of pandemic, CC@S continues to help prepare take-away hot meals for those in need at St. Anthony's Padua Dining Room in Menlo Park (<http://paduadining-room.com>) every first and fourth Saturday of the month. However, to reduce the risk of virus transmission we are not able to accept new volunteers, currently. Please stay tuned for volunteer opportunities to resume. For further information, please contact gary.glover@stanford.edu (650-302-6902).

Join the Live-Stream Choir!

At the end of our live streamed Masses, singers and instrumentalists from all over the world join together to lead our community in song.

Would you like to “join” the choir?

It's not difficult and you don't have to be a recording star to join in. The music is pre-recorded and then mixed together, so your voice is blended with others.

God is calling us in many different ways these days. Perhaps Live-stream choir is a way to help others pray through song about mercy, grace, forgiveness, and hope.

For more info, contact Teresa (tpleins@stanford.edu)

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Financial Transparency:

If you suspect financial mis-management or misconduct in your parish or in the Diocese of San José, please contact: EthicsPoint: dsj.ethicspoint.com or hotline telephone number 1-888-325-7863. Teresa Conville, 408-983-0241 or email: tconville@dsj.org.

Reporting sexual misconduct:

Contact the Diocese of San Jose Office for the Protection of Children and Vulnerable Adults (OPCVA), by phone at 408-983-0113, or online at <https://opcva.ethicspoint.com>. All reports are confidential. See <https://www.dsj.org/ministries/protecting-gods-children/> for more information

(In-person & live stream)

Recessional “Lead Me, Lord”

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life - times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar - row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



1-2 to Verses | Final
day. day. And lead me, Lord, to - day.

Words based on Matthew 5:3-12; 7:7, 13; John 14:6. Words and music © 1987, John D. Becker. Published by OCP. All rights reserved.

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